

“You are the light of the world. A city that is set on a hill cannot be hidden.”

Matthew 5:14

The “You Are” Passages

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Salt and Light

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Salt and Light

What does this mean?

Light

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“You are the light of the world. A city that is set on a hill cannot be hidden. Nor do they light a lamp and put it under a basket, but on a lampstand, and it gives light to all who are in the house.

Let your light so shine before men, that they may see your good works and glorify your Father in heaven.”

Matthew 5:14-16

Light

“You (personal and plural) are (present condition, being rather than doing) the (definite article) light (*phōs* - to shine. Figuratively, meaning moral and spiritual light and knowledge which enlightens the mind, soul or conscience; including also the idea of moral goodness, purity and holiness, and of consequent reward and happiness) of the world (*kosmos*).”

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“A city (or, walled town) that is set (or, placed, positioned) on a hill (or, mountain) cannot (or, has no ability, is incapable of) be hidden (or, concealed, to escape notice).”

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“Nor do (who) they (what) light (or, burn) a lamp (or, a portable lamp or lantern fed with oil, not a candle) and put it under a basket (a Roman measuring basket of various sizes to measure dry things), but on a lampstand, and it (the lamp) gives light (or, to shine) to (who) all (or, each, every, any, the whole, everyone, everything, all things, with the idea of totality) who are in the house (where the light is shining).”

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“Let (therefore) your (personal) light (or, that emitted by a lamp) so (or, in like manner, thus) shine before (or, in front of, in the presence of, in the sight of) men, that (who) they may see (*eidō* – 1492) your (personal) good (or, beautiful by reason of purity of heart, excellent, praiseworthy, useful, honorable) works (or, the result or object of employment) and glorify (or, praise, extol, magnify, celebrate) your (personal) Father (where) in heaven.”

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Matthew 5:14-16

Light

Light

Salt is hidden.

Light

Salt is hidden.

Light is obvious.

Light

Salt is hidden.

Light is obvious.

Salt works secretly.

Light

Salt is hidden.

Light is obvious.

Salt works secretly.

Light works openly.

Light

Salt is hidden.

Light is obvious.

Salt works secretly.

Light works openly.

Salt works from within.

Light

Salt is hidden.

Light is obvious.

Salt works secretly.

Light works openly.

Salt works from within.

Light works from without.

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Salt is hidden.

Light is obvious.

Salt works secretly.

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Light works from without.

Salt is the more indirect influence of the gospel.

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Salt is the more indirect influence of the gospel.

Light is the more direct communication of the gospel.

Light

Salt works primarily through our living.

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Salt works primarily through our living.

Light works primarily through what we say and teach.

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Salt is largely negative (retards but cannot change corruption into incorruption).

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Salt works primarily through our living.

Light works primarily through what we say and teach.

Salt is largely negative (retards but cannot change corruption into incorruption).

Light is more positive (it not only reveals what is wrong and false but helps produce what is righteous and true).

Light

The world is in darkness where spiritual things
are concerned.

Light

The world is in darkness where spiritual things
are concerned.

And men actually prefer darkness to God's light.

Light

“For God so loved the world (*kosmos*) that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. For God did not send His Son into the world (*kosmos*) to (what) condemn the world, but that the world (*kosmos*) through Him might be saved.”

John 3:16-17

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John 3:18-19

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“He who believes in Him is not (what) condemned; but he who does not believe is (what) condemned already, (why) because he has not believed in the name of the only begotten Son of God. And this is the condemnation, (what) that the (definite article) light has come into the world (*kosmos*), and men loved (*agapaō*) darkness rather than light, (why) because their deeds were evil.”

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And the purpose is to bring Him glory.

Light

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And many of the Samaritans of that city believed in Him because of the word of the woman who testified,
“He told me all that I ever did.”

So when the Samaritans had come to Him, they urged Him to stay with them; and He stayed there two days.

And many more believed because of His own word.

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So they again called the man who was blind, and said to him, “Give God the glory! We know that this Man is a sinner.” He answered and said, “Whether He is a sinner or not I do not know. One thing I know: that though I was blind, now I see.”

John 9:24-25

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And when He got into the boat, he who had been demon-possessed begged Him that he might be with Him. However, Jesus did not permit him, but said to him, “Go home to your friends, and tell them what great things the Lord has done for you, and how He has had compassion on you.”

And he departed and began to proclaim in Decapolis all that Jesus had done for him; and all marveled.

Mark 5:18-20

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So what is your story?

