

“Peace I leave with you, My peace I give to you; not as the world gives do I give to you. Let not your heart be troubled, neither let it be afraid.”

John 14:27

What Are We To Do?

What Are We To Do?

Recognize the Times in Which We Live

What Are We To Do?

Recognize the Times in Which We Live

He answered and said to them, “When it is evening you say, ‘It will be fair weather, for the sky is red’; and in the morning, ‘It will be foul weather today, for the sky is red and threatening.’ Hypocrites! You know how to discern the face of the sky, but you cannot discern the signs of the times.”

Matthew 16:2-3

What Are We To Do?

Recognize the Times in Which We Live

He answered and said to them, “When it is evening you say, ‘It will be fair weather, for the sky is red’; and in the morning, ‘It will be foul weather today, for the sky is red and threatening.’ **Hypocrites!** You know how to discern the face of the sky, but you cannot discern the signs of the times.”

Matthew 16:2-3

What Are We To Do?

Recognize the Times in Which We Live

He answered and said to them, “When it is evening you say, ‘It will be fair weather, for the sky is red’; and in the morning, ‘It will be foul weather today, for the sky is red and threatening.’ **Hypocrites! You know how to discern the face of the sky,** but you cannot discern the signs of the times.”

Matthew 16:2-3

What Are We To Do?

Recognize the Times in Which We Live

He answered and said to them, “When it is evening you say, ‘It will be fair weather, for the sky is red’; and in the morning, ‘It will be foul weather today, for the sky is red and threatening.’ **Hypocrites! You know how to discern the face of the sky, but you cannot discern the signs of the times.**”

Matthew 16:2-3

What Are We To Do?

Recognize the Times in Which We Live

What Are We To Do?

Recognize the Times in Which We Live

Ok, then what?

What Are We To Do?

What Are We To Do?

Trust (Faith)

What Are We To Do?

Trust (Faith)

Do Not Worry (Faith)

What Are We To Do?

Trust (Faith)

Do Not Worry (Faith)

Pray (Faith)

What Are We To Do?

Trust (Faith)

Do Not Worry (Faith)

Pray (Faith)

Prepare (Faith)

What Are We To Do?

Trust (Faith)

Do Not Worry (Faith)

Pray (Faith)

Prepare (Faith)

Have a Deep Commitment to Christ (Faith)

What Are We To Do?

Trust (Faith)

Do Not Worry (Faith)

Pray (Faith)

Prepare (Faith)

Have a Deep Commitment to Christ (Faith)

Stand for Truth and His Kingdom (Faith)

What Are We To Do?

Trust (Faith)

Do Not Worry (Faith)

Pray (Faith)

Prepare (Faith)

Have a Deep Commitment to Christ (Faith)

Stand for Truth and His Kingdom (Faith)

Trust in His Sovereignty (Faith)

What Are We To Do?

Trust (Faith)

Do Not Worry (Faith)

Pray (Faith)

Prepare (Faith)

Have a Deep Commitment to Christ (Faith)

Stand for Truth and His Kingdom (Faith)

Trust in His Sovereignty (Faith)

Or, to put it another way...

What Are We To Do?

What Are We To Do?

Do Not Worry – or Have Faith

What Are We To Do?

Do Not Worry – or Have Faith

Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus.

Philippians 4:6-7

What Are We To Do?

Do Not Worry – or Have Faith

Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus.

Philippians 4:6-7

What Are We To Do?

Do Not Worry – or Have Faith

Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus.

Philippians 4:6-7

What Are We To Do?

Do Not Worry – or Have Faith

Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus.

Philippians 4:6-7

What Are We To Do?

Do Not Worry – or Have Faith

Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus.

Philippians 4:6-7

What Are We To Do?

Do Not Worry – or Have Faith

Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus.

Philippians 4:6-7

What Are We To Do?

Do Not Worry – or Have Faith

Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus.

Philippians 4:6-7

What Are We To Do?

Do Not Worry – or Have Faith

Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus.

Philippians 4:6-7

What Are We To Do?

Do Not Worry – or Have Faith

Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus.

Philippians 4:6-7

What Are We To Do?

Do Not Worry – or Have Faith

Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus.

Philippians 4:6-7

What Are We To Do?

Do Not Worry – or Have Faith

Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus.

Philippians 4:6-7

What Are We To Do?

Do Not Worry – or Have Faith

Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus.

Philippians 4:6-7

What Are We To Do?

Do Not Worry – or Have Faith

Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus.

Philippians 4:6-7

What Are We To Do?

Do Not Worry – or Have Faith

Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus.

Philippians 4:6-7

What Are We To Do?

What Are We To Do?

Learn to experience the peace only He can give.

What Are We To Do?

Learn to experience the peace only He can give.

But what kind of peace is that?

What Are We To Do?

Learn to experience the peace only He can give.

But what kind of peace is that?

And how can I experience that promised peace?

What Are We To Do?

Learn to experience the peace only He can give.

But what kind of peace is that?

And how can I experience that promised peace?

Is it something I muster up myself?

What Are We To Do?

Learn to experience the peace only He can give.

But what kind of peace is that?

And how can I experience that promised peace?

Is it something I muster up myself?

Or is it something I internalize myself?

What Are We To Do?

Learn to experience the peace only He can give.

But what kind of peace is that?

And how can I experience that promised peace?

Is it something I muster up myself?

Or is it something I internalize myself?

Or does it, like faith, come from outside of myself?

What Are We To Do?

Learn to experience the peace only He can give.

But what kind of peace is that?

And how can I experience that promised peace?

Is it something I muster up myself?

Or is it something I internalize myself?

Or does it, like faith, come from outside of myself?

And, if so, how can I obtain this peace?

What Are We To Do?

What Are We To Do?

The Scriptures speak of three kinds of peace:

What Are We To Do?

The Scriptures speak of three kinds of peace:

1. Peace with God (there is no condemnation)

What Are We To Do?

The Scriptures speak of three kinds of peace:

1. **Peace with God** (there is no condemnation)

What Are We To Do?

The Scriptures speak of three kinds of peace:

1. **Peace with God** (there is no condemnation)
2. Peace with each other (external - lack of conflict)

What Are We To Do?

The Scriptures speak of three kinds of peace:

1. **Peace with God** (there is no condemnation)
2. **Peace with each other** (external - lack of conflict)

What Are We To Do?

The Scriptures speak of three kinds of peace:

1. **Peace with God** (there is no condemnation)
2. **Peace with each other** (external - lack of conflict)
3. **Peace of God** (internal - be anxious for nothing)

What Are We To Do?

The Scriptures speak of three kinds of peace:

1. **Peace with God** (there is no condemnation)
2. **Peace with each other** (external - lack of conflict)
3. **Peace of God** (internal - be anxious for nothing)

What Are We To Do?

The Scriptures speak of three kinds of peace:

1. **Peace with God** (there is no condemnation)
2. **Peace with each other** (external - lack of conflict)
3. **Peace of God** (internal - be anxious for nothing)

And each of these deal with different areas in our life.

Peace with God

Peace with God

Therefore, having been justified (how) by faith, we have peace with God (how) through our Lord Jesus Christ, through whom also we have access (how) by faith into this grace in which we stand, and rejoice in hope of the glory of God.

Romans 5:1-2

Peace with God

Therefore, having been justified (how) by faith, we have peace with God (how) through our Lord Jesus Christ, through whom also we have access (how) by faith into this grace in which we stand, and rejoice in hope of the glory of God.

Romans 5:1-2

Peace with God

Therefore, having been justified (how) by faith, we have peace with God (how) through our Lord Jesus Christ, through whom also we have access (how) by faith into this grace in which we stand, and rejoice in hope of the glory of God.

Romans 5:1-2

Peace with God

Therefore, having been justified (how) by faith, we have peace with God (how) through our Lord Jesus Christ, through whom also we have access (how) by faith into this grace in which we stand, and rejoice in hope of the glory of God.

Romans 5:1-2

Peace with God

Therefore, having been justified (how) by faith, we have peace with God (how) through our Lord Jesus Christ, through whom also we have access (how) by faith into this grace in which we stand, and rejoice in hope of the glory of God.

Romans 5:1-2

Peace with God

Therefore, having been justified (how) by faith, we have peace with God (how) through our Lord Jesus Christ, through whom also we have access (how) by faith into this grace in which we stand, and rejoice in hope of the glory of God.

Romans 5:1-2

Peace with God

Therefore, having been justified (how) by faith, we have peace with God (how) through our Lord Jesus Christ, through whom also we have access (how) by faith into this grace in which we stand, and rejoice in hope of the glory of God.

Romans 5:1-2

Peace with God

Therefore, having been justified (how) by faith, we have peace with God (how) through our Lord Jesus Christ, through whom also we have access (how) by faith into this grace in which we stand, and rejoice in hope of the glory of God.

Romans 5:1-2

Peace with God

Therefore, having been justified (how) by faith, we have peace with God (how) through our Lord Jesus Christ, through whom also we have access (how) by faith into this grace in which we stand, and rejoice in hope of the glory of God.

Romans 5:1-2

Peace with God

Therefore, having been justified (how) by faith, we have peace with God (how) through our Lord Jesus Christ, through whom also we have access (how) by faith into this grace in which we stand, and rejoice in hope of the glory of God.

Romans 5:1-2

Peace with God

Peace with God

There is therefore now no condemnation to (who) those who are in Christ Jesus, (described as) who do not walk according to the flesh, but according to the Spirit.

Romans 8:1

Peace with God

There is therefore now no condemnation to (who)
those who are in Christ Jesus, (described as)
who do not walk according to the flesh,
but according to the Spirit.

Romans 8:1

Peace with God

There is therefore now no condemnation to (who)
those who are in Christ Jesus, (described as)
who do not walk according to the flesh,
but according to the Spirit.

Romans 8:1

Peace with God

There is therefore now no condemnation to (who)
those who are in Christ Jesus, (described as)
who do not walk according to the flesh,
but according to the Spirit.

Romans 8:1

Peace with God

There is therefore now no condemnation to (who)
those who are in Christ Jesus, (described as)
who do not walk according to the flesh,
but according to the Spirit.

Romans 8:1

Peace with God

Peace with God

Who shall separate us from the love of Christ?
Shall tribulation, or distress, or persecution,
or famine, or nakedness, or peril, or sword?

As it is written:

“For Your sake we are killed all day long;
we are accounted as sheep for the slaughter.”

Yet in (what) all these things we are more than
conquerors (how) through Him who loved us.

Romans 8:35-37

Peace with God

Who shall separate us from the love of Christ?

Shall tribulation, or distress, or persecution,
or famine, or nakedness, or peril, or sword?

As it is written:

“For Your sake we are killed all day long;
we are accounted as sheep for the slaughter.”

Yet in (what) all these things we are more than
conquerors (how) through Him who loved us.

Romans 8:35-37

Peace with God

Who shall separate us from the love of Christ?

Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

As it is written:

“For Your sake we are killed all day long; we are accounted as sheep for the slaughter.”

Yet in (what) all these things we are more than conquerors (how) through Him who loved us.

Romans 8:35-37

Peace with God

Who shall separate us from the love of Christ?

Shall tribulation, or distress, or persecution,
or famine, or nakedness, or peril, or sword?

As it is written:

“For Your sake we are killed all day long;
we are accounted as sheep for the slaughter.”

Yet in (what) all these things we are more than
conquerors (how) through Him who loved us.

Romans 8:35-37

Peace with God

Who shall separate us from the love of Christ?

Shall tribulation, or distress, or persecution,
or famine, or nakedness, or peril, or sword?

As it is written:

“For Your sake we are killed all day long;
we are accounted as sheep for the slaughter.”

Yet in (what) all these things we are more than
conquerors (how) through Him who loved us.

Romans 8:35-37

Peace with God

Who shall separate us from the love of Christ?
Shall tribulation, or distress, or persecution,
or famine, or nakedness, or peril, or sword?

As it is written:

“For Your sake we are killed all day long;
we are accounted as sheep for the slaughter.”

Yet in (what) all these things we are more than
conquerors (how) through Him who loved us.

Romans 8:35-37

Peace with God

Who shall separate us from the love of Christ?
Shall tribulation, or distress, or persecution,
or famine, or nakedness, or peril, or sword?

As it is written:

“For Your sake we are killed all day long;
we are accounted as sheep for the slaughter.”

Yet in (what) all these things we are more than
conquerors (how) through Him who loved us.

Romans 8:35-37

Peace with God

Who shall separate us from the love of Christ?
Shall tribulation, or distress, or persecution,
or famine, or nakedness, or peril, or sword?

As it is written:

“For Your sake we are killed all day long;
we are accounted as sheep for the slaughter.”

Yet in (what) all these things we are more than
conquerors (how) through Him who loved us.

Romans 8:35-37

Peace with God

Who shall separate us from the love of Christ?
Shall tribulation, or distress, or persecution,
or famine, or nakedness, or peril, or sword?

As it is written:

“For Your sake we are killed all day long;
we are accounted as sheep for the slaughter.”

Yet in (what) all these things we are more than
conquerors (how) through Him who loved us.

Romans 8:35-37

Peace with God

Who shall separate us from the love of Christ?
Shall tribulation, or distress, or persecution,
or famine, or nakedness, or peril, or sword?

As it is written:

“For Your sake we are killed all day long;
we are accounted as sheep for the slaughter.”

Yet in (what) all these things we are more than
conquerors (how) through Him who loved us.

Romans 8:35-37

Peace with God

Who shall separate us from the love of Christ?
Shall tribulation, or distress, or persecution,
or famine, or nakedness, or peril, or sword?

As it is written:

“For Your sake we are killed all day long;
we are accounted as sheep for the slaughter.”

Yet in (what) all these things we are more than
conquerors (how) through Him who loved us.

Romans 8:35-37

Peace with God

Who shall separate us from the love of Christ?
Shall tribulation, or distress, or persecution,
or famine, or nakedness, or peril, or sword?

As it is written:

“For Your sake we are killed all day long;
we are accounted as sheep for the slaughter.”

Yet in (what) all these things we are more than
conquerors (how) through Him who loved us.

Romans 8:35-37

Peace with God

Who shall separate us from the love of Christ?
Shall tribulation, or distress, or persecution,
or famine, or nakedness, or peril, or sword?

As it is written:

“For Your sake we are killed all day long;
we are accounted as sheep for the slaughter.”

Yet in (what) all these things we are more than
conquerors (how) through Him who loved us.

Romans 8:35-37

Peace with God

Who shall separate us from the love of Christ?
Shall tribulation, or distress, or persecution,
or famine, or nakedness, or peril, or sword?

As it is written:

“For Your sake we are killed all day long;
we are accounted as sheep for the slaughter.”

Yet in (what) all these things we are more than
conquerors (how) through Him who loved us.

Romans 8:35-37

Peace with God

Who shall separate us from the love of Christ?

Shall tribulation, or distress, or persecution,
or famine, or nakedness, or peril, or sword?

As it is written:

“For Your sake we are killed all day long;
we are accounted as sheep for the slaughter.”

Yet in (what) all these things we are more than
conquerors (how) through Him who loved us.

Romans 8:35-37

Peace with God

Who shall separate us from the love of Christ?

Shall tribulation, or distress, or persecution,
or famine, or nakedness, or peril, or sword?

As it is written:

“For Your sake we are killed all day long;
we are accounted as sheep for the slaughter.”

Yet in (what) all these things we are more than
conquerors (how) through Him who loved us.

Romans 8:35-37

Peace with God

Who shall separate us from the love of Christ?

Shall tribulation, or distress, or persecution,
or famine, or nakedness, or peril, or sword?

As it is written:

“For Your sake we are killed all day long;
we are accounted as sheep for the slaughter.”

Yet in (what) all these things we are more than
conquerors (how) through Him who loved us.

Romans 8:35-37

Peace with God

For I am persuaded that neither death nor life,
nor angels nor principalities nor powers,
nor things present nor things to come,
nor height nor depth, nor any other created thing,
shall be able to separate us from the love of God
which is in Christ Jesus our Lord.

Romans 8:38-39

Peace with God

For I am persuaded that neither death nor life,
nor angels nor principalities nor powers,
nor things present nor things to come,
nor height nor depth, nor any other created thing,
shall be able to separate us from the love of God
which is in Christ Jesus our Lord.

Romans 8:38-39

Peace with God

For I am persuaded that neither death nor life,
nor angels nor principalities nor powers,
nor things present nor things to come,
nor height nor depth, nor any other created thing,
shall be able to separate us from the love of God
which is in Christ Jesus our Lord.

Romans 8:38-39

Peace with God

For I am persuaded that neither death nor life,
nor angels nor principalities nor powers,
nor things present nor things to come,
nor height nor depth, nor any other created thing,
shall be able to separate us from the love of God
which is in Christ Jesus our Lord.

Romans 8:38-39

Peace with God

For I am persuaded that neither death nor life,
nor angels nor principalities nor powers,
nor things present nor things to come,
nor height nor depth, nor any other created thing,
shall be able to separate us from the love of God
which is in Christ Jesus our Lord.

Romans 8:38-39

Peace with God

For I am persuaded that neither death nor life,
nor angels nor principalities nor powers,
nor things present nor things to come,
nor height nor depth, nor any other created thing,
shall be able to separate us from the love of God
which is in Christ Jesus our Lord.

Romans 8:38-39

Peace with God

For I am persuaded that neither death nor life,
nor angels nor principalities nor powers,
nor things present nor things to come,
nor height nor depth, nor any other created thing,
shall be able to separate us from the love of God
which is in Christ Jesus our Lord.

Romans 8:38-39

Peace with God

For I am persuaded that neither death nor life,
nor angels nor principalities nor powers,
nor things present nor things to come,
nor height nor depth, nor any other created thing,
shall be able to separate us from the love of God
which is in Christ Jesus our Lord.

Romans 8:38-39

Peace with God

For I am persuaded that neither death nor life,
nor angels nor principalities nor powers,
nor things present nor things to come,
nor height nor depth, nor any other created thing,
shall be able to separate us from the love of God
which is in Christ Jesus our Lord.

Romans 8:38-39

Peace with God

For I am persuaded that neither death nor life,
nor angels nor principalities nor powers,
nor things present nor things to come,
nor height nor depth, nor any other created thing,
shall be able to separate us from the love of God
which is in Christ Jesus our Lord.

Romans 8:38-39

Peace with God

For I am persuaded that neither death nor life,
nor angels nor principalities nor powers,
nor things present nor things to come,
nor height nor depth, nor any other created thing,
shall be able to separate us from the love of God
which is in Christ Jesus our Lord.

Romans 8:38-39

Peace with God

For I am persuaded that neither death nor life,
nor angels nor principalities nor powers,
nor things present nor things to come,
nor height nor depth, nor any other created thing,
shall be able to separate us from the love of God
which is in Christ Jesus our Lord.

Romans 8:38-39

Peace with God

For I am persuaded that neither death nor life,
nor angels nor principalities nor powers,
nor things present nor things to come,
nor height nor depth, nor any other created thing,
shall be able to separate us from the love of God
which is in Christ Jesus our Lord.

Romans 8:38-39

Peace with Others

Peace with Others

Repay no one evil for evil. (But) Have regard for good things in the sight of all men. If it is possible, (to what degree) as much as depends on you, live peaceably with (who) all men. (how) Beloved, do not avenge yourselves, but rather give place to wrath; for it is written, “Vengeance is Mine, I will repay,” says the Lord.

Romans 12:17-19

Peace with Others

Repay no one evil for evil. (But) Have regard for good things in the sight of all men. If it is possible, (to what degree) as much as depends on you, live peaceably with (who) all men. (how) Beloved, do not avenge yourselves, but rather give place to wrath; for it is written, “Vengeance is Mine, I will repay,” says the Lord.

Romans 12:17-19

Peace with Others

Repay no one evil for evil. (But) Have regard for good things in the sight of all men. If it is possible, (to what degree) as much as depends on you, live peaceably with (who) all men. (how) Beloved, do not avenge yourselves, but rather give place to wrath; for it is written, “Vengeance is Mine, I will repay,” says the Lord.

Romans 12:17-19

Peace with Others

Repay no one evil for evil. (But) Have regard for good things in the sight of all men. If it is possible, (to what degree) as much as depends on you, live peaceably with (who) all men. (how) Beloved, do not avenge yourselves, but rather give place to wrath; for it is written, “Vengeance is Mine, I will repay,” says the Lord.

Romans 12:17-19

Peace with Others

Repay no one evil for evil. (But) Have regard for good things in the sight of all men. If it is possible, (to what degree) as much as depends on you, live peaceably with (who) all men. (how) Beloved, do not avenge yourselves, but rather give place to wrath; for it is written, "Vengeance is Mine, I will repay," says the Lord.

Romans 12:17-19

Peace with Others

Repay no one evil for evil. (But) Have regard for good things in the sight of all men. If it is possible, (to what degree) as much as depends on you, live peaceably with (who) all men. (how) Beloved, do not avenge yourselves, but rather give place to wrath; for it is written, "Vengeance is Mine, I will repay," says the Lord.

Romans 12:17-19

Peace with Others

Repay no one evil for evil. (But) Have regard for good things in the sight of all men. If it is possible, (to what degree) as much as depends on you, live peaceably with (who) all men. (how) Beloved, do not avenge yourselves, but rather give place to wrath; for it is written, “Vengeance is Mine, I will repay,” says the Lord.

Romans 12:17-19

Peace with Others

Repay no one evil for evil. (But) Have regard for good things in the sight of all men. If it is possible, (to what degree) as much as depends on you, live peaceably with (who) all men. (how) Beloved, do not avenge yourselves, but rather give place to wrath; for it is written, "Vengeance is Mine, I will repay," says the Lord.

Romans 12:17-19

Peace with Others

Repay no one evil for evil. (But) Have regard for good things in the sight of all men. If it is possible, (to what degree) as much as depends on you, live peaceably with (who) all men. (how) Beloved, do not avenge yourselves, but rather give place to wrath; for it is written, “Vengeance is Mine, I will repay,” says the Lord.

Romans 12:17-19

Peace with Others

Repay no one evil for evil. (But) Have regard for good things in the sight of all men. If it is possible, (to what degree) as much as depends on you, live peaceably with (who) all men. (how) Beloved, do not avenge yourselves, but rather give place to wrath; for it is written, “Vengeance is Mine, I will repay,” says the Lord.

Romans 12:17-19

Peace with Others

Repay no one evil for evil. (But) Have regard for good things in the sight of all men. If it is possible, (to what degree) as much as depends on you, live peaceably with (who) all men. (how) Beloved, do not avenge yourselves, but rather give place to wrath; for it is written, “Vengeance is Mine, I will repay,” says the Lord.

Romans 12:17-19

Peace with Others

Repay no one evil for evil. (But) Have regard for good things in the sight of all men. If it is possible, (to what degree) as much as depends on you, live peaceably with (who) all men. (how) Beloved, do not avenge yourselves, but rather give place to wrath; for it is written, “Vengeance is Mine, I will repay,” says the Lord.

Romans 12:17-19

Peace with Others

Repay no one evil for evil. (But) Have regard for good things in the sight of all men. If it is possible, (to what degree) as much as depends on you, live peaceably with (who) all men. (how) Beloved, do not avenge yourselves, but rather give place to wrath; for it is written, “Vengeance is Mine, I will repay,” says the Lord.

Romans 12:17-19

Peace with Others

Repay no one evil for evil. (But) Have regard for good things in the sight of all men. If it is possible, (to what degree) as much as depends on you, live peaceably with (who) all men. (how) Beloved, do not avenge yourselves, but rather give place to wrath; for it is written, “Vengeance is Mine, I will repay,” says the Lord.

Romans 12:17-19

Peace with Others

Therefore

“If your enemy is hungry, feed him; if he is thirsty, give him a drink; for in so doing you will heap coals of fire on his head.”

Do not be overcome by evil,
but overcome evil with good.

Romans 12:20-21

Peace with Others

Therefore

“If your enemy is hungry, feed him; if he is thirsty, give him a drink; for in so doing you will heap coals of fire on his head.”

Do not be overcome by evil,
but overcome evil with good.

Romans 12:20-21

Peace with Others

Therefore

“If your enemy is hungry, feed him; if he is thirsty, give him a drink; for in so doing you will heap coals of fire on his head.”

Do not be overcome by evil,
but overcome evil with good.

Romans 12:20-21

Peace with Others

Therefore

“If your enemy is hungry, feed him; if he is thirsty, give him a drink; for in so doing you will heap coals of fire on his head.”

Do not be overcome by evil,
but overcome evil with good.

Romans 12:20-21

Peace with Others

Therefore

“If your enemy is hungry, feed him; if he is thirsty, give him a drink; for in so doing you will heap coals of fire on his head.”

Do not be overcome by evil,
but overcome evil with good.

Romans 12:20-21

Peace with Others

Therefore

“If your enemy is hungry, feed him; if he is thirsty, give him a drink; for in so doing you will heap coals of fire on his head.”

Do not be overcome by evil,
but overcome evil with good.

Romans 12:20-21

Peace with Others

Therefore

“If your enemy is hungry, feed him; if he is thirsty, give him a drink; for in so doing you will heap coals of fire on his head.”

Do not be overcome by evil,
but overcome evil with good.

Romans 12:20-21

Peace with Others

Therefore

“If your enemy is hungry, feed him; if he is thirsty, give him a drink; for in so doing you will heap coals of fire on his head.”

Do not be overcome by evil,
but overcome evil with good.

Romans 12:20-21

Peace with Others

Therefore

“If your enemy is hungry, feed him; if he is thirsty, give him a drink; for in so doing you will heap coals of fire on his head.”

Do not be overcome by evil,
but overcome evil with good.

Romans 12:20-21

Peace of God

Peace of God

The peace of God is a peace that comes from Him.

Peace of God

The peace of God is a peace that comes from Him.
It is the peace Jesus experienced while on earth.

Peace of God

The peace of God is a peace that comes from Him.

It is the peace Jesus experienced while on earth.

It is given to us as a gift, a promise.

Peace of God

The peace of God is a peace that comes from Him.

It is the peace Jesus experienced while on earth.

It is given to us as a gift, a promise.

And it is so wonderful that it cannot be described.

Peace of God

The peace of God is a peace that comes from Him.

It is the peace Jesus experienced while on earth.

It is given to us as a gift, a promise.

And it is so wonderful that it cannot be described.

Consider the following:

Peace of God

Peace of God

Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus.

Philippians 4:6-7

Peace of God

Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus.

Philippians 4:6-7

Peace of God

Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus.

Philippians 4:6-7

Peace of God

Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus.

Philippians 4:6-7

Peace of God

Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus.

Philippians 4:6-7

Peace of God

Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus.

Philippians 4:6-7

Peace of God

Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus.

Philippians 4:6-7

Peace of God

Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus.

Philippians 4:6-7

Peace of God

Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus.

Philippians 4:6-7

Peace of God

Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus.

Philippians 4:6-7

Peace of God

Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus.

Philippians 4:6-7

Peace of God

Peace of God

Beginning Bookend

Peace of God

Beginning Bookend

“Peace (what) I leave with you, My peace (what) I give to you; (contrast) not as the world gives do I give to you. Let not your heart be troubled, neither let it be afraid.”

John 14:27

Peace of God

Beginning Bookend

“Peace (what) I leave with you, My peace (what) I give to you; (contrast) not as the world gives do I give to you. Let not your heart be troubled, neither let it be afraid.”

John 14:27

Peace of God

Beginning Bookend

“Peace (what) I leave with you, My peace (what) I give to you; (contrast) not as the world gives do I give to you. Let not your heart be troubled, neither let it be afraid.”

John 14:27

Peace of God

Beginning Bookend

“Peace (what) I leave with you, My peace (what) I give to you; (contrast) not as the world gives do I give to you. Let not your heart be troubled, neither let it be afraid.”

John 14:27

Peace of God

Beginning Bookend

“Peace (what) I leave with you, My peace (what) I give to you; (contrast) not as the world gives do I give to you. Let not your heart be troubled, neither let it be afraid.”

John 14:27

Peace of God

Beginning Bookend

“Peace (what) I leave with you, My peace (what) I give to you; (contrast) not as the world gives do I give to you. Let not your heart be troubled, neither let it be afraid.”

John 14:27

Peace of God

Beginning Bookend

“Peace (what) I leave with you, My peace (what) I give to you; (contrast) not as the world gives do I give to you. Let not your heart be troubled, neither let it be afraid.”

John 14:27

Peace of God

Beginning Bookend

“Peace (what) I leave with you, My peace (what) I give to you; (contrast) not as the world gives do I give to you. Let not your heart be troubled, neither let it be afraid.”

John 14:27

Peace of God

Beginning Bookend

“Peace (what) I leave with you, My peace (what) I give to you; (contrast) not as the world gives do I give to you. Let not your heart be troubled, neither let it be afraid.”

John 14:27

Peace of God

Peace of God

Ending Bookend

Peace of God

Ending Bookend

“These things I have spoken to you, that (how) in Me
(what) you may have peace. In the world you will
have tribulation; but be of good cheer,
(why) I have overcome the world.”

John 16:33

Peace of God

Ending Bookend

“**These things I have spoken to you**, that (how) in Me (what) you may have peace. In the world you will have tribulation; but be of good cheer, (why) I have overcome the world.”

John 16:33

Peace of God

Ending Bookend

“**These things I have spoken to you, that** (how) in Me (what) you may have peace. In the world you will have tribulation; but be of good cheer, (why) I have overcome the world.”

John 16:33

Peace of God

Ending Bookend

“These things I have spoken to you, that (how) in Me (what) you may have peace. In the world you will have tribulation; but be of good cheer, (why) I have overcome the world.”

John 16:33

Peace of God

Ending Bookend

“These things I have spoken to you, that (how) in Me (what) you may have peace. In the world you will have tribulation; but be of good cheer, (why) I have overcome the world.”

John 16:33

Peace of God

Ending Bookend

“These things I have spoken to you, that (how) in Me
(what) you may have peace. In the world you will
have tribulation; but be of good cheer,
(why) I have overcome the world.”

John 16:33

Peace of God

Ending Bookend

“These things I have spoken to you, that (how) in Me
(what) you may have peace. In the world you will
have tribulation; but be of good cheer,
(why) I have overcome the world.”

John 16:33

Peace of God

Ending Bookend

“These things I have spoken to you, that (how) in Me
(what) you may have peace. In the world you will
have tribulation; but be of good cheer,
(why) I have overcome the world.”

John 16:33

Peace of God

Peace of God

Let's look together at the context of what Jesus is saying and promising to each of us.

Peace of God

Let's look together at the context of what Jesus is saying and promising to each of us.

We'll begin at John 13:33