

God also bearing witness both with signs
and wonders, with various miracles,
and gifts of the Holy Spirit,
according to His own will?

Hebrews 2:4

The Kingdom of Heaven

The Gifts of the Spirit

The Gifts of the Spirit

A spiritual gift (*chárisma*) is defined as:

The Gifts of the Spirit

A spiritual gift (*chárisma*) is defined as:

To show favor, it is a gift of grace,
an undeserved benefit.

The Gifts of the Spirit

A spiritual gift (*chárisma*) is defined as:

To show favor, it is a gift of grace,
an undeserved benefit.

It refers to a gracious work of God or something
God's grace has bestowed.

The Gifts of the Spirit

A spiritual gift (*chárisma*) is defined as:

The Gifts of the Spirit

A spiritual gift (*chárisma*) is defined as:

A spiritual gift is an extraordinary power, distinguishing certain Christians and enabling them to serve the Church of Christ, the reception of which is due to the power of divine grace operating in their souls by the Holy Spirit.

Thayer, New Testament Lexicon

The Gifts of the Spirit

A spiritual gift is any ability that is empowered by the Holy Spirit and used in any ministry of the church.

This broad definition includes both gifts that are related to natural abilities (such as teaching, showing mercy, or administration) and gifts that seem to be more “miraculous” and less related to natural abilities (such as prophecy, healing, or distinguishing between spirits).

Wayne Grudem, Systematic Theology

The Gifts of the Spirit

Spiritual gifts are not God bestowing to His people something external to Himself. They are not some tangible “stuff” or substance separable from God. Spiritual gifts are nothing less than God Himself in us, energizing our souls, imparting revelation to our minds, infusing power in our wills and working His sovereign and gracious purposes through us.

Sam Storms

The Gifts of the Spirit

The Gifts of the Spirit

One,

Spiritual gifts are empowered by the Holy Spirit and given to those the Spirit desires.

The Gifts of the Spirit

One,

Spiritual gifts are empowered by the Holy Spirit and given to those the Spirit desires.

Two,

Spiritual gifts are given for the common good of the church and not for the edification of the individual.

The Gifts of the Spirit

Three,

Instead of fearing spiritual gifts, we are commanded
to seek and desire them.

The Gifts of the Spirit

Three,

Instead of fearing spiritual gifts, we are commanded to seek and desire them.

Four,

The gifts given to an individual Christian differ in number, magnitude and intensity.

The Gifts of the Spirit

The Gifts of the Spirit

Four Lists

The Gifts of the Spirit

Four Lists

Romans 12:6-8

The Gifts of the Spirit

Four Lists

Romans 12:6-8

1 Corinthians 12:4-11

The Gifts of the Spirit

Four Lists

Romans 12:6-8

1 Corinthians 12:4-11

1 Corinthians 12:28

The Gifts of the Spirit

Four Lists

Romans 12:6-8

1 Corinthians 12:4-11

1 Corinthians 12:28

Ephesians 4:11

Romans 12:6-8

Romans 12:6-8

Prophecy

Ministry

Teaching

Exhortation

Giving

Leading

Mercy

Romans 12:6-8

Prophecy

Ministry

Teaching

Exhortation

Giving

Leading

Mercy

1 Corinthians 12:4-11

1 Corinthians 12:4-11

Word of Wisdom

Word of Knowledge

Faith

Healings

Working of Miracles

Prophecy

Discerning of spirits

1 Corinthians 12:4-11

Word of Wisdom

Word of Knowledge

Faith

Healings

Working of Miracles

Prophecy

Discerning of spirits

1 Corinthians 12:4-11

Word of Wisdom

Word of Knowledge

Faith

Healings

Working of Miracles

Prophecy

Discerning of spirits

1 Corinthians 12:4-11

Word of Wisdom

Word of Knowledge

Faith

Healings

Working of Miracles

Prophecy

Discerning of spirits

1 Corinthians 12:4-11

Word of Wisdom

Word of Knowledge

Faith

Healings

Working of Miracles

Prophecy

Discerning of spirits

1 Corinthians 12:4-11

Word of Wisdom

Word of Knowledge

Faith

Healings

Working of Miracles

Prophecy

Discerning of spirits

1 Corinthians 12:4-11

Word of Wisdom

Word of Knowledge

Faith

Healings

Working of Miracles

Prophecy

Discerning of spirits

1 Corinthians 12:4-11

Different kinds of Tongues

Interpretation of Tongues

1 Corinthians 12:4-11

Different kinds of Tongues

Interpretation of Tongues

1 Corinthians 12:4-11

Different kinds of Tongues

Interpretation of Tongues

1 Corinthians 12:28

1 Corinthians 12:28

Apostles

Prophets

Teachers

Miracles

Gifts of Healings

Helps

Administrations

Varieties of Tongues

1 Corinthians 12:28

Apostles

Prophets

Teachers

Miracles

Gifts of Healings

Helps

Administrations

Varieties of Tongues

1 Corinthians 12:28

Apostles

Prophets

Teachers

Miracles

Gifts of Healings

Helps

Administrations

Varieties of Tongues

1 Corinthians 12:28

Apostles

Prophets

Teachers

Miracles

Gifts of Healings

Helps

Administrations

Varieties of Tongues

1 Corinthians 12:28

Apostles

Prophets

Teachers

Miracles

Gifts of Healings

Helps

Administrations

Varieties of Tongues

1 Corinthians 12:28

Apostles

Prophets

Teachers

Miracles

Gifts of Healings

Helps

Administrations

Varieties of Tongues

Ephesians 4:11

Ephesians 4:11

Apostles

Prophets

Evangelists

Pastors

Teachers

Ephesians 4:11

Apostles

Prophets

Evangelists

Pastors

Teachers

Ephesians 4:11

Apostles

Prophets

Evangelists

Pastors

Teachers

Gifts of the Spirit

Biblical Objectivity

Biblical Objectivity

We all assume we are totally objective when it comes to things in the Scriptures.

Biblical Objectivity

We all assume we are totally objective when it comes to things in the Scriptures.

But nothing could be further from the truth.

Biblical Objectivity

We all assume we are totally objective when it comes to things in the Scriptures.

But nothing could be further from the truth.

We often believe, not what the Scriptures say, but what we've been taught they say and why...

Biblical Objectivity

We all assume we are totally objective when it comes to things in the Scriptures.

But nothing could be further from the truth.

We often believe, not what the Scriptures say, but what we've been taught they say and why... all confirmed by our experience.

Biblical Objectivity

The main reason we, as Bible-believing Christians, do not believe in the miraculous gifts of the Spirit is simply this:

Biblical Objectivity

The main reason we, as Bible-believing Christians, do not believe in the miraculous gifts of the Spirit is simply this:

We have not seen nor experienced them.

Biblical Objectivity

The main reason we, as Bible-believing Christians, do not believe in the miraculous gifts of the Spirit is simply this:

We have not seen nor experienced them.

And our theological traditions support our lack of belief in them.

Biblical Objectivity

Biblical Objectivity

One,

We have not personally seen nor experienced New Testament quality miracles in our Christian lives.

Biblical Objectivity

One,

We have not personally seen nor experienced New Testament quality miracles in our Christian lives.

Two,

We don't see New Testament quality miracles in the later history of the church and they are not part of our theological traditions.

Biblical Objectivity

Three,

We are repulsed by the misuse of those who claim to possess New Testament quality gifts of the Spirit in contemporary churches and healing movements.

Biblical Objectivity

Three,

We are repulsed by the misuse of those who claim to possess New Testament quality gifts of the Spirit in contemporary churches and healing movements.

None of these are based on Scripture.

Biblical Objectivity

Three,

We are repulsed by the misuse of those who claim to possess New Testament quality gifts of the Spirit in contemporary churches and healing movements.

None of these are based on Scripture.
They are based on personal experience.

Gifts of the Spirit

Gifts of the Spirit

In order for you to function in your gifts, you have to believe you actually have them and that God wants to use them in your life for the edification of His church and to bring glory to His name.

Gifts of the Spirit

In order for you to function in your gifts, you have to believe you actually have them and that God wants to use them in your life for the edification of His church and to bring glory to His name.

It all begins with belief.

Gifts of the Spirit

Gifts of the Spirit

Two positions:

Gifts of the Spirit

Two positions:

One, all the gifts are operating today as they did in the times of the early church.

Gifts of the Spirit

Two positions:

One, all the gifts are operating today as they did in the times of the early church.

Two, some of the gifts have ceased and no longer apply today.

The Cessationist Position

The Cessationist Position

This position would argue that some of the more miraculous gifts (such as prophecy, tongues, interpretation, healing and casting out of demons) were given only during the time of the apostles, as “signs” to authenticate the apostles during the early preaching of the gospel. They state that these gifts are no longer needed as signs today, and that they ceased at the end of the apostolic age, probably at the end of the first century.

The Cessationist Position

This position would argue that some of the more miraculous gifts (such as prophecy, tongues, interpretation, healing and casting out of demons) were given only during the time of the apostles, as “signs” to authenticate the apostles during the early preaching of the gospel. They state that these gifts are no longer needed as signs today, and that they ceased at the end of the apostolic age, probably at the end of the first century.

The Cessationist Position

This position would argue that some of the more miraculous gifts (such as prophecy, tongues, interpretation, healing and casting out of demons) were given only during the time of the apostles, as “signs” to authenticate the apostles during the early preaching of the gospel. They state that these gifts are no longer needed as signs today, and that they ceased at the end of the apostolic age, probably at the end of the first century.

The Cessationist Position

The Cessationist Position

Miracles were only used to authenticate the apostles as trustworthy authors of the New Testament.

The Cessationist Position

Miracles were only used to **authenticate the apostles** as trustworthy authors of the New Testament.

The Cessationist Position

Miracles were only used to **authenticate the apostles as trustworthy authors of the New Testament.**

The Cessationist Position

Miracles were only used to **authenticate the apostles as trustworthy authors of the New Testament.**

Thus, after the New Testament was written, miracles would have fulfilled their stated purpose and would no longer be necessary.

The Cessationist Position

Miracles were only used to **authenticate the apostles as trustworthy authors of the New Testament.**

Thus, after the New Testament was written, miracles would have fulfilled their stated purpose and would no longer be necessary.

They would have ceased after the completion of the canon of Scripture.

The Cessationist Position

Note: these arguments hinge on the purpose of healings and miracles. They were to authenticate the apostles and not Jesus nor His message.

The Cessationist Position

Note: these arguments hinge on the purpose of healings and miracles. They were to **authenticate the apostles** and not Jesus nor His message.

The Cessationist Position

Note: these arguments hinge on the purpose of healings and miracles. They were to **authenticate the apostles and not Jesus nor His message.**

The Cessationist Position

Note: these arguments hinge on the purpose of healings and miracles. They were to **authenticate the apostles and not Jesus nor His message.**

But that's not what the Scriptures teach.

The Cessationist Position

Note: these arguments hinge on the purpose of healings and miracles. They were to **authenticate the apostles and not Jesus nor His message.**

But that's not what the Scriptures teach.

No where does Scripture teach that healings and miracles were to authenticate a man, even an apostle.

Why Does God Heal

Why Does God Heal

One,

God Heals out of Compassion and Mercy

Why Does God Heal

When Jesus heard it (that John had been beheaded in prison), He departed from there by boat to a deserted place by Himself. But when the multitudes heard it, they followed Him on foot from the cities. And when Jesus went out He saw a great multitude; and He was moved with compassion for them, and healed (or, to cure, restore) their sick.

Matthew 14:13-14

Why Does God Heal

When Jesus heard it (that John had been beheaded in prison), He departed from there by boat to a deserted place by Himself. But when the multitudes heard it, they followed Him on foot from the cities. And when Jesus went out He saw a great multitude; and **He was moved with compassion for them**, and healed (or, to cure, restore) their sick.

Matthew 14:13-14

Why Does God Heal

When Jesus heard it (that John had been beheaded in prison), He departed from there by boat to a deserted place by Himself. But when the multitudes heard it, they followed Him on foot from the cities. And when Jesus went out He saw a great multitude; and **He was moved with compassion for them, and healed** (or, to cure, restore) **their sick**.

Matthew 14:13-14

Why Does God Heal

Now a leper came to Him, imploring Him, kneeling down to Him and saying to Him, “If You are willing, You can make me clean.” Then Jesus, moved with compassion, stretched out His hand and touched him, and said to him, “I am willing; be cleansed.” As soon as He had spoken, immediately the leprosy left him, and he was cleansed.

Mark 1:40-42

Why Does God Heal

Now a leper came to Him, imploring Him, kneeling down to Him and saying to Him, “If You are willing, You can make me clean.” Then Jesus, **moved with compassion**, stretched out His hand and touched him, and said to him, “I am willing; be cleansed.” As soon as He had spoken, immediately the leprosy left him, and he was cleansed.

Mark 1:40-42

Why Does God Heal

Now a leper came to Him, imploring Him, kneeling down to Him and saying to Him, “If You are willing, You can make me clean.” Then Jesus, **moved with compassion, stretched out His hand and touched him,** and said to him, “I am willing; be cleansed.” As soon as He had spoken, immediately the leprosy left him, and he was cleansed.

Mark 1:40-42

Why Does God Heal

Now a leper came to Him, imploring Him, kneeling down to Him and saying to Him, “If You are willing, You can make me clean.” Then Jesus, **moved with compassion, stretched out His hand and touched him,** and said to him, “I am willing; be cleansed.” As soon as He had spoken, **immediately the leprosy left him,** and he was cleansed.

Mark 1:40-42

Why Does God Heal

Now a leper came to Him, imploring Him, kneeling down to Him and saying to Him, “If You are willing, You can make me clean.” Then Jesus, **moved with compassion, stretched out His hand and touched him,** and said to him, “I am willing; be cleansed.” As soon as He had spoken, **immediately the leprosy left him, and he was cleansed.**

Mark 1:40-42

Why Does God Heal

So He asked his father, “How long has this been happening to him?” And he said, “From childhood. And often he has thrown him both into the fire and into the water to destroy him. But if You can do anything, have compassion on us and help us.”

Mark 9:22

Why Does God Heal

So He asked his father, “How long has this been happening to him?” And he said, “From childhood. And often he has thrown him both into the fire and into the water to destroy him. But if You can do anything, **have compassion on us and help us.**”

Mark 9:22

Why Does God Heal

And behold, two blind men sitting by the road, when they heard that Jesus was passing by, cried out, saying, “Have mercy on us, O Lord, Son of David!”

Then the multitude warned them that they should be quiet; but they cried out all the more, saying, “Have mercy on us, O Lord, Son of David!”

Matthew 20:30-31

Why Does God Heal

So Jesus stood still and called them, and said, “What do you want Me to do for you?” They said to Him, “Lord, that our eyes may be opened.”

So Jesus had compassion and touched their eyes. And immediately their eyes received sight, and they followed Him.

Matthew 20:32-34

Why Does God Heal

So Jesus stood still and called them, and said, “What do you want Me to do for you?” They said to Him, “Lord, that our eyes may be opened.”

So **Jesus had compassion** and touched their eyes. And immediately their eyes received sight, and they followed Him.

Matthew 20:32-34

Why Does God Heal

So Jesus stood still and called them, and said, “What do you want Me to do for you?” They said to Him, “Lord, that our eyes may be opened.”

So **Jesus had compassion and touched their eyes.**

And immediately their eyes received sight,
and they followed Him.

Matthew 20:32-34

Why Does God Heal

So Jesus stood still and called them, and said, “What do you want Me to do for you?” They said to Him, “Lord, that our eyes may be opened.”

So Jesus had compassion and touched their eyes. And immediately their eyes received sight, and they followed Him.

Matthew 20:32-34

Why Does God Heal

Now it happened, the day after, that He went into a city called Nain; and many of His disciples went with Him, and a large crowd.

And when He came near the gate of the city, behold, a dead man was being carried out, the only son of his mother; and she was a widow. And a large crowd from the city was with her.

Luke 7:11-12

Why Does God Heal

When the Lord saw her, He had compassion on her and said to her, “Do not weep.”

Then He came and touched the open coffin, and those who carried him stood still. And He said, “Young man, I say to you, arise.”

So he who was dead sat up and began to speak. And He presented him to his mother.

Luke 7:13-15

Why Does God Heal

When the Lord saw her, **He had compassion on her** and said to her, “Do not weep.”

Then He came and touched the open coffin, and those who carried him stood still. And He said, “Young man, I say to you, arise.”

So he who was dead sat up and began to speak. And He presented him to his mother.

Luke 7:13-15

Why Does God Heal

When the Lord saw her, **He had compassion on her** and said to her, “Do not weep.”

Then He came and touched the open coffin, and those who carried him stood still. And He said, “Young man, I say to you, arise.”

So he who was dead sat up and began to speak. And He presented him to his mother.

Luke 7:13-15

Why Does God Heal

When the Lord saw her, **He had compassion on her** and said to her, “Do not weep.”

Then He came and touched the open coffin, and those who carried him stood still. And He said, “Young man, I say to you, arise.”

So he who was dead sat up and began to speak. And He presented him to his mother.

Luke 7:13-15

Why Does God Heal

When the Lord saw her, **He had compassion on her** and said to her, “Do not weep.”

Then He came and touched the open coffin, and those who carried him stood still. And He said, “Young man, I say to you, arise.”

So he who was dead sat up and began to speak.
And He presented him to his mother.

Luke 7:13-15

Why Does God Heal

Now Jesus called His disciples to Himself and said, “I have compassion on the multitude, because they have now continued with Me three days and have nothing to eat. And I do not want to send them away hungry, lest they faint on the way.”

Then His disciples said to Him, “Where could we get enough bread in the wilderness to fill such a great multitude?”

Matthew 15:32-33

Why Does God Heal

Now Jesus called His disciples to Himself and said, “I **have compassion on the multitude**, because they have now continued with Me three days and have nothing to eat. And I do not want to send them away hungry, lest they faint on the way.”

Then His disciples said to Him, “Where could we get enough bread in the wilderness to fill such a great multitude?”

Matthew 15:32-33

Why Does God Heal

And when He got into the boat, he who had been demon-possessed begged Him that he might be with Him. However, Jesus did not permit him, but said to him, “Go home to your friends, and tell them what great things the Lord has done for you, and how He has had compassion on you.”

Mark 5:18-19

Why Does God Heal

And when He got into the boat, he who had been demon-possessed begged Him that he might be with Him. However, Jesus did not permit him, but said to him, “Go home to your friends, and tell them what great things the Lord has done for you, and how **He has had compassion on you.**”

Mark 5:18-19

Why Does God Heal

One,

God Heals out of Compassion and Mercy

Why Does God Heal

One,

God Heals out of Compassion and Mercy

Two,

God Heals to Glorify Himself and His Son

Why Does God Heal

Therefore the sisters sent to Him, saying,
“Lord, behold, he whom You love is sick.”

When Jesus heard that, He said, “This sickness is not
unto death, but for the glory of God, that the Son of
God may be glorified through it.”

John 11:3-4

Why Does God Heal

Therefore the sisters sent to Him, saying,
“Lord, behold, he whom You love is sick.”

When Jesus heard that, He said, “This sickness is not
unto death, **but for the glory of God**, that the Son of
God may be glorified through it.”

John 11:3-4

Why Does God Heal

Therefore the sisters sent to Him, saying,
“Lord, behold, he whom You love is sick.”

When Jesus heard that, He said, “This sickness is not
unto death, **but for the glory of God, that the Son of
God may be glorified through it.**”

John 11:3-4

Why Does God Heal

Jesus said, "Take away the stone."

Martha, the sister of him who was dead, said to Him, "Lord, by this time there is a stench, for he has been dead four days."

Jesus said to her, "Did I not say to you that if you would believe you would see the glory of God?"

John 11:39-40

Why Does God Heal

Jesus said, "Take away the stone."

Martha, the sister of him who was dead, said to Him, "Lord, by this time there is a stench, for he has been dead four days."

Jesus said to her, "Did I not say to you that if you would believe you would see the glory of God?"

John 11:39-40

Why Does God Heal

Now as the lame man who was healed held on to Peter and John, all the people ran together to them in the porch which is called Solomon's, greatly amazed.

So when Peter saw it, he responded to the people:

“Men of Israel, why do you marvel at this? Or why look so intently at us, as though by our own power or godliness we had made this man walk?”

Acts 3:11-12

Why Does God Heal

“The God of Abraham, Isaac, and Jacob, the God of our fathers, glorified His Servant Jesus, whom you delivered up and denied in the presence of Pilate, when he was determined to let Him go. But you denied the Holy One and the Just, and asked for a murderer to be granted to you, and killed the Prince of life, whom God raised from the dead, of which we are witnesses.”

Acts 3:13-15

Why Does God Heal

“The God of Abraham, Isaac, and Jacob, the God of our fathers, **glorified His Servant Jesus**, whom you delivered up and denied in the presence of Pilate, when he was determined to let Him go. But you denied the Holy One and the Just, and asked for a murderer to be granted to you, and killed the Prince of life, whom God raised from the dead, of which we are witnesses.”

Acts 3:13-15

Why Does God Heal

So when they had further threatened them, they let them go, finding no way of punishing them, because of the people, since they all glorified God for what had been done. For the man was over forty years old on whom this miracle of healing had been performed.

Acts 4:21-22

Why Does God Heal

So when they had further threatened them, they let them go, finding no way of punishing them, because of the people, since **they all glorified God** for what had been done. For the man was over forty years old on whom this miracle of healing had been performed.

Acts 4:21-22

Why Does God Heal

Then great multitudes came to Him, having with them the lame, blind, mute, maimed, and many others; and they laid them down at Jesus' feet, and He healed them. So the multitude marveled when they saw the mute speaking, the maimed made whole, the lame walking, and the blind seeing; and they glorified the God of Israel.

Matthew 15:30-31

Why Does God Heal

Then great multitudes came to Him, having with them the lame, blind, mute, maimed, and many others; and they laid them down at Jesus' feet, and He healed them. So the multitude marveled when they saw the mute speaking, the maimed made whole, the lame walking, and the blind seeing; and **they glorified the God of Israel.**

Matthew 15:30-31

Why Does God Heal

“But that you may know that the Son of Man has power on earth to forgive sins” — He said to the man who was paralyzed, “I say to you, arise, take up your bed, and go to your house.” Immediately he rose up before them, took up what he had been lying on, and departed to his own house, glorifying God.

And they were all amazed, and they glorified God and were filled with fear, saying, “We have seen strange things today!”

Luke 5:24-26

Why Does God Heal

“But that you may know that the Son of Man has power on earth to forgive sins” — He said to the man who was paralyzed, “I say to you, arise, take up your bed, and go to your house.” Immediately he rose up before them, took up what he had been lying on, and departed to his own house, **glorifying God**.

And they were all amazed, and they glorified God and were filled with fear, saying, “We have seen strange things today!”

Luke 5:24-26

Why Does God Heal

“But that you may know that the Son of Man has power on earth to forgive sins” — He said to the man who was paralyzed, “I say to you, arise, take up your bed, and go to your house.” Immediately he rose up before them, took up what he had been lying on, and departed to his own house, **glorifying God**.

And they were all amazed, and **they glorified God and were filled with fear**, saying, “We have seen strange things today!”

Luke 5:24-26

Why Does God Heal

One,

God Heals out of Compassion and Mercy

Why Does God Heal

One,

God Heals out of Compassion and Mercy

Two,

God Heals to Glorify Himself and His Son

Why Does God Heal

Three,

God Heals in Response to Faith

Why Does God Heal

For she said to herself, “If only I may touch His garment, I shall be made well.”

But Jesus turned around, and when He saw her He said, “Be of good cheer, daughter; your faith has made you well.” And the woman was made well from that hour.

Matthew 9:22-23

Why Does God Heal

For she said to herself, “If only I may touch His garment, I shall be made well.”

But Jesus turned around, and when He saw her He said, “Be of good cheer, daughter; **your faith has made you well.**” And the woman was made well from that hour.

Matthew 9:22-23

Why Does God Heal

For she said to herself, “If only I may touch His garment, I shall be made well.”

But Jesus turned around, and when He saw her He said, “Be of good cheer, daughter; **your faith has made you well.**” **And the woman was made well from that hour.**

Matthew 9:22-23

Why Does God Heal

And in Lystra a certain man without strength in his feet was sitting, a cripple from his mother's womb, who had never walked. This man heard Paul speaking. Paul, observing him intently and seeing that he had faith to be healed, said with a loud voice, "Stand up straight on your feet!" And he leaped and walked.

Acts 14:8-10

Why Does God Heal

And in Lystra a certain man without strength in his feet was sitting, a cripple from his mother's womb, who had never walked. This man heard Paul speaking. Paul, observing him intently and seeing that **he had faith to be healed**, said with a loud voice, "Stand up straight on your feet!" And he leaped and walked.

Acts 14:8-10

Why Does God Heal

And in Lystra a certain man without strength in his feet was sitting, a cripple from his mother's womb, who had never walked. This man heard Paul speaking. Paul, observing him intently and seeing that **he had faith to be healed**, said with a loud voice, "Stand up straight on your feet!" **And he leaped and walked.**

Acts 14:8-10

Why Does God Heal

Principle in Scripture

Why Does God Heal

Principle in Scripture

So Jesus answered and said to them, “Assuredly, I say to you, if you have faith and do not doubt, you will not only do what was done to the fig tree, but also if you say to this mountain, ‘Be removed and be cast into the sea,’ it will be done. And whatever things you ask in prayer, believing, you will receive.”

Matthew 21:21-22

Why Does God Heal

Principle in Scripture

So Jesus answered and said to them, “Assuredly, I say to you, **if you have faith and do not doubt**, you will not only do what was done to the fig tree, but also if you say to this mountain, ‘Be removed and be cast into the sea,’ it will be done. And whatever things you ask in prayer, believing, you will receive.”

Matthew 21:21-22

Why Does God Heal

Principle in Scripture

So Jesus answered and said to them, “Assuredly, I say to you, **if you have faith and do not doubt**, you will not only do what was done to the fig tree, but also if you say to this mountain, ‘Be removed and be cast into the sea,’ it will be done. **And whatever things you ask in prayer**, believing, you will receive.”

Matthew 21:21-22

Why Does God Heal

Principle in Scripture

So Jesus answered and said to them, “Assuredly, I say to you, **if you have faith and do not doubt**, you will not only do what was done to the fig tree, but also if you say to this mountain, ‘Be removed and be cast into the sea,’ it will be done. **And whatever things you ask in prayer, believing**, you will receive.”

Matthew 21:21-22

Why Does God Heal

Principle in Scripture

So Jesus answered and said to them, “Assuredly, I say to you, **if you have faith and do not doubt**, you will not only do what was done to the fig tree, but also if you say to this mountain, ‘Be removed and be cast into the sea,’ it will be done. **And whatever things you ask in prayer, believing, you will receive.**”

Matthew 21:21-22

Why Does God Heal

Why Does God Heal

Faith in Jesus' ability to heal is also faith that He does heal.

Why Does God Heal

Faith in Jesus' ability to heal is also faith that He does heal.

Faith in Jesus' desire to heal is not to be equated with mental certainty that He will heal. Jesus will heal even when we don't have mental certainty.

Why Does God Heal

Faith in Jesus' ability to heal is also faith that He does heal.

Faith in Jesus' desire to heal is not to be equated with mental certainty that He will heal. Jesus will heal even when we don't have mental certainty.

Faith does not put restrictions on God's ability to act on behalf of His children, for "all things are possible for him who believes" (Mark 9:23).

Why Does God Heal

Faith in Jesus' ability to heal is also faith that He does heal.

Faith in Jesus' desire to heal is not to be equated with mental certainty that He will heal. Jesus will heal even when we don't have mental certainty.

Faith does not put restrictions on God's ability to act on behalf of His children, for **“all things are possible for him who believes”** (Mark 9:23).

Why Does God Heal

One,

God Heals out of Compassion and Mercy

Why Does God Heal

One,

God Heals out of Compassion and Mercy

Two,

God Heals to Glorify Himself and His Son

Why Does God Heal

Three,

God Heals in Response to Faith

Why Does God Heal

Three,

God Heals in Response to Faith

Four,

God Heals in Response to His Own Promise

James 5:14-16

James 5:14-16

Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. And the prayer of faith will save the sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven. Confess your trespasses to one another, and pray for one another, that you may be healed. The effective, fervent prayer of a righteous man avails much.

James 5:14-16

James 5:14-16

Is anyone (or, one, a certain one) among you (written to the church) sick (*astheneō* – ill, without strength, afflicted, weak, infirmed, feeble, one that is laboring under a disease)? Let (who) him call (or, to bid to come to oneself) for the elders of the church, and let them (the elders) pray over him, anointing (or, to rub, to cover over) him with oil in the name (or, title, character, reputation, authority, person) of the Lord.

James 5:14-16

Is anyone (or, one, a certain one) among you (written to the church) sick (*astheneō* – ill, without strength, afflicted, weak, infirmed, feeble, one that is laboring under a disease)? Let (who) him call (or, to bid to come to oneself) for the elders of the church, and let them (the elders) pray over him, anointing (or, to rub, to cover over) him with oil in the name (or, title, character, reputation, authority, person) of the Lord.

James 5:14-16

Is anyone (or, one, a certain one) among you (written to the church) sick (*astheneō* – ill, without strength, afflicted, weak, infirmed, feeble, one that is laboring under a disease)? Let (who) him call (or, to bid to come to oneself) for the elders of the church, and let them (the elders) pray over him, anointing (or, to rub, to cover over) him with oil in the name (or, title, character, reputation, authority, person) of the Lord.

James 5:14-16

Is anyone (or, one, a certain one) among you (written to the church) sick (*astheneō* – ill, without strength, afflicted, weak, infirmed, feeble, one that is laboring under a disease)? Let (who) him call (or, to bid to come to oneself) for the elders of the church, and let them (the elders) pray over him, anointing (or, to rub, to cover over) him with oil in the name (or, title, character, reputation, authority, person) of the Lord.

James 5:14-16

Is anyone (or, one, a certain one) among you (written to the church) sick (*astheneō* – ill, without strength, afflicted, weak, infirmed, feeble, one that is laboring under a disease)? Let (who) him call (or, to bid to come to oneself) for the elders of the church, and let them (the elders) pray over him, anointing (or, to rub, to cover over) him with oil in the name (or, title, character, reputation, authority, person) of the Lord.

James 5:14-16

Is anyone (or, one, a certain one) among you (written to the church) sick (*astheneō* – ill, without strength, afflicted, weak, infirmed, feeble, one that is laboring under a disease)? Let (who) him call (or, to bid to come to oneself) for the elders of the church, and let them (the elders) pray over him, anointing (or, to rub, to cover over) him with oil in the name (or, title, character, reputation, authority, person) of the Lord.

James 5:14-16

Is anyone (or, one, a certain one) among you (written to the church) sick (*astheneō* – ill, without strength, afflicted, weak, infirmed, feeble, one that is laboring under a disease)? Let (who) him call (or, to bid to come to oneself) for the elders of the church, and let them (the elders) pray over him, anointing (or, to rub, to cover over) him with oil in the name (or, title, character, reputation, authority, person) of the Lord.

James 5:14-16

Is anyone (or, one, a certain one) among you (written to the church) sick (*astheneō* – ill, without strength, afflicted, weak, infirmed, feeble, one that is laboring under a disease)? Let (who) him call (or, to bid to come to oneself) for the elders of the church, and let them (the elders) pray over him, anointing (or, to rub, to cover over) him with oil in the name (or, title, character, reputation, authority, person) of the Lord.

James 5:14-16

Is anyone (or, one, a certain one) among you (written to the church) sick (*astheneō* – ill, without strength, afflicted, weak, infirmed, feeble, one that is laboring under a disease)? Let (who) him call (or, to bid to come to oneself) for the elders of the church, and let them (the elders) pray over him, anointing (or, to rub, to cover over) him with oil in the name (or, title, character, reputation, authority, person) of the Lord.

James 5:14-16

Is anyone (or, one, a certain one) among you (written to the church) sick (*astheneō* – ill, without strength, afflicted, weak, infirmed, feeble, one that is laboring under a disease)? Let (who) him call (or, to bid to come to oneself) for the elders of the church, and let them (the elders) pray over him, anointing (or, to rub, to cover over) him with oil in the name (or, title, character, reputation, authority, person) of the Lord.

James 5:14-16

Is anyone (or, one, a certain one) among you (written to the church) sick (*astheneō* – ill, without strength, afflicted, weak, infirmed, feeble, one that is laboring under a disease)? Let (who) him call (or, to bid to come to oneself) for the elders of the church, and let them (the elders) pray over him, anointing (or, to rub, to cover over) him with oil in the name (or, title, character, reputation, authority, person) of the Lord.

James 5:14-16

Is anyone (or, one, a certain one) among you (written to the church) sick (*astheneō* – ill, without strength, afflicted, weak, infirmed, feeble, one that is laboring under a disease)? Let (who) him call (or, to bid to come to oneself) for the elders of the church, and let them (the elders) pray over him, anointing (or, to rub, to cover over) him with oil in the name (or, title, character, reputation, authority, person) of the Lord.

James 5:14-16

Is anyone (or, one, a certain one) among you (written to the church) sick (*astheneō* – ill, without strength, afflicted, weak, infirmed, feeble, one that is laboring under a disease)? Let (who) him call (or, to bid to come to oneself) for the elders of the church, and let them (the elders) pray over him, anointing (or, to rub, to cover over) him with oil in the name (or, title, character, reputation, authority, person) of the Lord.

James 5:14-16

And the prayer of faith (not wrong motives – 4:3) will save (*sōzō* - heal, make well, deliver, make whole) the sick (*kamnō* - to be weary from constant work, having weariness of mind which may hinder physical recovery) and the Lord will raise him up (or, cause him to rise – it refers to an act of God in the present, as in healing one who is bedridden -Mark 5:41). And if he has committed sins (or, in a state of having committed sins, not just the fact that he had sinned, but that his condition was as a sinner), he will be forgiven.

James 5:14-16

And the prayer of faith (not wrong motives – 4:3) will save (*sōzō* - heal, make well, deliver, make whole) the sick (*kamnō* - to be weary from constant work, having weariness of mind which may hinder physical recovery) and the Lord will raise him up (or, cause him to rise – it refers to an act of God in the present, as in healing one who is bedridden -Mark 5:41). And if he has committed sins (or, in a state of having committed sins, not just the fact that he had sinned, but that his condition was as a sinner), he will be forgiven.

James 5:14-16

And the prayer of faith (not wrong motives – 4:3) **will save** (*sōzō* - heal, make well, deliver, make whole) the sick (*kamnō* - to be weary from constant work, having weariness of mind which may hinder physical recovery) and the Lord will raise him up (or, cause him to rise – it refers to an act of God in the present, as in healing one who is bedridden -Mark 5:41). And if he has committed sins (or, in a state of having committed sins, not just the fact that he had sinned, but that his condition was as a sinner), he will be forgiven.

James 5:14-16

And the prayer of faith (not wrong motives – 4:3) **will save** (*sōzō* - heal, make well, deliver, make whole) **the sick** (*kamnō* - to be weary from constant work, having weariness of mind which may hinder physical recovery) and the Lord will raise him up (or, cause him to rise – it refers to an act of God in the present, as in healing one who is bedridden -Mark 5:41). And if he has committed sins (or, in a state of having committed sins, not just the fact that he had sinned, but that his condition was as a sinner), he will be forgiven.

James 5:14-16

And the prayer of faith (not wrong motives – 4:3) **will save** (*sōzō* - heal, make well, deliver, make whole) **the sick** (*kamnō* - to be weary from constant work, having weariness of mind which may hinder physical recovery) **and the Lord will raise him up** (or, cause him to rise – it refers to an act of God in the present, as in healing one who is bedridden -Mark 5:41). And if he has committed sins (or, in a state of having committed sins, not just the fact that he had sinned, but that his condition was as a sinner), he will be forgiven.

James 5:14-16

And the prayer of faith (not wrong motives – 4:3) **will save** (*sōzō* - heal, make well, deliver, make whole) **the sick** (*kamnō* - to be weary from constant work, having weariness of mind which may hinder physical recovery) **and the Lord will raise him up** (or, cause him to rise – it refers to an act of God in the present, as in healing one who is bedridden -Mark 5:41). **And if he has committed sins** (or, in a state of having committed sins, not just the fact that he had sinned, but that his condition was as a sinner), he will be forgiven.

James 5:14-16

And the prayer of faith (not wrong motives – 4:3) **will save** (*sōzō* - heal, make well, deliver, make whole) **the sick** (*kamnō* - to be weary from constant work, having weariness of mind which may hinder physical recovery) **and the Lord will raise him up** (or, cause him to rise – it refers to an act of God in the present, as in healing one who is bedridden -Mark 5:41). **And if he has committed sins** (or, in a state of having committed sins, not just the fact that he had sinned, but that his condition was as a sinner), **he will be forgiven.**

James 5:14-16

Confess (or, admit, declare, profess agreement with, to acknowledge fully, openly and joyfully) your trespasses (or, sins, faults, errors, mistakes, wrongdoings, literally means to fall by the wayside) to one another (or, reciprocally, mutually, one *for* another), and pray for one another (or, reciprocally, mutually, one *for* another), (why) that you may be healed (or, to cure, make well, to restore to bodily health or the consequences of sin).

James 5:14-16

Confess (or, admit, declare, profess agreement with, to acknowledge fully, openly and joyfully) your trespasses (or, sins, faults, errors, mistakes, wrongdoings, literally means to fall by the wayside) to one another (or, reciprocally, mutually, one *for* another), and pray for one another (or, reciprocally, mutually, one *for* another), (why) that you may be healed (or, to cure, make well, to restore to bodily health or the consequences of sin).

James 5:14-16

Confess (or, admit, declare, profess agreement with, to acknowledge fully, openly and joyfully)
your trespasses (or, sins, faults, errors, mistakes, wrongdoings, literally means to fall by the wayside) to one another (or, reciprocally, mutually, one *for* another), and pray for one another (or, reciprocally, mutually, one *for* another), (why) that you may be healed (or, to cure, make well, to restore to bodily health or the consequences of sin).

James 5:14-16

Confess (or, admit, declare, profess agreement with, to acknowledge fully, openly and joyfully)
your trespasses (or, sins, faults, errors, mistakes, wrongdoings, literally means to fall by the wayside) **to one another** (or, reciprocally, mutually, one *for* another), and pray for one another (or, reciprocally, mutually, one *for* another), (why) that you may be healed (or, to cure, make well, to restore to bodily health or the consequences of sin).

James 5:14-16

Confess (or, admit, declare, profess agreement with, to acknowledge fully, openly and joyfully)
your trespasses (or, sins, faults, errors, mistakes, wrongdoings, literally means to fall by the wayside) **to one another** (or, reciprocally, mutually, one *for* another), **and pray for one another** (or, reciprocally, mutually, one *for* another), (why) that you may be healed (or, to cure, make well, to restore to bodily health or the consequences of sin).

James 5:14-16

Confess (or, admit, declare, profess agreement with, to acknowledge fully, openly and joyfully)
your trespasses (or, sins, faults, errors, mistakes, wrongdoings, literally means to fall by the wayside) **to one another** (or, reciprocally, mutually, one *for* another), **and pray for one another** (or, reciprocally, mutually, one *for* another), (why) **that you may be healed** (or, to cure, make well, to restore to bodily health or the consequences of sin).

James 5:14-16

The effective, fervent (or, to be at work, operative, active, powerful, prevailing, to produce an effect) prayer (or, to make known one's particular needs, vows, or wants) of a righteous man (or, a just man, one who conforms his life to the standards of God, one who is related to God and who, as a result of that relationship, walks with God) avails (or, to have strength, ability, power) much (or, in abundance, many in both quantity and number).

James 5:14-16

The effective, fervent (or, to be at work, operative, active, powerful, prevailing, to produce an effect) prayer (or, to make known one's particular needs, vows, or wants) of a righteous man (or, a just man, one who conforms his life to the standards of God, one who is related to God and who, as a result of that relationship, walks with God) avails (or, to have strength, ability, power) much (or, in abundance, many in both quantity and number).

James 5:14-16

The effective, fervent (or, to be at work, operative, active, powerful, prevailing, to produce an effect) **prayer** (or, to make known one's particular needs, vows, or wants) of a righteous man (or, a just man, one who conforms his life to the standards of God, one who is related to God and who, as a result of that relationship, walks with God) avails (or, to have strength, ability, power) much (or, in abundance, many in both quantity and number).

James 5:14-16

The effective, fervent (or, to be at work, operative, active, powerful, prevailing, to produce an effect) **prayer** (or, to make known one's particular needs, vows, or wants) **of a righteous man** (or, a just man, one who conforms his life to the standards of God, one who is related to God and who, as a result of that relationship, walks with God) **avails** (or, to have strength, ability, power) **much** (or, in abundance, many in both quantity and number).

James 5:14-16

The effective, fervent (or, to be at work, operative, active, powerful, prevailing, to produce an effect) **prayer** (or, to make known one's particular needs, vows, or wants) **of a righteous man** (or, a just man, one who conforms his life to the standards of God, one who is related to God and who, as a result of that relationship, walks with God) **avails** (or, to have strength, ability, power) much (or, in abundance, many in both quantity and number).

James 5:14-16

The effective, fervent (or, to be at work, operative, active, powerful, prevailing, to produce an effect) **prayer** (or, to make known one's particular needs, vows, or wants) **of a righteous man** (or, a just man, one who conforms his life to the standards of God, one who is related to God and who, as a result of that relationship, walks with God) **avails** (or, to have strength, ability, power) **much** (or, in abundance, many in both quantity and number).

Why Does God Heal

Why Does God Heal

One,

God Heals out of Compassion and Mercy

Why Does God Heal

One,

God Heals out of Compassion and Mercy

Two,

God Heals to Glorify Himself and His Son

Why Does God Heal

Three,

God Heals in Response to Faith

Why Does God Heal

Three,

God Heals in Response to Faith

Four,

God Heals in Response to His Own Promise

Why Does God Heal

Five,

God Heals Because He is Asked to Heal

Why Does God Heal

Five,

God Heals Because He is Asked to Heal

Six,

God Heals to Remove Hindrances to Ministry

Why Does God Heal

Seven,

God Heals in Order to Teach Us

Why Does God Heal

Seven,

God Heals in Order to Teach Us

Eight,

God Heals to Bring People to Salvation

Why Does God Heal

Nine,

God Heals to Manifest the Kingdom of God

Why Does God Heal

Nine,

God Heals to Manifest the Kingdom of God

Ten,

God Heals for His Own Sovereign Purpose

Gifts of the Spirit

Gifts of the Spirit

In order for you to function in your gifts, you have to believe you actually have them and that God wants to use them in your life for the edification of His church and to bring glory to His name.

Gifts of the Spirit

In order for you to function in your gifts, you have to believe you actually have them and that God wants to use them in your life for the edification of His church and to bring glory to His name.

It all begins with belief.

