

## A Psalm of Thanksgiving

Make a joyful shout to the LORD, all you  
lands! Serve the LORD with gladness;  
Come before His presence with singing.

Psalm 100:1-2

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Psalm 100:1-2

# Psalm 100

A Psalm of Thanksgiving (or, praise, confession)

(You) Make a joyful shout (or, sound a blast, to cry out like a war cry or battle alarm) to the LORD (*Jehovah*, the “existing One” – the proper name for God specifying His immediacy, presence), all you lands (or, all the earth under God’s dominion, and all the people of the earth under God’s dominion)!

Psalm 100:1

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Psalm 100:1

# Psalm 100

Serve the LORD with gladness;  
Come before His presence with singing.

Psalm 100:2

# Psalm 100

Serve (or, work, labor. When the focus of the labor is the Lord, it's a religious service to worship Him. Moreover, in these cases, the word does not have connotations of toilsome labor but instead of a joyful experience of liberation) the LORD (*Jehovah*, the “existing One” – the proper name for God specifying His immediacy, presence), with gladness (or, joy, rejoicing, mirth, pleasure, the actual manifestation of joy and gladness);

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Come before His presence with singing

Psalm 100:2

# Psalm 100

Come (or, to go in, to enter into) before His (*Jehovah*) presence (or, face, person) with singing (or, a cry of delight, a shout for joy).

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Psalm 100:2

# Psalm 100

Know that the LORD, He is God;  
It is He who has made us, and not we ourselves;  
we are His people and the sheep of His pasture.

Psalm 100:3

# Psalm 100

**Know** (*yada*) that the LORD (*Jehovah*, the “existing One” – the proper name for God specifying His immediacy, presence), He is God (*Elohim*, to rule and judge, the One true God of Israel);

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**He is Lord** (*Jehovah*) **God** (*Elohim*).

He is the Existing One, always present, always close. And He is our Ruler and Judge, the One True God of Israel.

# Other Scriptures

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“To you it was shown, that you might know (*yada*)  
that the LORD Himself (*Jehovah*) is God  
(*Elohim*); there is none other besides Him.”

Deuteronomy 4:35

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# Zechariah 13:9

“I will bring the one-third through the fire,  
Will refine them as silver is refined,  
And test them as gold is tested.  
They will call on My name,  
And I will answer them.  
I will say, ‘This is My people’;  
And each one will say, ‘The LORD (*Jehovah*)  
is my God (*Elohim*).’ ”

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# 1 Corinthians 12:3

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Therefore I make known to you that no one speaking by the Spirit of God (*theos*) calls Jesus (*Yeshua* – Jehovah is Salvation or Jehovah His help) accursed, and no one can say that Jesus (*Yeshua* – Jehovah is Salvation or Jehovah His help) is Lord (*kurios* – meaning Master, Sovereign, Messiah, Owner, Possessor, One to whom a person belongs, One who has absolute power of deciding) except by the Holy Spirit.

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# Psalm 100

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It is He who has made us, and not we ourselves;  
We are His people and the sheep of His pasture.

Psalm 100:3

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It is He (*Jehovah*) who has made us (or, formed, fashioned, purposed, accomplished, complete),  
and not we ourselves;

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bodily; and you are complete in Him, who is the  
head of all principality and power.

Colossians 2:9-10

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Colossians 2:9-10

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Enter into His gates with thanksgiving,  
And into His courts with praise.  
Be thankful to Him, and bless His name.

Psalm 100:4

# Psalm 100

Enter (or, go in, come in) into His (*Jehovah*) gates (or, the main entrance into a city or building) with thanksgiving (or, confession, praise, rejoicing, a thanks offering or sacrifice of praise),  
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Be thankful (or, to acknowledge, to praise, to give thanks, to confess) to Him (*Jehovah*), and bless (or, kneel, greet, salute) His (*Jehovah*) name.

Psalm 100:4

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For the LORD is good; His mercy is everlasting,  
and His truth endures to all generations.

Psalm 100:5

# Psalm 100

For the LORD (*Jehovah*) is good (or, excellent, agreeable, pleasant, right, kind, morally correct); His (*Jehovah*) mercy (or, goodness, kindness, faithfulness) is everlasting (or, forever, days without end), and His (*Jehovah*) truth (or, firmness, fidelity, steadfastness) endures to all generations.

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# 1 Corinthians 5:18

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In everything give thanks; for this is the will of God  
in Christ Jesus for you.

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In everything (or, each, any, all, the whole, everyone, all things, in totality, lacking nothing) give thanks (or, be grateful, feel thankful); for this is the will (or, purpose, what one determines shall be done, it signifies His gracious disposition toward something or someone) of God (how) in Christ Jesus (or, in union with Christ) for you.

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# Colossians 2:9-10

# Colossians 2:9-10

Give Thanks:

# Colossians 2:9-10

Give Thanks:

For in Him dwells all the fullness of the Godhead  
bodily; and

# Colossians 2:9-10

Give Thanks:

For in Him dwells all the fullness of the Godhead  
bodily; and

Give Thanks:

# Colossians 2:9-10

Give Thanks:

For in Him dwells all the fullness of the Godhead  
bodily; and

Give Thanks:

you are complete in Him,

# Colossians 2:9-10

Give Thanks:

# Colossians 2:9-10

Give Thanks:

who is the head of all principality and power.

Colossians 2:11

# Colossians 2:11

Give Thanks:

# Colossians 2:11

Give Thanks:

In Him you were also circumcised

# Colossians 2:11

Give Thanks:

In Him you were also circumcised

Give Thanks:

# Colossians 2:11

Give Thanks:

In Him you were also circumcised

Give Thanks:

with the circumcision made without hands,

# Colossians 2:11

Give Thanks:

# Colossians 2:11

Give Thanks:

by putting off the body of the sins of the flesh,

# Colossians 2:11

Give Thanks:

by putting off the body of the sins of the flesh,

Give Thanks:

# Colossians 2:11

Give Thanks:

by putting off the body of the sins of the flesh,

Give Thanks:

by the circumcision of Christ,

# Colossians 2:12

# Colossians 2:12

Give Thanks:

# Colossians 2:12

Give Thanks:

buried with Him in baptism,

# Colossians 2:12

Give Thanks:

buried with Him in baptism,

Give Thanks:

# Colossians 2:12

Give Thanks:

buried with Him in baptism,

Give Thanks:

in which you also were raised with Him through  
faith in the working of God,

# Colossians 2:12

Give Thanks:

# Colossians 2:12

Give Thanks:

who raised Him from the dead.

# Colossians 2:13

# Colossians 2:13

Give Thanks:

# Colossians 2:13

## Give Thanks:

And you, being dead in your trespasses and the uncircumcision of your flesh,

# Colossians 2:13

Give Thanks:

And you, being dead in your trespasses and the uncircumcision of your flesh,

Give Thanks:

# Colossians 2:13

Give Thanks:

And you, being dead in your trespasses and the uncircumcision of your flesh,

Give Thanks:

He has made alive together with Him, having forgiven you all trespasses,

# Colossians 2:14

# Colossians 2:14

Give Thanks:

# Colossians 2:14

## Give Thanks:

having wiped out the handwriting of requirements that was against us, which was contrary to us.

# Colossians 2:14

Give Thanks:

having wiped out the handwriting of requirements that was against us, which was contrary to us.

Give Thanks:

# Colossians 2:14

Give Thanks:

having wiped out the handwriting of requirements that was against us, which was contrary to us.

Give Thanks:

And He has taken it out of the way,

# Colossians 2:14

Give Thanks:

# Colossians 2:14

Give Thanks:

having nailed it to the (or, His) cross.

Colossians 2:15

# Colossians 2:15

Give Thanks:

# Colossians 2:15

Give Thanks:

Having disarmed principalities and powers,

# Colossians 2:15

Give Thanks:

Having disarmed principalities and powers,

Give Thanks:

# Colossians 2:15

Give Thanks:

Having disarmed principalities and powers,

Give Thanks:

He made a public spectacle of them,

# Colossians 2:15

Give Thanks:

Having disarmed principalities and powers,

Give Thanks:

He made a public spectacle of them,

Give Thanks:

# Colossians 2:15

Give Thanks:

Having disarmed principalities and powers,

Give Thanks:

He made a public spectacle of them,

Give Thanks:

triumphing over them in it.

# Final Questions

# Final Questions

What are you thankful for?

# Final Questions

What are you thankful for?

When you come into His presence, do you do so in joyous singing?

# Final Questions

What are you thankful for?

When you come into His presence, do you do so in  
joyous singing?

Do you enter His courts with praise?

# Final Questions

What are you thankful for?

When you come into His presence, do you do so in  
joyous singing?

Do you enter His courts with praise?

And if so, what does that look like?

