

But (He) made Himself of no reputation,  
taking the form of a bondservant,  
and coming in the likeness of men.

And being found in appearance as a man,  
He humbled Himself and became obedient to  
the point of death, even the death of the cross.

Philippians 2:7-8

Broken Bread and Poured-Out Wine

# Broken Bread and Poured-Out Wine

This is one of Oswald Chamber's favorite terms for the Higher Christian Life that he uses repeatedly in his book, *My Utmost for His Highest*.

# Broken Bread and Poured-Out Wine

This is one of Oswald Chamber's favorite terms for the Higher Christian Life that he uses repeatedly in his book, *My Utmost for His Highest*.

Let me give you just a few examples.

# Broken Bread and Poured-Out Wine

This is one of Oswald Chamber's favorite terms for the Higher Christian Life that he uses repeatedly in his book, *My Utmost for His Highest*.

Let me give you just a few examples.

And we'll only look at the month of February.

February 2<sup>nd</sup>

February 2<sup>nd</sup>

The Compelling Force of the Call

# February 2<sup>nd</sup>

## The Compelling Force of the Call

For if I preach the gospel, I have nothing to boast of,  
for necessity is laid upon me; yes, woe is me if (what)  
I do not preach the gospel!

1 Corinthians 9:16

# February 2<sup>nd</sup>

## The Compelling Force of the Call

For if I preach the gospel, I have nothing to boast of,  
for necessity is laid upon me; yes, **woe is me if** (what)  
I do not preach the gospel!

1 Corinthians 9:16

# February 2<sup>nd</sup>

## The Compelling Force of the Call

For if I preach the gospel, I have nothing to boast of,  
for necessity is laid upon me; yes, **woe is me if** (what)  
**I do not preach the gospel!**

1 Corinthians 9:16

# February 2<sup>nd</sup>

Beware of refusing to hear the call of God.

Everyone who is saved is called to testify to the fact of his salvation. That, however, is not the same as the call to preach, but is merely an illustration which can be used in preaching.

In this verse, Paul was referring to the stinging pains produced in him by the compelling force of the call to preach the gospel. Never try to apply what Paul said regarding the call to preach to those souls who are being called to God for salvation.

# February 2<sup>nd</sup>

There is nothing easier than getting saved, because it is solely God's sovereign work—  
“Look to Me, and be saved...” (Isaiah 45:22).  
Our Lord never requires the same conditions for discipleship that he requires for salvation.

We are condemned to salvation through the Cross of Christ. But discipleship has an option with it— “If anyone...” (Luke 14:26).

# February 2<sup>nd</sup>

Paul's words have to do with our being made servants of Jesus Christ, and our permission is never asked as to what we will do or where we will go.

God makes us as broken bread and poured-out wine to please Himself.

To be “separated to the gospel” means being able to hear the call of God (Romans 1:1).

# February 2<sup>nd</sup>

Paul's words have to do with our being made servants of Jesus Christ, and our permission is never asked as to what we will do or where we will go.

God makes us as **broken bread and poured-out wine** to please Himself.

To be “separated to the gospel” means being able to hear the call of God (Romans 1:1).

# February 2<sup>nd</sup>

Once someone begins to hear that call, a suffering worthy of the name of Christ is produced.

Suddenly, every ambition, every desire of life, and every outlook is completely blotted out and extinguished. Only one thing remains—

“...separated to the gospel...”

Woe be to the soul who tries to head in any other direction once that call has come to him.

February 9<sup>th</sup>

February 9<sup>th</sup>

Are You Exhausted Spiritually?

# February 9<sup>th</sup>

## Are You Exhausted Spiritually?

Have you not known? Have you not heard?  
The everlasting God, the LORD, the Creator of the  
ends of the earth,  
neither faints nor is weary.  
His understanding is unsearchable.

Isaiah 40:28

# February 9<sup>th</sup>

## Are You Exhausted Spiritually?

Have you not known? Have you not heard?  
**The everlasting God**, the LORD, the Creator of the  
ends of the earth,  
neither faints nor is weary.  
His understanding is unsearchable.

Isaiah 40:28

# February 9<sup>th</sup>

## Are You Exhausted Spiritually?

Have you not known? Have you not heard?

**The everlasting God**, the LORD, the Creator of the  
ends of the earth,

**neither faints nor is weary.**

His understanding is unsearchable.

Isaiah 40:28

# February 9<sup>th</sup>

Exhaustion means that our vital energies are completely worn out and spent.

Spiritual exhaustion is never the result of sin, but of service.

Whether or not you experience exhaustion will depend on where you get your supplies.

Jesus said to Peter, “Feed My sheep,” but He gave him nothing with which to feed them (John 21:17).

# February 9<sup>th</sup>

The process of being made broken bread and poured-out wine means that you have to be the nourishment for other people's souls until they learn to feed on God. They must drain you completely—to the very last drop.

But be careful to replenish your supply, or you will quickly be utterly exhausted. Until others learn to draw on the life of the Lord Jesus directly, they will have to draw on His life through you.

# February 9<sup>th</sup>

The process of being made **broken bread and poured-out wine** means that you have to be the nourishment for other people's souls until they learn to feed on God. They must drain you completely—  
to the very last drop.

But be careful to replenish your supply, or you will quickly be utterly exhausted. Until others learn to draw on the life of the Lord Jesus directly, they will have to draw on His life through you.

# February 9<sup>th</sup>

You must literally be their source of supply,  
until they learn to take their nourishment from God.  
We owe it to God to be our best for His lambs and  
sheep, as well as for Him.

# February 9<sup>th</sup>

Have you delivered yourself over to exhaustion because of the way you have been serving God?

If so, then renew and rekindle your desires and affections. Examine your reasons for service.

Is your source based on your own understanding or is it grounded on the redemption of Jesus Christ?

# February 9<sup>th</sup>

Continually look back to the foundation of your love and affection and remember where your Source of power lies.

You have no right to complain,  
“O Lord, I am so exhausted.”

He saved and sanctified you to exhaust you. Be exhausted for God, but remember that He is your supply. “All my springs are in you” (Psalm 87:7).

# February 9<sup>th</sup>

Continually look back to the foundation of your love and affection and remember where your Source of power lies.

You have no right to complain,  
“O Lord, I am so exhausted.”

**He saved and sanctified you to exhaust you.**

Be exhausted for God, but remember that He is your supply. “All my springs are in you” (Psalm 87:7).

February 25<sup>th</sup>

February 25<sup>th</sup>

The Destitution of Service

February 25<sup>th</sup>

The Destitution of Service

And I will very gladly spend and be spent for your  
souls; though the more abundantly I love you,  
the less I am loved.

2 Corinthians 12:15

February 25<sup>th</sup>

The Destitution of Service

And I will very gladly spend and be spent for your  
souls; **though the more abundantly I love you,**  
the less I am loved.

2 Corinthians 12:15

# February 25<sup>th</sup>

## The Destitution of Service

And I will very gladly spend and be spent for your souls; **though the more abundantly I love you, the less I am loved.**

2 Corinthians 12:15

# February 25<sup>th</sup>

Natural human love expects something in return. But Paul is saying, “It doesn’t really matter to me whether you love me or not.

I am willing to be completely destitute anyway; willing to be poverty-stricken, not just for your sakes, but also that I may be able to get you to God.”  
“For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sakes He became poor...” (2 Corinthians 8:9).

# February 25<sup>th</sup>

And Paul's idea of service was the same as our Lord's. He did not care how high the cost was to himself—he would gladly pay it. It was a joyful thing to Paul.

The institutional church's idea of a servant of God is not at all like Jesus Christ's idea. His idea is that we serve Him by being the servants of others.

Jesus Christ actually “out-socialized” the socialists. He said that in His kingdom the greatest one would be the servant of all (see Matthew 23:11).

# February 25<sup>th</sup>

The real test of a saint is not one's willingness to preach the gospel, but one's willingness to do something like washing the disciples' feet—that is, being willing to do those things that seem unimportant in human estimation but count as everything to God.

It was Paul's delight to spend his life for God's interests in other people, and he did not care what it cost.

# February 25<sup>th</sup>

But before we will serve, we stop to ponder our personal and financial concerns—

“What if God wants me to go over there?

And what about my salary?

What is the climate like there?

Who will take care of me?

A person must consider all these things.”

All that is an indication that we have reservations about serving God.

# February 25<sup>th</sup>

But the apostle Paul had no conditions or reservations. Paul focused his life on Jesus Christ's idea of a New Testament saint; that is, not one who merely proclaims the gospel, but one who becomes broken bread and poured-out wine in the hands of Jesus Christ for the sake of others.

# February 25<sup>th</sup>

But the apostle Paul had no conditions or reservations. Paul focused his life on Jesus Christ's idea of a New Testament saint; that is, not one who merely proclaims the gospel, but one who becomes **broken bread and poured-out wine** in the hands of Jesus Christ for the sake of others.

February 5<sup>th</sup>

February 5<sup>th</sup>

Are You Ready To Be Poured Out As an Offering?

# February 5<sup>th</sup>

## Are You Ready To Be Poured Out As an Offering?

Yes, and if I am being poured out as a drink offering  
on the sacrifice and service of your faith,  
I am glad and rejoice with you all.

Philippians 2:17

# February 5<sup>th</sup>

Are You Ready To Be Poured Out As an Offering?

**Yes, and if I am being poured out as a drink offering**  
on the sacrifice and service of your faith,  
I am glad and rejoice with you all.

Philippians 2:17

# February 5<sup>th</sup>

## Are You Ready To Be Poured Out As an Offering?

Yes, and if I am being poured out as a drink offering  
on the sacrifice and service of your faith,  
I am glad and rejoice with you all.

Philippians 2:17

# February 5<sup>th</sup>

## Are You Ready To Be Poured Out As an Offering?

Yes, and if I am being poured out as a drink offering  
on the sacrifice and service of your faith,  
I am glad and rejoice with you all.

Philippians 2:17

# February 5<sup>th</sup>

Are you willing to sacrifice yourself for the work of another believer— to pour out your life sacrificially for the ministry and faith of others?

Or do you say, “I am not willing to be poured out right now, and I don’t want God to tell me how to serve Him. I want to choose the place of my own sacrifice. And I want to have certain people watching me and saying, ‘Well done.’ ”

# February 5<sup>th</sup>

It is one thing to follow God's way of service if you are regarded as a hero, but quite another thing if the road marked out for you by God requires becoming a "doormat" under other people's feet.

God's purpose may be to teach you to say, "I know how to be abased..." (Philippians 4:12).

# February 5<sup>th</sup>

Are you ready to be sacrificed like that?

Are you ready to be less than a mere drop in the bucket— to be so totally insignificant that no one remembers you even if they think of those you served?

Are you willing to give and be poured out until you are used up and exhausted— not seeking to be ministered to, but to minister?

# February 5<sup>th</sup>

Some saints cannot do menial work while maintaining a saintly attitude, because they feel such service is beneath their dignity.

# February 5<sup>th</sup>

Some saints cannot do menial work while maintaining a saintly attitude, because they feel such service is beneath their dignity.

The idea of becoming broken bread and poured-out wine is that of surrender to a will not your own.

# February 5<sup>th</sup>

Some saints cannot do menial work while maintaining a saintly attitude, because they feel such service is beneath their dignity.

The idea of becoming broken bread and poured-out wine is that of surrender to a will not your own. It is the total surrender of who you are into the hands of the One who made you.

# February 5<sup>th</sup>

Some saints cannot do menial work while maintaining a saintly attitude, because they feel such service is beneath their dignity.

The idea of becoming broken bread and poured-out wine is that of surrender to a will not your own.

It is the total surrender of who you are into the hands of the One who made you.

It is letting go and letting God... be God in your life.

Broken Break and Poured-Out Wine

# Broken Bread and Poured-Out Wine

Let's look at the life of Jesus and see how He voluntarily and purposely became "broken bread and poured-out wine" in the hands of His Father.

# Broken Bread and Poured-Out Wine

Let's look at the life of Jesus and see how He voluntarily and purposely became "broken bread and poured-out wine" in the hands of His Father.

First, the foundation.

# Philippians 2:5-11

## Philippians 2:5-7

Let this mind be in you which was also in Christ Jesus, who, being in the form of God, did not consider it robbery to be equal with God, but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men.

## Philippians 2:5-7

Let this mind be in you which was also in Christ Jesus, who, being in the form of God, did not consider it robbery to be equal with God, but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men.

Note, this was something Christ voluntarily did.

## Philippians 2:5-7

Let this mind be in you which was also in Christ Jesus, who, being in the form of God, did not consider it robbery to be equal with God, but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men.

Note, this was something Christ voluntarily did.  
It was not something forced upon Him.

# Philippians 2:5-6a

# Philippians 2:5-6a

Let this mind (*phronéō* – to think, to have the mindset) be in you which was also in Christ Jesus (1 Cor. 2:16), who, being (to be or exist in a state or condition) in the form (*morphé* – shape, essence, replica, the expression of something that reflects or manifests fully and truly the essence of what something is) of God,

# Philippians 2:5-6a

**Let this mind** (*phronéō* – to think, to have the mindset) be in you which was also in Christ Jesus (1 Cor. 2:16), who, being (to be or exist in a state or condition) in the form (*morphé* – shape, essence, replica, the expression of something that reflects or manifests fully and truly the essence of what something is) of God,

## Philippians 2:5-6a

**Let this mind** (*phronéō* – to think, to have the mindset) **be in you** which was also in Christ Jesus (1 Cor. 2:16), who, being (to be or exist in a state or condition) in the form (*morphé* – shape, essence, replica, the expression of something that reflects or manifests fully and truly the essence of what something is) of God,

# Philippians 2:5-6a

Let this mind (*phronéō* – to think, to have the mindset) be in you which was also in Christ Jesus (1 Cor. 2:16), who, being (to be or exist in a state or condition) in the form (*morphé* – shape, essence, replica, the expression of something that reflects or manifests fully and truly the essence of what something is) of God,

# Philippians 2:5-6a

Let this mind (*phronéō* – to think, to have the mindset) be in you which was also in Christ Jesus (1 Cor. 2:16), who, being (to be or exist in a state or condition) in the form (*morphé* – shape, essence, replica, the expression of something that reflects or manifests fully and truly the essence of what something is) of God,

# Philippians 2:5-6a

Let this mind (*phronéō* – to think, to have the mindset) be in you which was also in Christ Jesus (1 Cor. 2:16), who, being (to be or exist in a state or condition) in the form (*morphé* – shape, essence, replica, the expression of something that reflects or manifests fully and truly the essence of what something is) of God,

# Philippians 2:5-6a

Let this mind (*phronéō* – to think, to have the mindset) be in you which was also in Christ Jesus (1 Cor. 2:16), who, being (to be or exist in a state or condition) in the form (*morphé* – shape, essence, replica, the expression of something that reflects or manifests fully and truly the essence of what something is) of God,

# Philippians 2:5-6a

Let this mind (*phronéō* – to think, to have the mindset) be in you which was also in Christ Jesus (1 Cor. 2:16), who, being (to be or exist in a state or condition) in the form (*morphé* – shape, essence, replica, the expression of something that reflects or manifests fully and truly the essence of what something is) of God,

# Philippians 2:6b

# Philippians 2:6b

did not consider it robbery to be equal with God,

## Philippians 2:6b

did not consider (*hēgéomai* – view, regard, esteem, count, reckon) it robbery (taking something by force) to be equal (*ísos* – alike in quantity, quality, dignity) with God,

# Philippians 2:6b

**did not consider** (*hēgέomai* – view, regard, esteem, count, reckon) it robbery (taking something by force) to be equal (*ίsos* – alike in quantity, quality, dignity) with God,

# Philippians 2:6b

**did not consider** (*hēgéomai* – view, regard, esteem, count, reckon) **it robbery** (taking something by force) to be equal (*ísos* – alike in quantity, quality, dignity) with God,

# Philippians 2:6b

**did not consider** (*hēgéomai* – view, regard, esteem, count, reckon) **it robbery** (taking something by force) **to be equal** (*ísos* – alike in quantity, quality, dignity) **with God,**

## Philippians 2:6b

**did not consider** (*hēgéomai* – view, regard, esteem, count, reckon) **it robbery** (taking something by force) **to be equal** (*ísos* – alike in quantity, quality, dignity) **with God,**

## Philippians 2:6b

**did not consider** (*hēgéomai* – view, regard, esteem, count, reckon) **it robbery** (taking something by force) **to be equal** (*ísos* – alike in quantity, quality, dignity) **with God,**

Or, Jesus did not consider the act of being equal to God as an act of robbery, or of taking something that was not already His by nature.

## Philippians 2:6b

**did not consider** (*hēgéomai* – view, regard, esteem, count, reckon) **it robbery** (taking something by force) **to be equal** (*ísos* – alike in quantity, quality, dignity) **with God,**

Or, Jesus did not consider the act of being equal to God as an act of robbery, or of taking something that was not already His by nature.

He was then, and is now, totally God in the flesh.

# Colossians 2:9-10

# Colossians 2:9-10

For in Him (Christ) dwells all the fullness of the Godhead bodily; and you are complete in Him, who is the head of all principality and power.

# Colossians 2:9-10

**For in Him** (Christ) dwells all the fullness of the Godhead bodily; and you are complete in Him, who is the head of all principality and power.

# Colossians 2:9-10

For in Him (Christ) dwells all the fullness of the Godhead bodily; and you are complete in Him, who is the head of all principality and power.

# Colossians 2:9-10

For in Him (Christ) dwells all the fullness of the Godhead bodily; and you are complete in Him, who is the head of all principality and power.

# Colossians 2:9-10

For in Him (Christ) dwells all the fullness of the Godhead bodily; and you are complete in Him, who is the head of all principality and power.

# Philippians 2:7

# Philippians 2:7

but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men.

## Philippians 2:7

but (His action) made Himself of no reputation (*kenóō* – to make empty or void, of no value), (to what degree) taking the form (*morphē* – shape, essence, replica, the expression of something that reflects or manifests fully and truly the essence of what something is) of a bondservant (*doúlos* – a slave, one who is in a permanent relation of servitude to another, his will being altogether consumed in the will of the other), and coming in the likeness (*homoíōma* – similitude, resemblance) of men.

# Philippians 2:7

**but** (His action) made Himself of no reputation (*kenóō* – to make empty or void, of no value), (to what degree) taking the form (*morphē* – shape, essence, replica, the expression of something that reflects or manifests fully and truly the essence of what something is) of a bondservant (*doúlos* – a slave, one who is in a permanent relation of servitude to another, his will being altogether consumed in the will of the other), and coming in the likeness (*homoíōma* – similitude, resemblance) of men.

# Philippians 2:7

**but** (His action) **made Himself** of no reputation (*kenóō* – to make empty or void, of no value), (to what degree) taking the form (*morphē* – shape, essence, replica, the expression of something that reflects or manifests fully and truly the essence of what something is) of a bondservant (*doúlos* – a slave, one who is in a permanent relation of servitude to another, his will being altogether consumed in the will of the other), and coming in the likeness (*homoíōma* – similitude, resemblance) of men.

# Philippians 2:7

**but** (His action) **made Himself of no reputation**

(*kenóō* – to make empty or void, of no value),

(to what degree) taking the form (*morphē* – shape,

essence, replica, the expression of something that

reflects or manifests fully and truly the essence of

what something is) of a bondservant (*doúlos* – a slave,

one who is in a permanent relation of servitude to

another, his will being altogether consumed in the will

of the other), and coming in the likeness

(*homoíōma* – similitude, resemblance) of men.

# Philippians 2:7

**but** (His action) **made Himself of no reputation**

(*kenóō* – to make empty or void, of no value),

(to what degree) **taking the form** (*morphē* – shape,

essence, replica, the expression of something that

reflects or manifests fully and truly the essence of

what something is) of a bondservant (*doúlos* – a slave,

one who is in a permanent relation of servitude to

another, his will being altogether consumed in the will

of the other), and coming in the likeness

(*homoíōma* – similitude, resemblance) of men.

# Philippians 2:7

**but** (His action) **made Himself of no reputation** (*kenóō* – to make empty or void, of no value), (to what degree) **taking the form** (*morphē* – shape, essence, replica, the expression of something that reflects or manifests fully and truly the essence of what something is) **of a bondservant** (*doúlos* – a slave, one who is in a permanent relation of servitude to another, his will being altogether consumed in the will of the other), and coming in the likeness (*homoíōma* – similitude, resemblance) of men.

# Philippians 2:7

**but** (His action) **made Himself of no reputation** (*kenóō* – to make empty or void, of no value), (to what degree) **taking the form** (*morphē* – shape, essence, replica, the expression of something that reflects or manifests fully and truly the essence of what something is) **of a bondservant** (*doúlos* – a slave, one who is in a permanent relation of servitude to another, his will being altogether consumed in the will of the other), **and coming in the likeness** (*homoíōma* – similitude, resemblance) of men.

# Philippians 2:7

**but** (His action) **made Himself of no reputation** (*kenóō* – to make empty or void, of no value), (to what degree) **taking the form** (*morphē* – shape, essence, replica, the expression of something that reflects or manifests fully and truly the essence of what something is) **of a bondservant** (*doúlos* – a slave, one who is in a permanent relation of servitude to another, his will being altogether consumed in the will of the other), **and coming in the likeness** (*homoíōma* – similitude, resemblance) **of men.**

# Philippians 2:7

but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men.

# Philippians 2:7

but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men.

Notes and Questions:

# Philippians 2:7

but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men.

Notes and Questions:

Jesus took on the form of a bondservant to whom?

# Philippians 2:7

but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men.

## Notes and Questions:

Jesus took on the form of a bondservant to whom?

Note the order, first Jesus became a bondservant, and then He came in the likeness of men.

# Philippians 2:7

but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men.

## Notes and Questions:

Jesus took on the form of a bondservant to whom?

Note the order, first Jesus became a bondservant, and then He came in the likeness of men.

What does this order imply?

# Philippians 2:8

# Philippians 2:8

And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross.

## Philippians 2:8

And being found (or recognized) in appearance (*schéma* – form, external appearance, mode) as a man, He (Christ's actions) humbled Himself (*tapeinóō* – to bring low, to abase, to render oneself to a low condition) and became obedient (*hupékoō* – to submit to) to the point of death, even the death of the cross.

# Philippians 2:8

**And being found** (or recognized) in appearance (*schéma* – form, external appearance, mode) as a man, He (Christ's actions) humbled Himself (*tapeinóō* – to bring low, to abase, to render oneself to a low condition) and became obedient (*hupékoō* – to submit to) to the point of death, even the death of the cross.

# Philippians 2:8

**And being found** (or recognized) **in appearance**  
(*schéma* – form, external appearance, mode)  
as a man, He (Christ's actions) humbled Himself  
(*tapeinóō* – to bring low, to abase, to render oneself  
to a low condition) and became obedient  
(*hupékoō* – to submit to) to the point of death,  
even the death of the cross.

# Philippians 2:8

And being found (or recognized) in appearance  
(*schéma* – form, external appearance, mode)  
as a man, He (Christ's actions) humbled Himself  
(*tapeinóō* – to bring low, to abase, to render oneself  
to a low condition) and became obedient  
(*hupékoō* – to submit to) to the point of death,  
even the death of the cross.

# Philippians 2:8

And being found (or recognized) in appearance  
(*schéma* – form, external appearance, mode)  
as a man, He (Christ's actions) humbled Himself  
(*tapeinóō* – to bring low, to abase, to render oneself  
to a low condition) and became obedient  
(*hupékoō* – to submit to) to the point of death,  
even the death of the cross.

# Philippians 2:8

And being found (or recognized) in appearance  
(*schéma* – form, external appearance, mode)  
as a man, He (Christ's actions) humbled Himself  
(*tapeinóō* – to bring low, to abase, to render oneself  
to a low condition) and became obedient  
(*hupékoō* – to submit to) to the point of death,  
even the death of the cross.

# Philippians 2:8

**And being found** (or recognized) **in appearance** (*schéma* – form, external appearance, mode) **as a man, He** (Christ's actions) **humbled Himself** (*tapeinóō* – to bring low, to abase, to render oneself to a low condition) **and became obedient** (*hupékoō* –to submit to) to the point of death, even the death of the cross.

# Philippians 2:8

**And being found** (or recognized) **in appearance**  
(*schéma* – form, external appearance, mode)  
**as a man, He** (Christ's actions) **humbled Himself**  
(*tapeinóō* – to bring low, to abase, to render oneself  
to a low condition) **and became obedient**  
(*hupékkoo* –to submit to) **to the point of death,**  
even the death of the cross.

# Philippians 2:8

**And being found** (or recognized) **in appearance**  
(*schéma* – form, external appearance, mode)  
**as a man, He** (Christ's actions) **humbled Himself**  
(*tapeinóō* – to bring low, to abase, to render oneself  
to a low condition) **and became obedient**  
(*hupékoō* –to submit to) **to the point of death,**  
**even the death of the cross.**

# Philippians 2:8

# Philippians 2:8

Note the following:

# Philippians 2:8

Note the following:

Christ offered Himself as a bonds slave to His Father.

# Philippians 2:8

Note the following:

Christ offered Himself as a bonds slave to His Father.

He then, according to the Father's desire,  
humbled Himself and took on the form of man.

# Philippians 2:8

Note the following:

Christ offered Himself as a bonds slave to His Father.

He then, according to the Father's desire,  
humbled Himself and took on the form of man.

He was then obedient to His Father to the point of death, even such a horrific death as on the cross.

# Philippians 2:8

Note the following:

Christ offered Himself as a bonds slave to His Father.

He then, according to the Father's desire, humbled Himself and took on the form of man.

He was then obedient to His Father to the point of death, even such a horrific death as on the cross.

All of this points to the surrender of Christ to the will of His Father.

# Philippians 2:8

# Philippians 2:8

And the blessing of obedient surrender,  
even to the point of death on the cross?

# Philippians 2:8

And the blessing of obedient surrender,  
even to the point of death on the cross?

Keep reading.

## Philippians 2:9-11

Therefore God also has highly exalted Him and given Him the name which is above every name, that at the name of Jesus every knee should bow, (every defined) of those in heaven, and of those on earth, and of those under the earth, and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

# Philippians 2:9-11

**Therefore** God also has highly exalted Him and given Him the name which is above every name, that at the name of Jesus every knee should bow, (every defined) of those in heaven, and of those on earth, and of those under the earth, and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

# Philippians 2:9-11

**Therefore God also has highly exalted Him** and given Him the name which is above every name, that at the name of Jesus every knee should bow, (every defined) of those in heaven, and of those on earth, and of those under the earth, and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

# Philippians 2:9-11

Therefore God also has highly exalted Him and given Him the name which is above every name, that at the name of Jesus every knee should bow, (every defined) of those in heaven, and of those on earth, and of those under the earth, and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

# Philippians 2:9-11

Therefore God also has highly exalted Him and given Him the name which is above every name, that at the name of Jesus every knee should bow, (every defined) of those in heaven, and of those on earth, and of those under the earth, and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

# Philippians 2:9-11

Therefore God also has highly exalted Him and given Him the name which is above every name, that at the name of Jesus every knee should bow, (every defined) of those in heaven, and of those on earth, and of those under the earth, and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

# Philippians 2:9-11

Therefore God also has highly exalted Him and given Him the name which is above every name, that at the name of Jesus every knee should bow, (every defined) of those in heaven, and of those on earth, and of those under the earth, and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

# Philippians 2:9-11

Therefore God also has highly exalted Him and given Him the name which is above every name, that at the name of Jesus every knee should bow, (every defined) of those in heaven, and of those on earth, and of those under the earth, and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

# Philippians 2:9-11

Therefore God also has highly exalted Him and given Him the name which is above every name, that at the name of Jesus every knee should bow, (every defined) of those in heaven, and of those on earth, and of those under the earth, and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

# Philippians 2:9-11

Therefore God also has highly exalted Him and given Him the name which is above every name, that at the name of Jesus every knee should bow, (every defined) of those in heaven, and of those on earth, and of those under the earth, and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

# Philippians 2:9-11

Therefore God also has highly exalted Him and given Him the name which is above every name, that at the name of Jesus every knee should bow, (every defined) of those in heaven, and of those on earth, and of those under the earth, and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

## Philippians 2:9-11

Therefore God also has highly exalted Him and given Him the name which is above every name, that at the name of Jesus every knee should bow, (every defined) of those in heaven, and of those on earth, and of those under the earth, and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

And all this was given because of Jesus' surrender and obedience to the will of His Father.

# Jesus' Final Surrender to His Father

# Jesus' Final Surrender to His Father

Matthew 26:36-46

# Jesus' Final Surrender to His Father

Matthew 26:36-46

Mark 14:32-42

# Jesus' Final Surrender to His Father

Matthew 26:36-46

Mark 14:32-42

Luke 22:40-46

# Jesus' Final Surrender to His Father

Matthew 26:36-46

Mark 14:32-42

Luke 22:40-46

John 18:1b

# Jesus' Final Surrender to His Father

# Jesus' Final Surrender to His Father

(MT) Then Jesus came with them to a place called Gethsemane, and (JN) there was a garden, which He and His disciples entered.

(MK) And He said to His disciples, (MT) “Sit here while I go and pray over there.” And He took with Him Peter and the two sons of Zebedee—(MK) James and John— (MT) and He began to be sorrowful and deeply distressed.

# Jesus' Final Surrender to His Father

(MT) Then Jesus came with them to a place called Gethsemane, and (JN) there was a garden, which He and His disciples entered.

(MK) And He said to His disciples, (MT) “Sit here while I go and pray over there.” And He took with Him Peter and the two sons of Zebedee—(MK) James and John— (MT) and He began to be sorrowful and deeply distressed.

# Jesus' Final Surrender to His Father

(MT) Then Jesus came with them to a place called Gethsemane, and (JN) there was a garden, which He and His disciples entered.

(MK) And He said to His disciples, (MT) “Sit here while I go and pray over there.” And He took with Him Peter and the two sons of Zebedee—(MK) James and John— (MT) and He began to be sorrowful and deeply distressed.

# Jesus' Final Surrender to His Father

(MT) Then Jesus came with them to a place called Gethsemane, and (JN) there was a garden, which He and His disciples entered.

(MK) And He said to His disciples, (MT) “Sit here while I go and pray over there.” And He took with Him Peter and the two sons of Zebedee—(MK) James and John— (MT) and He began to be sorrowful and deeply distressed.

# Jesus' Final Surrender to His Father

(MT) Then Jesus came with them to a place called Gethsemane, and (JN) there was a garden, which He and His disciples entered.

(MK) And He said to His disciples, (MT) “Sit here while I go and pray over there.” And He took with Him Peter and the two sons of Zebedee—(MK) James and John— (MT) and He began to be sorrowful and deeply distressed.

# Jesus' Final Surrender to His Father

(MT) Then Jesus came with them to a place called Gethsemane, and (JN) there was a garden, which He and His disciples entered.

(MK) And He said to His disciples, (MT) “Sit here while I go and pray over there.” And He took with Him Peter and the two sons of Zebedee—(MK) James and John— (MT) and He began to be sorrowful and deeply distressed.

# Jesus' Final Surrender to His Father

(MT) Then Jesus came with them to a place called Gethsemane, and (JN) there was a garden, which He and His disciples entered.

(MK) And He said to His disciples, (MT) “Sit here while I go and pray over there.” And He took with Him Peter and the two sons of Zebedee—(MK) James and John— (MT) and He began to be sorrowful and deeply distressed.

# Jesus' Final Surrender to His Father

(MT) Then Jesus came with them to a place called Gethsemane, and (JN) there was a garden, which He and His disciples entered.

(MK) And He said to His disciples, (MT) “Sit here while I go and pray over there.” And He took with Him Peter and the two sons of Zebedee—(MK) James and John— (MT) and He began to be sorrowful and deeply distressed.

# Jesus' Final Surrender to His Father

(MT) Then Jesus came with them to a place called Gethsemane, and (JN) there was a garden, which He and His disciples entered.

(MK) And He said to His disciples, (MT) “Sit here while I go and pray over there.” And He took with Him Peter and the two sons of Zebedee—(MK) James and John— (MT) and He began to be sorrowful and deeply distressed.

# Jesus' Final Surrender to His Father

(MT) Then Jesus came with them to a place called Gethsemane, and (JN) there was a garden, which He and His disciples entered.

(MK) And He said to His disciples, (MT) “Sit here while I go and pray over there.” And He took with Him Peter and the two sons of Zebedee—(MK) James and John— (MT) and He began to be sorrowful and deeply distressed.

# Jesus' Final Surrender to His Father

# Jesus' Final Surrender to His Father

(MT) Then He said to them,  
“My soul is exceedingly sorrowful, even to death.  
Stay here and watch with Me. (LK) Pray that you may  
not enter into temptation.”

(MT) He went a little farther (LK) [being] withdrawn  
from them about a stone's throw, and He knelt down  
(MK) on the ground (MT) and fell on His face,  
(MK) and prayed that if it were possible,  
the hour might pass from Him.

# Jesus' Final Surrender to His Father

(MT) **Then He said to them,**

“My soul is exceedingly sorrowful, even to death. Stay here and watch with Me. (LK) Pray that you may not enter into temptation.”

(MT) He went a little farther (LK) [being] withdrawn from them about a stone's throw, and He knelt down (MK) on the ground (MT) and fell on His face, (MK) and prayed that if it were possible, the hour might pass from Him.

# Jesus' Final Surrender to His Father

(MT) Then He said to them,

“My soul is exceedingly sorrowful, even to death. Stay here and watch with Me. (LK) Pray that you may not enter into temptation.”

(MT) He went a little farther (LK) [being] withdrawn from them about a stone's throw, and He knelt down (MK) on the ground (MT) and fell on His face, (MK) and prayed that if it were possible, the hour might pass from Him.

# Jesus' Final Surrender to His Father

(MT) Then He said to them,

“My soul is exceedingly sorrowful, even to death.

Stay here and watch with Me. (LK) Pray that you may not enter into temptation.”

(MT) He went a little farther (LK) [being] withdrawn from them about a stone's throw, and He knelt down

(MK) on the ground (MT) and fell on His face,

(MK) and prayed that if it were possible,

the hour might pass from Him.

# Jesus' Final Surrender to His Father

(MT) Then He said to them,

“My soul is exceedingly sorrowful, even to death.  
Stay here and watch with Me. (LK) Pray that you may  
not enter into temptation.”

(MT) He went a little farther (LK) [being] withdrawn  
from them about a stone's throw, and He knelt down

(MK) on the ground (MT) and fell on His face,

(MK) and prayed that if it were possible,

the hour might pass from Him.

# Jesus' Final Surrender to His Father

(MT) Then He said to them,  
“My soul is exceedingly sorrowful, even to death.  
Stay here and watch with Me. (LK) Pray that you may  
not enter into temptation.”

(MT) He went a little farther (LK) [being] withdrawn  
from them about a stone's throw, and He knelt down  
(MK) on the ground (MT) and fell on His face,  
(MK) and prayed that if it were possible,  
the hour might pass from Him.

# Jesus' Final Surrender to His Father

(MT) Then He said to them,

“My soul is exceedingly sorrowful, even to death. Stay here and watch with Me. (LK) Pray that you may not enter into temptation.”

(MT) He went a little farther (LK) [being] withdrawn from them about a stone's throw, and He knelt down (MK) on the ground (MT) and fell on His face, (MK) and prayed that if it were possible, the hour might pass from Him.

# Jesus' Final Surrender to His Father

(MT) Then He said to them,

“My soul is exceedingly sorrowful, even to death. Stay here and watch with Me. (LK) Pray that you may not enter into temptation.”

(MT) He went a little farther (LK) [being] withdrawn from them about a stone's throw, and He knelt down

(MK) on the ground (MT) and fell on His face,

(MK) and prayed that if it were possible,

the hour might pass from Him.

# Jesus' Final Surrender to His Father

(MT) Then He said to them,

“My soul is exceedingly sorrowful, even to death. Stay here and watch with Me. (LK) Pray that you may not enter into temptation.”

(MT) He went a little farther (LK) [being] withdrawn from them about a stone's throw, and He knelt down

(MK) on the ground (MT) and fell on His face,

(MK) and prayed that if it were possible,

the hour might pass from Him.

# Jesus' Final Surrender to His Father

(MT) Then He said to them,

“My soul is exceedingly sorrowful, even to death. Stay here and watch with Me. (LK) Pray that you may not enter into temptation.”

(MT) He went a little farther (LK) [being] withdrawn from them about a stone's throw, and He knelt down

(MK) on the ground (MT) and fell on His face,

(MK) and prayed that if it were possible, the hour might pass from Him.

# Jesus' Final Surrender to His Father

(MT) Then He said to them,

“My soul is exceedingly sorrowful, even to death. Stay here and watch with Me. (LK) Pray that you may not enter into temptation.”

(MT) He went a little farther (LK) [being] withdrawn from them about a stone's throw, and He knelt down

(MK) on the ground (MT) and fell on His face,

(MK) and prayed that if it were possible, the hour might pass from Him.

# Jesus' Final Surrender to His Father

(MT) Then He said to them,  
“My soul is exceedingly sorrowful, even to death.  
Stay here and watch with Me. (LK) Pray that you may  
not enter into temptation.”

(MT) He went a little farther (LK) [being] withdrawn  
from them about a stone's throw, and He knelt down  
(MK) on the ground (MT) and fell on His face,  
(MK) and prayed that if it were possible,  
the hour might pass from Him.

# Jesus' Final Surrender to His Father

(MT) Then He said to them,  
“My soul is exceedingly sorrowful, even to death.  
Stay here and watch with Me. (LK) Pray that you may  
not enter into temptation.”

(MT) He went a little farther (LK) [being] withdrawn  
from them about a stone's throw, and He knelt down  
(MK) on the ground (MT) and fell on His face,  
(MK) and prayed that if it were possible,  
the hour might pass from Him.

# Jesus' Final Surrender to His Father

# Jesus' Final Surrender to His Father

(MK) And He said, "Abba, Father, all things are possible for You. (LK) If it is Your will, take this cup away from Me; nevertheless not My will, but Yours, be done."

Then an angel appeared to Him from heaven, strengthening Him. And being in agony, He prayed more earnestly. Then His sweat became like great drops of blood falling down to the ground. When He rose up from prayer, and had come to His disciples, He found them sleeping from sorrow.

# Jesus' Final Surrender to His Father

(MK) **And He said, "Abba, Father, all things are possible for You.** (LK) If it is Your will, take this cup away from Me; nevertheless not My will, but Yours, be done."

Then an angel appeared to Him from heaven, strengthening Him. And being in agony, He prayed more earnestly. Then His sweat became like great drops of blood falling down to the ground. When He rose up from prayer, and had come to His disciples, He found them sleeping from sorrow.

# Jesus' Final Surrender to His Father

(MK) **And He said, "Abba, Father, all things are possible for You. (LK) If it is Your will, take this cup away from Me; nevertheless not My will, but Yours, be done."**

Then an angel appeared to Him from heaven, strengthening Him. And being in agony, He prayed more earnestly. Then His sweat became like great drops of blood falling down to the ground. When He rose up from prayer, and had come to His disciples, He found them sleeping from sorrow.

# Jesus' Final Surrender to His Father

(MK) And He said, “Abba, Father, all things are possible for You. (LK) If it is Your will, take this cup away from Me; nevertheless not My will, but Yours, be done.”

Then an angel appeared to Him from heaven, strengthening Him. And being in agony, He prayed more earnestly. Then His sweat became like great drops of blood falling down to the ground. When He rose up from prayer, and had come to His disciples, He found them sleeping from sorrow.

# Jesus' Final Surrender to His Father

(MK) And He said, “Abba, Father, all things are possible for You. (LK) If it is Your will, take this cup away from Me; nevertheless not My will, but Yours, be done.”

Then an angel appeared to Him from heaven, strengthening Him. And being in agony, He prayed more earnestly. Then His sweat became like great drops of blood falling down to the ground. When He rose up from prayer, and had come to His disciples, He found them sleeping from sorrow.

# Jesus' Final Surrender to His Father

(MK) And He said, "Abba, Father, all things are possible for You. (LK) If it is Your will, take this cup away from Me; nevertheless not My will, but Yours, be done."

Then an angel appeared to Him from heaven, strengthening Him. And being in agony, He prayed more earnestly. Then His sweat became like great drops of blood falling down to the ground. When He rose up from prayer, and had come to His disciples, He found them sleeping from sorrow.

# Jesus' Final Surrender to His Father

(MK) And He said, "Abba, Father, all things are possible for You. (LK) If it is Your will, take this cup away from Me; nevertheless not My will, but Yours, be done."

Then an angel appeared to Him from heaven, strengthening Him. And being in agony, He prayed more earnestly. Then His sweat became like great drops of blood falling down to the ground. When He rose up from prayer, and had come to His disciples, He found them sleeping from sorrow.

# Jesus' Final Surrender to His Father

(MK) And He said, "Abba, Father, all things are possible for You. (LK) If it is Your will, take this cup away from Me; nevertheless not My will, but Yours, be done."

Then an angel appeared to Him from heaven, strengthening Him. And being in agony, He prayed more earnestly. Then His sweat became like great drops of blood falling down to the ground. When He rose up from prayer, and had come to His disciples, He found them sleeping from sorrow.

# Jesus' Final Surrender to His Father

(MK) And He said, "Abba, Father, all things are possible for You. (LK) If it is Your will, take this cup away from Me; nevertheless not My will, but Yours, be done."

Then an angel appeared to Him from heaven, strengthening Him. And being in agony, He prayed more earnestly. Then His sweat became like great drops of blood falling down to the ground. When He rose up from prayer, and had come to His disciples, He found them sleeping from sorrow.

# Jesus' Final Surrender to His Father

(MK) And He said, "Abba, Father, all things are possible for You. (LK) If it is Your will, take this cup away from Me; nevertheless not My will, but Yours, be done."

Then an angel appeared to Him from heaven, strengthening Him. And being in agony, He prayed more earnestly. Then His sweat became like great drops of blood falling down to the ground.

When He rose up from prayer, and had come to His disciples, He found them sleeping from sorrow.

# Jesus' Final Surrender to His Father

(MK) And He said, "Abba, Father, all things are possible for You. (LK) If it is Your will, take this cup away from Me; nevertheless not My will, but Yours, be done."

Then an angel appeared to Him from heaven, strengthening Him. And being in agony, He prayed more earnestly. Then His sweat became like great drops of blood falling down to the ground.

When He rose up from prayer, and had come to His disciples, He found them sleeping from sorrow.

# Jesus' Final Surrender to His Father

(MK) And He said, "Abba, Father, all things are possible for You. (LK) If it is Your will, take this cup away from Me; nevertheless not My will, but Yours, be done."

Then an angel appeared to Him from heaven, strengthening Him. And being in agony, He prayed more earnestly. Then His sweat became like great drops of blood falling down to the ground. When He rose up from prayer, and had come to His disciples, He found them sleeping from sorrow.

# Jesus' Final Surrender to His Father

(MK) And He said, "Abba, Father, all things are possible for You. (LK) If it is Your will, take this cup away from Me; nevertheless not My will, but Yours, be done."

Then an angel appeared to Him from heaven, strengthening Him. And being in agony, He prayed more earnestly. Then His sweat became like great drops of blood falling down to the ground. When He rose up from prayer, and had come to His disciples, He found them sleeping from sorrow.

# Jesus' Final Surrender to His Father

# Jesus' Final Surrender to His Father

(LK) Then He said (MT) to Peter, "What! (MK) Simon, are you sleeping? (MT) Could you not watch with Me one hour? (LK) Why do you sleep? Rise, (MK) watch and pray, lest you enter into temptation.

The spirit indeed is willing, but the flesh is weak."

(MT) Again, a second time, He went away and prayed, (MK) and spoke the same words, (MT) saying, "O My Father, if this cup cannot pass away from Me unless I drink it, Your will be done."

# Jesus' Final Surrender to His Father

(LK) **Then He said** (MT) **to Peter**, “What! (MK) Simon, are you sleeping? (MT) Could you not watch with Me one hour? (LK) Why do you sleep? Rise, (MK) watch and pray, lest you enter into temptation.

The spirit indeed is willing, but the flesh is weak.”

(MT) Again, a second time, He went away and prayed, (MK) and spoke the same words, (MT) saying, “O My Father, if this cup cannot pass away from Me unless I drink it, Your will be done.”

# Jesus' Final Surrender to His Father

(LK) Then He said (MT) to Peter, “What! (MK) Simon, are you sleeping? (MT) Could you not watch with Me one hour? (LK) Why do you sleep? Rise, (MK) watch and pray, lest you enter into temptation.

The spirit indeed is willing, but the flesh is weak.”

(MT) Again, a second time, He went away and prayed, (MK) and spoke the same words, (MT) saying, “O My Father, if this cup cannot pass away from Me unless I drink it, Your will be done.”

# Jesus' Final Surrender to His Father

(LK) Then He said (MT) to Peter, “What! (MK) Simon, are you sleeping? (MT) Could you not watch with Me one hour? (LK) Why do you sleep? Rise, (MK) watch and pray, lest you enter into temptation.

The spirit indeed is willing, but the flesh is weak.”

(MT) Again, a second time, He went away and prayed, (MK) and spoke the same words, (MT) saying, “O My Father, if this cup cannot pass away from Me unless I drink it, Your will be done.”

# Jesus' Final Surrender to His Father

(LK) Then He said (MT) to Peter, “What! (MK) Simon, are you sleeping? (MT) Could you not watch with Me one hour? (LK) Why do you sleep? Rise, (MK) watch and pray, lest you enter into temptation.

The spirit indeed is willing, but the flesh is weak.”

(MT) Again, a second time, He went away and prayed, (MK) and spoke the same words, (MT) saying, “O My Father, if this cup cannot pass away from Me unless I drink it, Your will be done.”

# Jesus' Final Surrender to His Father

(LK) Then He said (MT) to Peter, “What! (MK) Simon, are you sleeping? (MT) Could you not watch with Me one hour? (LK) Why do you sleep? Rise, (MK) watch and pray, lest you enter into temptation.

The spirit indeed is willing, but the flesh is weak.”

(MT) Again, a second time, He went away and prayed, (MK) and spoke the same words, (MT) saying, “O My Father, if this cup cannot pass away from Me unless I drink it, Your will be done.”

# Jesus' Final Surrender to His Father

(LK) Then He said (MT) to Peter, “What! (MK) Simon, are you sleeping? (MT) Could you not watch with Me one hour? (LK) Why do you sleep? Rise, (MK) watch and pray, lest you enter into temptation.

The spirit indeed is willing, but the flesh is weak.”

(MT) Again, a second time, He went away and prayed, (MK) and spoke the same words, (MT) saying, “O My Father, if this cup cannot pass away from Me unless I drink it, Your will be done.”

# Jesus' Final Surrender to His Father

(LK) Then He said (MT) to Peter, “What! (MK) Simon, are you sleeping? (MT) Could you not watch with Me one hour? (LK) Why do you sleep? Rise, (MK) watch and pray, lest you enter into temptation.

The spirit indeed is willing, but the flesh is weak.”

(MT) Again, a second time, He went away and prayed, (MK) and spoke the same words, (MT) saying, “O My Father, if this cup cannot pass away from Me unless I drink it, Your will be done.”

# Jesus' Final Surrender to His Father

(LK) Then He said (MT) to Peter, “What! (MK) Simon, are you sleeping? (MT) Could you not watch with Me one hour? (LK) Why do you sleep? Rise, (MK) watch and pray, lest you enter into temptation.

The spirit indeed is willing, but the flesh is weak.”

(MT) Again, a second time, He went away and prayed, (MK) and spoke the same words, (MT) saying, “O My Father, if this cup cannot pass away from Me unless I drink it, Your will be done.”

# Jesus' Final Surrender to His Father

(LK) Then He said (MT) to Peter, “What! (MK) Simon, are you sleeping? (MT) Could you not watch with Me one hour? (LK) Why do you sleep? Rise, (MK) watch and pray, lest you enter into temptation.

The spirit indeed is willing, but the flesh is weak.”

(MT) Again, a second time, He went away and prayed, (MK) and spoke the same words, (MT) saying, “O My Father, if this cup cannot pass away from Me unless I drink it, Your will be done.”

# Jesus' Final Surrender to His Father

(LK) Then He said (MT) to Peter, “What! (MK) Simon, are you sleeping? (MT) Could you not watch with Me one hour? (LK) Why do you sleep? Rise, (MK) watch and pray, lest you enter into temptation.

The spirit indeed is willing, but the flesh is weak.”

(MT) Again, a second time, He went away and prayed, (MK) and spoke the same words, (MT) saying, “O My Father, if this cup cannot pass away from Me unless I drink it, Your will be done.”

# Jesus' Final Surrender to His Father

(LK) Then He said (MT) to Peter, “What! (MK) Simon, are you sleeping? (MT) Could you not watch with Me one hour? (LK) Why do you sleep? Rise, (MK) watch and pray, lest you enter into temptation.

The spirit indeed is willing, but the flesh is weak.”

(MT) Again, a second time, He went away and prayed, (MK) and spoke the same words, (MT) saying, “O My Father, if this cup cannot pass away from Me unless I drink it, Your will be done.”

# Jesus' Final Surrender to His Father

(LK) Then He said (MT) to Peter, “What! (MK) Simon, are you sleeping? (MT) Could you not watch with Me one hour? (LK) Why do you sleep? Rise, (MK) watch and pray, lest you enter into temptation.

The spirit indeed is willing, but the flesh is weak.”

(MT) Again, a second time, He went away and prayed, (MK) and spoke the same words, (MT) saying, “O My Father, if this cup cannot pass away from Me unless I drink it, Your will be done.”

# Jesus' Final Surrender to His Father

(LK) Then He said (MT) to Peter, “What! (MK) Simon, are you sleeping? (MT) Could you not watch with Me one hour? (LK) Why do you sleep? Rise, (MK) watch and pray, lest you enter into temptation.

The spirit indeed is willing, but the flesh is weak.”

(MT) Again, a second time, He went away and prayed, (MK) and spoke the same words, (MT) saying, “O My Father, if this cup cannot pass away from Me unless I drink it, Your will be done.”

# Jesus' Final Surrender to His Father

(LK) Then He said (MT) to Peter, “What! (MK) Simon, are you sleeping? (MT) Could you not watch with Me one hour? (LK) Why do you sleep? Rise, (MK) watch and pray, lest you enter into temptation.

The spirit indeed is willing, but the flesh is weak.”

(MT) Again, a second time, He went away and prayed, (MK) and spoke the same words, (MT) saying, “O My Father, if this cup cannot pass away from Me unless I drink it, Your will be done.”

# Jesus' Final Surrender to His Father

# Jesus' Final Surrender to His Father

(MK) And when He returned, He found them asleep again, for their eyes were heavy; and they did not know what to answer Him.

(MT) So He left them, went away again, and prayed the third time, saying the same words. Then He came to His disciples (MK) the third time (MT) and said to them,

# Jesus' Final Surrender to His Father

(MK) **And when He returned**, He found them asleep again, for their eyes were heavy; and they did not know what to answer Him.

(MT) So He left them, went away again, and prayed the third time, saying the same words. Then He came to His disciples (MK) the third time (MT) and said to them,

# Jesus' Final Surrender to His Father

(MK) **And when He returned, He found them asleep again**, for their eyes were heavy; and they did not know what to answer Him.

(MT) So He left them, went away again, and prayed the third time, saying the same words. Then He came to His disciples (MK) the third time (MT) and said to them,

# Jesus' Final Surrender to His Father

(MK) **And when He returned, He found them asleep again, for their eyes were heavy;** and they did not know what to answer Him.

(MT) So He left them, went away again, and prayed the third time, saying the same words. Then He came to His disciples (MK) the third time (MT) and said to them,

# Jesus' Final Surrender to His Father

(MK) And when He returned, He found them asleep again, for their eyes were heavy; and they did not know what to answer Him.

(MT) So He left them, went away again, and prayed the third time, saying the same words. Then He came to His disciples (MK) the third time (MT) and said to them,

# Jesus' Final Surrender to His Father

(MK) **And when He returned, He found them asleep again, for their eyes were heavy; and they did not know what to answer Him.**

(MT) **So He left them,** went away again, and prayed the third time, saying the same words. Then He came to His disciples (MK) the third time (MT) and said to them,

# Jesus' Final Surrender to His Father

(MK) **And when He returned, He found them asleep again, for their eyes were heavy; and they did not know what to answer Him.**

(MT) **So He left them, went away again, and prayed the third time, saying the same words. Then He came to His disciples (MK) the third time (MT) and said to them,**

# Jesus' Final Surrender to His Father

(MK) And when He returned, He found them asleep again, for their eyes were heavy; and they did not know what to answer Him.

(MT) So He left them, went away again, and prayed the third time, saying the same words. Then He came to His disciples (MK) the third time (MT) and said to them,

# Jesus' Final Surrender to His Father

(MK) And when He returned, He found them asleep again, for their eyes were heavy; and they did not know what to answer Him.

(MT) So He left them, went away again, and prayed the third time, saying the same words. Then He came to His disciples (MK) the third time (MT) and said to them,

# Jesus' Final Surrender to His Father

(MK) And when He returned, He found them asleep again, for their eyes were heavy; and they did not know what to answer Him.

(MT) So He left them, went away again, and prayed the third time, saying the same words. Then He came to His disciples (MK) the third time (MT) and said to them,

# Jesus' Final Surrender to His Father

(MK) And when He returned, He found them asleep again, for their eyes were heavy; and they did not know what to answer Him.

(MT) So He left them, went away again, and prayed the third time, saying the same words. Then He came to His disciples (MK) the third time (MT) and said to them,

# Jesus' Final Surrender to His Father

(MK) And when He returned, He found them asleep again, for their eyes were heavy; and they did not know what to answer Him.

(MT) So He left them, went away again, and prayed the third time, saying the same words. Then He came to His disciples (MK) the third time (MT) and said to them,

# Jesus' Final Surrender to His Father

# Jesus' Final Surrender to His Father

(MT) "Are you still sleeping and resting?"

(MK) It is enough! (MT) Behold, the hour is at hand, and the Son of Man is being betrayed into the hands of sinners. Rise, let us be going. See, My betrayer is at hand."

# Jesus' Final Surrender to His Father

(MT) **“Are you still sleeping and resting?”**

(MK) It is enough! (MT) Behold, the hour is at hand, and the Son of Man is being betrayed into the hands of sinners. Rise, let us be going. See, My betrayer is at hand.”

# Jesus' Final Surrender to His Father

(MT) **“Are you still sleeping and resting?”**

(MK) **It is enough!** (MT) Behold, the hour is at hand, and the Son of Man is being betrayed into the hands of sinners. Rise, let us be going. See, My betrayer is at hand.”

# Jesus' Final Surrender to His Father

(MT) "Are you still sleeping and resting?"

(MK) It is enough! (MT) Behold, the hour is at hand, and the Son of Man is being betrayed into the hands of sinners. Rise, let us be going. See, My betrayer is at hand."

# Jesus' Final Surrender to His Father

(MT) "Are you still sleeping and resting?"

(MK) It is enough! (MT) Behold, the hour is at hand, and the Son of Man is being betrayed into the hands of sinners. Rise, let us be going. See, My betrayer is at hand."

# Jesus' Final Surrender to His Father

(MT) "Are you still sleeping and resting?"

(MK) It is enough! (MT) Behold, the hour is at hand, and the Son of Man is being betrayed into the hands of sinners. Rise, let us be going. See, My betrayer is at hand."

# Jesus' Final Surrender to His Father

(MT) "Are you still sleeping and resting?"

(MK) It is enough! (MT) Behold, the hour is at hand, and the Son of Man is being betrayed into the hands of sinners. Rise, let us be going. See, My betrayer is at hand."

# The Lord's Supper

# The Lord's Supper

How does this apply to the Lord's Supper?

# The Lord's Supper

How does this apply to the Lord's Supper?

Is there a deeper meaning to “broken bread and poured-out wine” than the physical death of Jesus?

# The Lord's Supper

How does this apply to the Lord's Supper?

Is there a deeper meaning to “broken bread and poured-out wine” than the physical death of Jesus?

Could it also mean something else?

# The Lord's Supper

How does this apply to the Lord's Supper?

Is there a deeper meaning to “broken bread and poured-out wine” than the physical death of Jesus?

Could it also mean something else?

Next week we will partake of the Lord's Supper  
in a deeper fashion.

# The Lord's Supper

How does this apply to the Lord's Supper?

Is there a deeper meaning to “broken bread and poured-out wine” than the physical death of Jesus?

Could it also mean something else?

Next week we will partake of the Lord's Supper  
in a deeper fashion.

I will send you some emails this week to help you  
prepare for our time with Him.

