

## THE NATIONAL SALVATION OF ISRAEL Zechariah

And so all Israel will be saved, as it is written:  
"The Deliverer will come out of Zion,  
And He will turn away ungodliness from Jacob."  
Romans 11:26

### DEFINE SOME TERMS AND KEY POINTS

The phrase "in that day" (occurs 7x) refers to the Day of the Lord  
These events take place after the rapture of the Church  
Jerusalem and Judah refer to all Israel, united  
This is the graphic fulfillment of Romans 11:25-27

### SOME IMPORTANT QUESTIONS AND ANSWERS

What period of time do these events belong?

"And I will pour on the house of David and on the inhabitants of Jerusalem the Spirit of grace and supplication; then (what) they will look on Me whom they pierced. Yes, they will mourn for Him as one mourns for his only son, and grieve for Him as one grieves for a firstborn."  
Zechariah 12:10

Since they must take place after the death of Jesus, do they take place during the time of the early church? Or, does it refer to the great expansion of preaching and growth during the ages that follow (Reformed / Amillennial view)? Or, does it refer to a time yet in the future (Dispensational / Premillennial view)?

"And to the angel of the church in Sardis (meaning: those who came out of) write, 'These things says He who has the seven Spirits of God and the seven stars: "I know your works (or, performance), that you have a name that you are alive, but you are dead. Be watchful, and strengthen the things which remain, that are ready to die, for I have not found your works perfect (or, complete) before God.'" Revelation 3:1-2

Historically, these events were not fulfilled during the days of the early church. Second, these passages cannot be interpreted as

referring to the church since there is no mention of "the people of God" or even "Israel" for that matter. Additionally, there is no greater Jewish prophecy in all of Zechariah. Note verse 12 and 13: "house of David, house of Nathan, house of Levi, family of Shimei."

### Primary Point

**Therefore, the battle described in Zechariah 12:1-9 must refer to Armageddon and the repentance described in 12:10-14 must refer to the salvation of national Israel just prior to the return of Christ.**

### THE FUTURE: FROM ROMANS

For I do not desire, brethren, that you should be ignorant of this mystery, lest you should be wise in your own opinion, that (what) blindness (to what degree) in part has happened to (who) Israel (for how long) until the fullness of the Gentiles has come in.

And so all Israel will be saved, as it is written:  
"The Deliverer will come out of Zion, and He will turn away ungodliness from Jacob; for this is My covenant with them, when I take away their sins."  
Romans 11:25-27

### THE FUTURE: FROM ZECHARIAH

#### The description of Who God is:

The burden (or, oracle, load) of the word of the Lord against Israel. Thus says the Lord, who (1) stretches out the heavens, (2) lays the foundation of the earth, and (3) forms the spirit of man within him.  
Zechariah 12:1

#### The description of what God is going to do:

"Behold, I will (God's actions) make (who) Jerusalem (what) a cup (symbol of God's judgment) of drunkenness (or, trembling, reeling, quaking or shaking in fear) to (who) all the surrounding peoples, when they lay siege against Judah and Jerusalem.  
And it shall happen (when) in that day that I will (God's actions) make (who) Jerusalem (what) a very heavy stone (or, burdensome, immovable) for (who) all peoples; all who would heave it away (or, burden themselves) will surely be (what) cut in pieces, though (what) all nations of the earth are gathered against it."

Zechariah 12:2-3

## The description of how God is going to defeat Israel's enemies:

### God will give Israel a supernatural victory:

"(when) In that day," says the Lord, "I will strike every horse (symbolic of military, war) with (1) confusion, and its rider with (2) madness; I will open My eyes on the house of Judah, and will strike every horse of the peoples with (3) blindness." Zechariah 12:4

"The Lord will strike you with (1) madness and (2) blindness and (3) confusion of heart." Deuteronomy 28:28

### God will strengthen and encourage Israel's leadership:

"And the (who) governors of Judah (what) shall say (where) in their heart, "The inhabitants of Jerusalem are my strength in the Lord of hosts, their God." (when) In that day (God's actions) I will make the governors of Judah like a firepan in the woodpile, and like a fiery torch in the sheaves; they shall devour (who) all the surrounding peoples on the right hand and on the left, but Jerusalem shall be inhabited again in her own place—Jerusalem." Zechariah 12:5-6

### God will specifically defend them from the outside in:

"The Lord (God's actions) will save (or, deliver, defend, help) the tents of Judah first, so that the (what) glory of the house of David and the glory of the inhabitants of Jerusalem shall not become greater than that of Judah." Zechariah 12:7

### God will turn feeble men into heroes:

"(when) In that day (God's actions) the Lord will defend the inhabitants of Jerusalem; the one who is feeble (or, to stumble, stagger, totter, weak) among them (when) in that day shall be like David, and the house of David shall be like God, like the Angel of the Lord before them." Zechariah 12:8

### God speaking about what He will do:

"It shall be (when) in that day that I will seek (or, require) to destroy (or, annihilate, exterminate) all the nations that come against Jerusalem." Zechariah 12:9

### Question

Could the United States be included in this group of nations that come against Jerusalem?

## THE FUTURE: NATIONAL REPENTANCE

"And (God's actions) I will (what) pour (indicates a transforming spiritual transaction) on (who) the house of David and on the inhabitants of Jerusalem (what) the Spirit of grace (or, favor, acceptance) and supplication (or, to ask for favor or acceptance); then (who) they (what) will look on Me whom (what) they pierced. Yes, (who) they will (what) mourn for Him (or, lament, cry, weep) as (to what degree) one mourns for his only son, and (what) grieve for Him as (to what degree) one grieves for a firstborn." Zechariah 12:10

"And it shall come to pass afterward that I will pour out My Spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions. And also on My menservants and on My maidservants I will pour out My Spirit (when) in those days." Joel 2:28-29

### The description of this repentance:

"(when) In that day there shall be a great mourning in Jerusalem, like the mourning at Hadad Rimmon in the plain of Megiddo (when Josiah was killed). And the land shall mourn, every family by itself (or, alone): the family of (1) the house of David by itself, and their wives by themselves; the family of (2) the house of Nathan by itself, and their wives by themselves; the family of (3) the house of Levi by itself, and their wives by themselves; (4) the family of Shimei by itself, and their wives by themselves, (5) all the families that remain, every family by itself, and their wives by themselves." Zechariah 12:11-14

House of David = King

House of Nathan = Prophet

House of Levi = Priest

Family of Shimei = non-priest from the tribe of Levi

All the families that remain = all the other people

## THE PRESENT: TWO JEWISH MESSIAHS

### Messiah ben (son of) Joseph

Messiah was to suffer and die, would be born in Bethlehem

### Messiah ben (son of) David

Messiah was to rule and reign, to enter Jerusalem riding on a donkey

Not two Messiahs, but two comings of the same Messiah!