

“Blessed are those who are persecuted
for righteousness’ sake,
for theirs is the kingdom of heaven.”

Matthew 5:10

The Parallels in the Beatitudes

The Parallels in the Beatitudes

“Blessed are the poor in spirit” – 5:3

The Parallels in the Beatitudes

“Blessed are the poor in spirit” – 5:3

“Blessed are the merciful” – 5:7

The Parallels in the Beatitudes

“Blessed are the poor in spirit” – 5:3

“Blessed are the merciful” – 5:7

“Blessed are those who mourn” – 5:4

The Parallels in the Beatitudes

“Blessed are the poor in spirit” – 5:3

“Blessed are the merciful” – 5:7

“Blessed are those who mourn” – 5:4

“Blessed are the pure in heart” – 5:8

The Parallels in the Beatitudes

“Blessed are the meek” – 5:5

The Parallels in the Beatitudes

“Blessed are the meek” – 5:5

“Blessed are the peacemakers” – 5:9

The Parallels in the Beatitudes

“Blessed are the meek” – 5:5

“Blessed are the peacemakers” – 5:9

“Blessed are those who hunger and thirst
for righteousness” – 5:6

The Parallels in the Beatitudes

“Blessed are the meek” – 5:5

“Blessed are the peacemakers” – 5:9

“Blessed are those who hunger and thirst
for righteousness” – 5:6

“Blessed are those who are persecuted for
righteousness’ sake” – 5:10

Blessed are the Persecuted

Blessed are the Persecuted

“Blessed are those who are persecuted for
righteousness’ sake,
for theirs is the kingdom of heaven.”

Matthew 5:10

Blessed are the Persecuted

“Blessed are **those** who are persecuted for
righteousness’ sake,
for theirs is the kingdom of heaven.”

Matthew 5:10

Blessed are the Persecuted

“Blessed are **those** who are persecuted for
righteousness’ sake,
for **theirs** is the kingdom of heaven.”

Matthew 5:10

Blessed are the Persecuted

Blessed are the Persecuted

“Blessed are the poor in spirit,
for theirs is the kingdom of heaven.

Blessed are those who mourn,
for they shall be comforted.

Blessed are the meek,
for they shall inherit the earth.

Blessed are those who hunger and thirst for
righteousness,
for they shall be filled.”

Blessed are the Persecuted

“Blessed are **the poor** in spirit,
for theirs is the kingdom of heaven.

Blessed are those who mourn,
for they shall be comforted.

Blessed are the meek,
for they shall inherit the earth.

Blessed are those who hunger and thirst for
righteousness,
for they shall be filled.”

Blessed are the Persecuted

“Blessed are **the poor** in spirit,
for theirs is the kingdom of heaven.

Blessed are those who mourn,
for they shall be comforted.

Blessed are the meek,
for they shall inherit the earth.

Blessed are those who hunger and thirst for
righteousness,
for they shall be filled.”

Blessed are the Persecuted

“Blessed are **the poor** in spirit,
for theirs is the kingdom of heaven.

Blessed **are those** who mourn,
for they shall be comforted.

Blessed are the meek,
for they shall inherit the earth.

Blessed are those who hunger and thirst for
righteousness,
for they shall be filled.”

Blessed are the Persecuted

“Blessed are **the poor** in spirit,
for theirs is the kingdom of heaven.

Blessed **are those** who mourn,
for they shall be comforted.

Blessed are the meek,
for they shall inherit the earth.

Blessed are those who hunger and thirst for
righteousness,
for they shall be filled.”

Blessed are the Persecuted

“Blessed are **the poor** in spirit,
for theirs is the kingdom of heaven.

Blessed **are those** who mourn,
for they shall be comforted.

Blessed are **the meek**,
for they shall inherit the earth.

Blessed are those who hunger and thirst for
righteousness,
for they shall be filled.”

Blessed are the Persecuted

“Blessed are **the poor** in spirit,
for theirs is the kingdom of heaven.

Blessed **are those** who mourn,
for they shall be comforted.

Blessed are **the meek**,
for they shall inherit the earth.

Blessed are those who hunger and thirst for
righteousness,
for they shall be filled.”

Blessed are the Persecuted

“Blessed are **the poor** in spirit,
for theirs is the kingdom of heaven.

Blessed **are those** who mourn,
for they shall be comforted.

Blessed are **the meek**,
for they shall inherit the earth.

Blessed **are those** who hunger and thirst for
righteousness,
for they shall be filled.”

Blessed are the Persecuted

“Blessed are **the poor** in spirit,
for theirs is the kingdom of heaven.

Blessed **are those** who mourn,
for they shall be comforted.

Blessed are **the meek**,
for they shall inherit the earth.

Blessed **are those** who hunger and thirst for
righteousness,
for they shall be filled.”

Blessed are the Persecuted

“Blessed are the merciful,
for they shall obtain mercy.

Blessed are the pure in heart,
for they shall see God.

Blessed are the peacemakers,
for they shall be called sons of God.

Blessed are those who are persecuted for
righteousness' sake,
for theirs is the kingdom of heaven.”

Blessed are the Persecuted

“Blessed are **the merciful**,
for they shall obtain mercy.

Blessed are the pure in heart,
for they shall see God.

Blessed are the peacemakers,
for they shall be called sons of God.

Blessed are those who are persecuted for
righteousness' sake,
for theirs is the kingdom of heaven.”

Blessed are the Persecuted

“Blessed are **the merciful**,
for they shall obtain mercy.

Blessed are the pure in heart,
for they shall see God.

Blessed are the peacemakers,
for they shall be called sons of God.

Blessed are those who are persecuted for
righteousness' sake,
for theirs is the kingdom of heaven.”

Blessed are the Persecuted

“Blessed are **the merciful**,
for they shall obtain mercy.

Blessed are **the pure in heart**,
for they shall see God.

Blessed are the peacemakers,
for they shall be called sons of God.

Blessed are those who are persecuted for
righteousness' sake,
for theirs is the kingdom of heaven.”

Blessed are the Persecuted

“Blessed are **the merciful**,
for they shall obtain mercy.

Blessed are **the pure in heart**,
for they shall see God.

Blessed are the peacemakers,
for they shall be called sons of God.

Blessed are those who are persecuted for
righteousness' sake,
for theirs is the kingdom of heaven.”

Blessed are the Persecuted

“Blessed are **the merciful**,
for they shall obtain mercy.

Blessed are **the pure in heart**,
for they shall see God.

Blessed are **the peacemakers**,
for they shall be called sons of God.

Blessed are those who are persecuted for
righteousness' sake,
for theirs is the kingdom of heaven.”

Blessed are the Persecuted

“Blessed are **the merciful**,
for they shall obtain mercy.

Blessed are **the pure in heart**,
for they shall see God.

Blessed are **the peacemakers**,
for they shall be called sons of God.

Blessed are those who are persecuted for
righteousness' sake,
for theirs is the kingdom of heaven.”

Blessed are the Persecuted

“Blessed are **the merciful**,
for they shall obtain mercy.

Blessed are **the pure in heart**,
for they shall see God.

Blessed are **the peacemakers**,
for they shall be called sons of God.

Blessed **are those** who are persecuted for
righteousness' sake,
for theirs is the kingdom of heaven.”

Blessed are the Persecuted

“Blessed are **the merciful**,
for they shall obtain mercy.

Blessed are **the pure in heart**,
for they shall see God.

Blessed are **the peacemakers**,
for they shall be called sons of God.

Blessed **are those** who are persecuted for
righteousness' sake,
for theirs is the kingdom of heaven.”

Blessed are the Persecuted

“Blessed are you when they revile and persecute you,
and say all kinds of evil against you falsely
for My sake.

“(you) Rejoice and (you) be exceedingly glad, for
great is your reward in heaven, for so they
persecuted the prophets who were before you.”

Matthew 5:11-12

Blessed are the Persecuted

“Blessed are **you** when they revile and persecute you,
and say all kinds of evil against you falsely
for My sake.

“(you) Rejoice and (you) be exceedingly glad, for
great is your reward in heaven, for so they
persecuted the prophets who were before you.”

Matthew 5:11-12

Blessed are the Persecuted

“Blessed are **you** when they revile and persecute **you**,
and say all kinds of evil against you falsely
for My sake.

“(you) Rejoice and (you) be exceedingly glad, for
great is your reward in heaven, for so they
persecuted the prophets who were before you.”

Matthew 5:11-12

Blessed are the Persecuted

“Blessed are **you** when they revile and persecute **you**,
and say all kinds of evil against **you** falsely
for My sake.

“(you) Rejoice and (you) be exceedingly glad, for
great is your reward in heaven, for so they
persecuted the prophets who were before you.”

Matthew 5:11-12

Blessed are the Persecuted

“Blessed are **you** when they revile and persecute **you**,
and say all kinds of evil against **you** falsely
for My sake.

“(**you**) Rejoice and (you) be exceedingly glad, for
great is your reward in heaven, for so they
persecuted the prophets who were before you.”

Matthew 5:11-12

Blessed are the Persecuted

“Blessed are **you** when they revile and persecute **you**,
and say all kinds of evil against **you** falsely
for My sake.

“(**you**) Rejoice and (**you**) be exceedingly glad, for
great is your reward in heaven, for so they
persecuted the prophets who were before you.”

Matthew 5:11-12

Blessed are the Persecuted

“Blessed are **you** when they revile and persecute **you**,
and say all kinds of evil against **you** falsely
for My sake.

“(**you**) Rejoice and (**you**) be exceedingly glad, for
great is **your** reward in heaven, for so they
persecuted the prophets who were before you.”

Matthew 5:11-12

Blessed are the Persecuted

“Blessed are **you** when they revile and persecute **you**,
and say all kinds of evil against **you** falsely
for My sake.

“(**you**) Rejoice and (**you**) be exceedingly glad, for
great is **your** reward in heaven, for so they
persecuted the prophets who were before **you**.”

Matthew 5:11-12

Blessed are the Persecuted

Blessed are the Persecuted

“You are the salt of the earth” – Matthew 5:13

“You are the light of the world” – Matthew 5:14

“Let your light so shine before men, that they may see your good works and glorify your Father in heaven”

Matthew 5:16

Blessed are the Persecuted

“**You** are the salt of the earth” – Matthew 5:13

“You are the light of the world” – Matthew 5:14

“Let your light so shine before men, that they may see your good works and glorify your Father in heaven”

Matthew 5:16

Blessed are the Persecuted

“**You** are the salt of the earth” – Matthew 5:13

“**You** are the light of the world” – Matthew 5:14

“Let your light so shine before men, that they may see your good works and glorify your Father in heaven”

Matthew 5:16

Blessed are the Persecuted

“**You** are the salt of the earth” – Matthew 5:13

“**You** are the light of the world” – Matthew 5:14

“Let **your** light so shine before men, that they may see your good works and glorify your Father in heaven”

Matthew 5:16

Blessed are the Persecuted

“**You** are the salt of the earth” – Matthew 5:13

“**You** are the light of the world” – Matthew 5:14

“Let **your** light so shine before men, that they may see **your** good works and glorify your Father in heaven”

Matthew 5:16

Blessed are the Persecuted

“**You** are the salt of the earth” – Matthew 5:13

“**You** are the light of the world” – Matthew 5:14

“Let **your** light so shine before men, that they may see **your** good works and glorify **your** Father in heaven”

Matthew 5:16

Blessed are the Persecuted

“For assuredly, I say to you” – Matthew 5:18

“For I say to you” – Matthew 5:20

“You have heard that it was said to those of old”

Matthew 5:21

“But I say to you” – Matthew 5:22

Blessed are the Persecuted

“For assuredly, I say to **you**” – Matthew 5:18

“For I say to you” – Matthew 5:20

“You have heard that it was said to those of old”

Matthew 5:21

“But I say to you” – Matthew 5:22

Blessed are the Persecuted

“For assuredly, I say to **you**” – Matthew 5:18

“For I say to **you**” – Matthew 5:20

“You have heard that it was said to those of old”

Matthew 5:21

“But I say to **you**” – Matthew 5:22

Blessed are the Persecuted

“For assuredly, I say to **you**” – Matthew 5:18

“For I say to **you**” – Matthew 5:20

“**You** have heard that it was said to those of old”

Matthew 5:21

“But I say to **you**” – Matthew 5:22

Blessed are the Persecuted

“For assuredly, I say to **you**” – Matthew 5:18

“For I say to **you**” – Matthew 5:20

“**You** have heard that it was said to those of old”

Matthew 5:21

“But I say to **you**” – Matthew 5:22

Blessed are the Persecuted

“Therefore if you bring your gift to the altar, and there remember that your brother has something against you, leave your gift there before the altar, and go your way. First be reconciled to your brother, and then come and offer your gift.”

Matthew 5:23-24

Blessed are the Persecuted

“Therefore if **you** bring your gift to the altar, and there remember that your brother has something against you, leave your gift there before the altar, and go your way. First be reconciled to your brother, and then come and offer your gift.”

Matthew 5:23-24

Blessed are the Persecuted

“Therefore if **you** bring **your** gift to the altar, and there remember that your brother has something against you, leave your gift there before the altar, and go your way. First be reconciled to your brother, and then come and offer your gift.”

Matthew 5:23-24

Blessed are the Persecuted

“Therefore if **you** bring **your** gift to the altar, and there remember that **your** brother has something against you, leave your gift there before the altar, and go your way. First be reconciled to your brother, and then come and offer your gift.”

Matthew 5:23-24

Blessed are the Persecuted

“Therefore if **you** bring **your** gift to the altar, and there remember that **your** brother has something against **you**, leave your gift there before the altar, and go your way. First be reconciled to your brother, and then come and offer your gift.”

Matthew 5:23-24

Blessed are the Persecuted

“Therefore if **you** bring **your** gift to the altar, and there remember that **your** brother has something against **you**, leave **your** gift there before the altar, and go your way. First be reconciled to your brother, and then come and offer your gift.”

Matthew 5:23-24

Blessed are the Persecuted

“Therefore if **you** bring **your** gift to the altar, and there remember that **your** brother has something against **you**, leave **your** gift there before the altar, and go **your** way. First be reconciled to your brother, and then come and offer your gift.”

Matthew 5:23-24

Blessed are the Persecuted

“Therefore if **you** bring **your** gift to the altar, and there remember that **your** brother has something against **you**, leave **your** gift there before the altar, and go **your** way. First be reconciled to **your** brother, and then come and offer your gift.”

Matthew 5:23-24

Blessed are the Persecuted

“Therefore if **you** bring **your** gift to the altar, and there remember that **your** brother has something against **you**, leave **your** gift there before the altar, and go **your** way. First be reconciled to **your** brother, and then come and offer **your** gift.”

Matthew 5:23-24

Blessed are the Persecuted

“Agree with your adversary quickly, while you are on the way with him, lest your adversary deliver you to the judge, the judge hand you over to the officer, and you be thrown into prison. Assuredly, I say to you, you will by no means get out of there till you have paid the last penny.”

Matthew 5:25-26

Blessed are the Persecuted

“Agree with **your** adversary quickly, while you are on the way with him, lest your adversary deliver you to the judge, the judge hand you over to the officer, and you be thrown into prison. Assuredly, I say to you, you will by no means get out of there till you have paid the last penny.”

Matthew 5:25-26

Blessed are the Persecuted

“Agree with **your** adversary quickly, while **you** are on the way with him, lest your adversary deliver you to the judge, the judge hand you over to the officer, and you be thrown into prison. Assuredly, I say to you, you will by no means get out of there till you have paid the last penny.”

Matthew 5:25-26

Blessed are the Persecuted

“Agree with **your** adversary quickly, while **you** are on the way with him, lest **your** adversary deliver you to the judge, the judge hand you over to the officer, and you be thrown into prison. Assuredly, I say to you, you will by no means get out of there till you have paid the last penny.”

Matthew 5:25-26

Blessed are the Persecuted

“Agree with **your** adversary quickly, while **you** are on the way with him, lest **your** adversary deliver **you** to the judge, the judge hand you over to the officer, and you be thrown into prison. Assuredly, I say to you, you will by no means get out of there till you have paid the last penny.”

Matthew 5:25-26

Blessed are the Persecuted

“Agree with **your** adversary quickly, while **you** are on the way with him, lest **your** adversary deliver **you** to the judge, the judge hand **you** over to the officer, and you be thrown into prison. Assuredly, I say to you, you will by no means get out of there till you have paid the last penny.”

Matthew 5:25-26

Blessed are the Persecuted

“Agree with **your** adversary quickly, while **you** are on the way with him, lest **your** adversary deliver **you** to the judge, the judge hand **you** over to the officer, and **you** be thrown into prison. Assuredly, I say to you, you will by no means get out of there till you have paid the last penny.”

Matthew 5:25-26

Blessed are the Persecuted

“Agree with **your** adversary quickly, while **you** are on the way with him, lest **your** adversary deliver **you** to the judge, the judge hand **you** over to the officer, and **you** be thrown into prison. Assuredly, I say to **you**, you will by no means get out of there till you have paid the last penny.”

Matthew 5:25-26

Blessed are the Persecuted

“Agree with **your** adversary quickly, while **you** are on the way with him, lest **your** adversary deliver **you** to the judge, the judge hand **you** over to the officer, and **you** be thrown into prison. Assuredly, I say to **you**, **you** will by no means get out of there till you have paid the last penny.”

Matthew 5:25-26

Blessed are the Persecuted

“Agree with **your** adversary quickly, while **you** are on the way with him, lest **your** adversary deliver **you** to the judge, the judge hand **you** over to the officer, and **you** be thrown into prison. Assuredly, I say to **you**, **you** will by no means get out of there till **you** have paid the last penny.”

Matthew 5:25-26

Blessed are the Persecuted

“You have heard that it was said to those of old”

Matthew 5:27

“But I say to you” – Matthew 5:28

“If your right eye causes you to sin, (you) pluck it out and cast it from you. And if your right hand causes you to sin, (you) cut it off and cast it from you”

Matthew 5:29-30

“But I say to you” – Matthew 5:32

Blessed are the Persecuted

“**You** have heard that it was said to those of old”

Matthew 5:27

“But I say to you” – Matthew 5:28

“If your right eye causes you to sin, (you) pluck it out and cast it from you. And if your right hand causes you to sin, (you) cut it off and cast it from you”

Matthew 5:29-30

“But I say to you” – Matthew 5:32

Blessed are the Persecuted

“**You** have heard that it was said to those of old”

Matthew 5:27

“But I say to **you**” – Matthew 5:28

“If your right eye causes you to sin, (you) pluck it out and cast it from you. And if your right hand causes you to sin, (you) cut it off and cast it from you”

Matthew 5:29-30

“But I say to **you**” – Matthew 5:32

Blessed are the Persecuted

“**You** have heard that it was said to those of old”

Matthew 5:27

“But I say to **you**” – Matthew 5:28

“If **your** right eye causes you to sin, (you) pluck it out and cast it from you. And if your right hand causes you to sin, (you) cut it off and cast it from you”

Matthew 5:29-30

“But I say to you” – Matthew 5:32

Blessed are the Persecuted

“**You** have heard that it was said to those of old”

Matthew 5:27

“But I say to **you**” – Matthew 5:28

“If **your** right eye causes **you** to sin, (you) pluck it out and cast it from you. And if your right hand causes you to sin, (you) cut it off and cast it from you”

Matthew 5:29-30

“But I say to you” – Matthew 5:32

Blessed are the Persecuted

“**You** have heard that it was said to those of old”

Matthew 5:27

“But I say to **you**” – Matthew 5:28

“If **your** right eye causes **you** to sin, (**you**) pluck it out and cast it from you. And if your right hand causes you to sin, (**you**) cut it off and cast it from you”

Matthew 5:29-30

“But I say to **you**” – Matthew 5:32

Blessed are the Persecuted

“**You** have heard that it was said to those of old”

Matthew 5:27

“But I say to **you**” – Matthew 5:28

“If **your** right eye causes **you** to sin, (**you**) pluck it out and cast it from **you**. And if your right hand causes you to sin, (**you**) cut it off and cast it from you”

Matthew 5:29-30

“But I say to **you**” – Matthew 5:32

Blessed are the Persecuted

“**You** have heard that it was said to those of old”

Matthew 5:27

“But I say to **you**” – Matthew 5:28

“If **your** right eye causes **you** to sin, (**you**) pluck it out and cast it from **you**. And if **your** right hand causes you to sin, (**you**) cut it off and cast it from you”

Matthew 5:29-30

“But I say to you” – Matthew 5:32

Blessed are the Persecuted

“**You** have heard that it was said to those of old”

Matthew 5:27

“But I say to **you**” – Matthew 5:28

“If **your** right eye causes **you** to sin, (**you**) pluck it out and cast it from **you**. And if **your** right hand causes **you** to sin, (**you**) cut it off and cast it from you”

Matthew 5:29-30

“But I say to you” – Matthew 5:32

Blessed are the Persecuted

“**You** have heard that it was said to those of old”

Matthew 5:27

“But I say to **you**” – Matthew 5:28

“If **your** right eye causes **you** to sin, (**you**) pluck it out and cast it from **you**. And if **your** right hand causes **you** to sin, (**you**) cut it off and cast it from you”

Matthew 5:29-30

“But I say to you” – Matthew 5:32

Blessed are the Persecuted

“**You** have heard that it was said to those of old”

Matthew 5:27

“But I say to **you**” – Matthew 5:28

“If **your** right eye causes **you** to sin, (**you**) pluck it out and cast it from **you**. And if **your** right hand causes **you** to sin, (**you**) cut it off and cast it from **you**”

Matthew 5:29-30

“But I say to **you**” – Matthew 5:32

Blessed are the Persecuted

“**You** have heard that it was said to those of old”

Matthew 5:27

“But I say to **you**” – Matthew 5:28

“If **your** right eye causes **you** to sin, (**you**) pluck it out and cast it from **you**. And if **your** right hand causes **you** to sin, (**you**) cut it off and cast it from **you**”

Matthew 5:29-30

“But I say to **you**” – Matthew 5:32

Blessed are the Persecuted

“Again you have heard that it was said to those of old”

Matthew 5:33

“But I say to you” – Matthew 5:34

“Nor shall you swear by your head, because you cannot make one hair white or black.

But let your ‘Yes’ be ‘Yes,’ and your ‘No,’ ‘No.’ For whatever is more than these is from the evil one.”

Matthew 5:36-37

Blessed are the Persecuted

“Again **you** have heard that it was said to those of old”

Matthew 5:33

“But I say to you” – Matthew 5:34

“Nor shall you swear by your head, because you cannot make one hair white or black.

But let your ‘Yes’ be ‘Yes,’ and your ‘No,’ ‘No.’ For whatever is more than these is from the evil one.”

Matthew 5:36-37

Blessed are the Persecuted

“Again **you** have heard that it was said to those of old”

Matthew 5:33

“But I say to **you**” – Matthew 5:34

“Nor shall you swear by your head, because you cannot make one hair white or black.

But let your ‘Yes’ be ‘Yes,’ and your ‘No,’ ‘No.’ For whatever is more than these is from the evil one.”

Matthew 5:36-37

Blessed are the Persecuted

“Again **you** have heard that it was said to those of old”

Matthew 5:33

“But I say to **you**” – Matthew 5:34

“Nor shall **you** swear by your head, because you cannot make one hair white or black.

But let your ‘Yes’ be ‘Yes,’ and your ‘No,’ ‘No.’ For whatever is more than these is from the evil one.”

Matthew 5:36-37

Blessed are the Persecuted

“Again **you** have heard that it was said to those of old”

Matthew 5:33

“But I say to **you**” – Matthew 5:34

“Nor shall **you** swear by **your** head, because you cannot make one hair white or black.

But let your ‘Yes’ be ‘Yes,’ and your ‘No,’ ‘No.’ For whatever is more than these is from the evil one.”

Matthew 5:36-37

Blessed are the Persecuted

“Again **you** have heard that it was said to those of old”

Matthew 5:33

“But I say to **you**” – Matthew 5:34

“Nor shall **you** swear by **your** head, because **you** cannot make one hair white or black.

But let your ‘Yes’ be ‘Yes,’ and your ‘No,’ ‘No.’ For whatever is more than these is from the evil one.”

Matthew 5:36-37

Blessed are the Persecuted

“Again **you** have heard that it was said to those of old”

Matthew 5:33

“But I say to **you**” – Matthew 5:34

“Nor shall **you** swear by **your** head, because **you** cannot make one hair white or black.

But let **your** ‘Yes’ be ‘Yes,’ and your ‘No,’ ‘No.’ For whatever is more than these is from the evil one.”

Matthew 5:36-37

Blessed are the Persecuted

“Again **you** have heard that it was said to those of old”

Matthew 5:33

“But I say to **you**” – Matthew 5:34

“Nor shall **you** swear by **your** head, because **you** cannot make one hair white or black.

But let **your** ‘Yes’ be ‘Yes,’ and **your** ‘No,’ ‘No.’ For whatever is more than these is from the evil one.”

Matthew 5:36-37

Blessed are the Persecuted

“But I tell you not to resist an evil person. But whoever slaps you on your right cheek, (you) turn the other to him also. If anyone wants to sue you and take away your tunic, (you) let him have your cloak also. And whoever compels you to go one mile, (you) go with him two. (you) Give to him who asks you, and from him who wants to borrow from you do not turn away.”

Matthew 5:39-42

Blessed are the Persecuted

“But I tell **you** not to resist an evil person. But whoever slaps you on your right cheek, (you) turn the other to him also. If anyone wants to sue you and take away your tunic, (you) let him have your cloak also. And whoever compels you to go one mile, (you) go with him two. (you) Give to him who asks you, and from him who wants to borrow from you do not turn away.”

Matthew 5:39-42

Blessed are the Persecuted

“But I tell **you** not to resist an evil person. But whoever slaps **you** on your right cheek, (you) turn the other to him also. If anyone wants to sue you and take away your tunic, (you) let him have your cloak also. And whoever compels you to go one mile, (you) go with him two. (you) Give to him who asks you, and from him who wants to borrow from you do not turn away.”

Matthew 5:39-42

Blessed are the Persecuted

“But I tell **you** not to resist an evil person. But whoever slaps **you** on **your** right cheek, (you) turn the other to him also. If anyone wants to sue you and take away your tunic, (you) let him have your cloak also. And whoever compels you to go one mile, (you) go with him two. (you) Give to him who asks you, and from him who wants to borrow from you do not turn away.”

Matthew 5:39-42

Blessed are the Persecuted

“But I tell **you** not to resist an evil person. But whoever slaps **you** on **your** right cheek, (**you**) turn the other to him also. If anyone wants to sue you and take away your tunic, (**you**) let him have your cloak also. And whoever compels you to go one mile, (**you**) go with him two. (**you**) Give to him who asks you, and from him who wants to borrow from you do not turn away.”

Matthew 5:39-42

Blessed are the Persecuted

“But I tell **you** not to resist an evil person. But whoever slaps **you** on **your** right cheek, (**you**) turn the other to him also. If anyone wants to sue **you** and take away your tunic, (**you**) let him have your cloak also. And whoever compels you to go one mile, (**you**) go with him two. (**you**) Give to him who asks you, and from him who wants to borrow from you do not turn away.”

Matthew 5:39-42

Blessed are the Persecuted

“But I tell **you** not to resist an evil person. But whoever slaps **you** on **your** right cheek, (**you**) turn the other to him also. If anyone wants to sue **you** and take away **your** tunic, (**you**) let him have your cloak also. And whoever compels you to go one mile, (**you**) go with him two. (**you**) Give to him who asks you, and from him who wants to borrow from you do not turn away.”

Matthew 5:39-42

Blessed are the Persecuted

“But I tell **you** not to resist an evil person. But whoever slaps **you** on **your** right cheek, (**you**) turn the other to him also. If anyone wants to sue **you** and take away **your** tunic, (**you**) let him have your cloak also. And whoever compels you to go one mile, (**you**) go with him two. (**you**) Give to him who asks you, and from him who wants to borrow from you do not turn away.”

Matthew 5:39-42

Blessed are the Persecuted

“But I tell **you** not to resist an evil person. But whoever slaps **you** on **your** right cheek, (**you**) turn the other to him also. If anyone wants to sue **you** and take away **your** tunic, (**you**) let him have **your** cloak also. And whoever compels you to go one mile, (**you**) go with him two. (**you**) Give to him who asks you, and from him who wants to borrow from you do not turn away.”

Matthew 5:39-42

Blessed are the Persecuted

“But I tell **you** not to resist an evil person. But whoever slaps **you** on **your** right cheek, (**you**) turn the other to him also. If anyone wants to sue **you** and take away **your** tunic, (**you**) let him have **your** cloak also. And whoever compels **you** to go one mile, (**you**) go with him two. (**you**) Give to him who asks you, and from him who wants to borrow from you do not turn away.”

Matthew 5:39-42

Blessed are the Persecuted

“But I tell **you** not to resist an evil person. But whoever slaps **you** on **your** right cheek, (**you**) turn the other to him also. If anyone wants to sue **you** and take away **your** tunic, (**you**) let him have **your** cloak also. And whoever compels **you** to go one mile, (**you**) go with him two. (**you**) Give to him who asks you, and from him who wants to borrow from you do not turn away.”

Matthew 5:39-42

Blessed are the Persecuted

“But I tell **you** not to resist an evil person. But whoever slaps **you** on **your** right cheek, (**you**) turn the other to him also. If anyone wants to sue **you** and take away **your** tunic, (**you**) let him have **your** cloak also. And whoever compels **you** to go one mile, (**you**) go with him two. (**you**) Give to him who asks you, and from him who wants to borrow from you do not turn away.”

Matthew 5:39-42

Blessed are the Persecuted

“But I tell **you** not to resist an evil person. But whoever slaps **you** on **your** right cheek, (**you**) turn the other to him also. If anyone wants to sue **you** and take away **your** tunic, (**you**) let him have **your** cloak also. And whoever compels **you** to go one mile, (**you**) go with him two. (**you**) Give to him who asks **you**, and from him who wants to borrow from you do not turn away.”

Matthew 5:39-42

Blessed are the Persecuted

“But I tell **you** not to resist an evil person. But whoever slaps **you** on **your** right cheek, (**you**) turn the other to him also. If anyone wants to sue **you** and take away **your** tunic, (**you**) let him have **your** cloak also. And whoever compels **you** to go one mile, (**you**) go with him two. (**you**) Give to him who asks **you**, and from him who wants to borrow from **you** do not turn away.”

Matthew 5:39-42

Blessed are the Persecuted

“But I say to you, (you) love your enemies, (you) bless those who curse you, (you) do good to those who hate you, and (you) pray for those who spitefully use you and persecute you, that you may be sons of your Father in heaven”

Matthew 5:44-45

Blessed are the Persecuted

“But I say to **you**, (you) love your enemies, (you) bless those who curse you, (you) do good to those who hate you, and (you) pray for those who spitefully use you and persecute you, that you may be sons of your Father in heaven”

Matthew 5:44-45

Blessed are the Persecuted

“But I say to **you**, (**you**) love your enemies, (you) bless those who curse you, (you) do good to those who hate you, and (you) pray for those who spitefully use you and persecute you, that you may be sons of your Father in heaven”

Matthew 5:44-45

Blessed are the Persecuted

“But I say to **you**, (**you**) love **your** enemies, (you) bless those who curse you, (you) do good to those who hate you, and (you) pray for those who spitefully use you and persecute you, that you may be sons of your Father in heaven”

Matthew 5:44-45

Blessed are the Persecuted

“But I say to **you**, (**you**) love **your** enemies, (**you**) bless those who curse you, (you) do good to those who hate you, and (you) pray for those who spitefully use you and persecute you, that you may be sons of your Father in heaven”

Matthew 5:44-45

Blessed are the Persecuted

“But I say to **you**, (**you**) love **your** enemies, (**you**) bless those who curse **you**, (you) do good to those who hate you, and (you) pray for those who spitefully use you and persecute you, that you may be sons of your Father in heaven”

Matthew 5:44-45

Blessed are the Persecuted

“But I say to **you**, (**you**) love **your** enemies, (**you**) bless those who curse **you**, (**you**) do good to those who hate you, and (**you**) pray for those who spitefully use you and persecute you, that you may be sons of your Father in heaven”

Matthew 5:44-45

Blessed are the Persecuted

“But I say to **you**, (**you**) love **your** enemies, (**you**) bless those who curse **you**, (**you**) do good to those who hate **you**, and (you) pray for those who spitefully use you and persecute you, that you may be sons of your Father in heaven”

Matthew 5:44-45

Blessed are the Persecuted

“But I say to **you**, (**you**) love **your** enemies, (**you**) bless those who curse **you**, (**you**) do good to those who hate **you**, and (**you**) pray for those who spitefully use you and persecute you, that you may be sons of your Father in heaven”

Matthew 5:44-45

Blessed are the Persecuted

“But I say to **you**, (**you**) love **your** enemies, (**you**) bless those who curse **you**, (**you**) do good to those who hate **you**, and (**you**) pray for those who spitefully use **you** and persecute you, that you may be sons of your Father in heaven”

Matthew 5:44-45

Blessed are the Persecuted

“But I say to **you**, (**you**) love **your** enemies, (**you**) bless those who curse **you**, (**you**) do good to those who hate **you**, and (**you**) pray for those who spitefully use **you** and persecute **you**, that you may be sons of your Father in heaven”

Matthew 5:44-45

Blessed are the Persecuted

“But I say to **you**, (**you**) love **your** enemies, (**you**) bless those who curse **you**, (**you**) do good to those who hate **you**, and (**you**) pray for those who spitefully use **you** and persecute **you**, that **you** may be sons of your Father in heaven”

Matthew 5:44-45

Blessed are the Persecuted

“But I say to **you**, (**you**) love **your** enemies, (**you**) bless those who curse **you**, (**you**) do good to those who hate **you**, and (**you**) pray for those who spitefully use **you** and persecute **you**, that **you** may be sons of **your** Father in heaven”

Matthew 5:44-45

Blessed are the Persecuted

“For if you love those who love you, what reward have you? Do not even the tax collectors do the same? And if you greet your brethren only, what do you do more than others? Do not even the tax collectors do so?”

Matthew 5:46-47

Blessed are the Persecuted

“For if **you** love those who love you, what reward have you? Do not even the tax collectors do the same? And if you greet your brethren only, what do you do more than others? Do not even the tax collectors do so?”

Matthew 5:46-47

Blessed are the Persecuted

“For if **you** love those who love **you**, what reward have you? Do not even the tax collectors do the same? And if you greet your brethren only, what do you do more than others? Do not even the tax collectors do so?”

Matthew 5:46-47

Blessed are the Persecuted

“For if **you** love those who love **you**, what reward have **you**? Do not even the tax collectors do the same? And if you greet your brethren only, what do you do more than others? Do not even the tax collectors do so?”

Matthew 5:46-47

Blessed are the Persecuted

“For if **you** love those who love **you**, what reward have **you**? Do not even the tax collectors do the same? And if **you** greet your brethren only, what do you do more than others? Do not even the tax collectors do so?”

Matthew 5:46-47

Blessed are the Persecuted

“For if **you** love those who love **you**, what reward have **you**? Do not even the tax collectors do the same? And if **you** greet **your** brethren only, what do you do more than others? Do not even the tax collectors do so?”

Matthew 5:46-47

Blessed are the Persecuted

“For if **you** love those who love **you**, what reward have **you**? Do not even the tax collectors do the same? And if **you** greet **your** brethren only, what do **you** do more than others? Do not even the tax collectors do so?”

Matthew 5:46-47

Blessed are the Persecuted

“Therefore you shall be perfect,
just as your Father in heaven is perfect.”

Matthew 5:48

Blessed are the Persecuted

“Therefore **you** shall be perfect,
just as your Father in heaven is perfect.”

Matthew 5:48

Blessed are the Persecuted

“Therefore **you** shall be perfect,
just as **your** Father in heaven is perfect.”

Matthew 5:48

Blessed are the Persecuted

Blessed are the Persecuted

“Blessed are those who are persecuted for
righteousness’ sake,
for theirs is the kingdom of heaven.

Blessed are you when they revile and persecute you,
and say all kinds of evil against you falsely
for My sake.

Rejoice and be exceedingly glad, for great is your
reward in heaven, for so they persecuted the
prophets who were before you.”

Blessed are the Persecuted

We have “those” and “their” in contrast to the personal “you”.

Blessed are the Persecuted

“Blessed are those who are persecuted for
righteousness’ sake,
for theirs is the kingdom of heaven.

Blessed are you when they revile and persecute you,
and say all kinds of evil against you falsely
for My sake.

Rejoice and be exceedingly glad, for great is your
reward in heaven, for so they persecuted the
prophets who were before you.”

Blessed are the Persecuted

“Blessed are **those** who are persecuted for
righteousness’ sake,
for theirs is the kingdom of heaven.

Blessed are you when they revile and persecute you,
and say all kinds of evil against you falsely
for My sake.

Rejoice and be exceedingly glad, for great is your
reward in heaven, for so they persecuted the
prophets who were before you.”

Blessed are the Persecuted

“Blessed are **those** who are persecuted for
righteousness’ sake,
for **theirs** is the kingdom of heaven.

Blessed are you when they revile and persecute you,
and say all kinds of evil against you falsely
for My sake.

Rejoice and be exceedingly glad, for great is your
reward in heaven, for so they persecuted the
prophets who were before you.”

Blessed are the Persecuted

“Blessed are **those** who are persecuted for
righteousness’ sake,
for **theirs** is the kingdom of heaven.

Blessed are **you** when they revile and persecute you,
and say all kinds of evil against you falsely
for My sake.

Rejoice and be exceedingly glad, for great is your
reward in heaven, for so they persecuted the
prophets who were before you.”

Blessed are the Persecuted

“Blessed are **those** who are persecuted for
righteousness’ sake,
for **theirs** is the kingdom of heaven.

Blessed are **you** when they revile and persecute **you**,
and say all kinds of evil against you falsely
for My sake.

Rejoice and be exceedingly glad, for great is your
reward in heaven, for so they persecuted the
prophets who were before you.”

Blessed are the Persecuted

“Blessed are **those** who are persecuted for
righteousness’ sake,
for **theirs** is the kingdom of heaven.

Blessed are **you** when they revile and persecute **you**,
and say all kinds of evil against **you** falsely
for My sake.

Rejoice and be exceedingly glad, for great is your
reward in heaven, for so they persecuted the
prophets who were before you.”

Blessed are the Persecuted

“Blessed are **those** who are persecuted for
righteousness’ sake,
for **theirs** is the kingdom of heaven.

Blessed are **you** when they revile and persecute **you**,
and say all kinds of evil against **you** falsely
for My sake.

Rejoice and be exceedingly glad, for great is **your**
reward in heaven, for so they persecuted the
prophets who were before you.”

Blessed are the Persecuted

“Blessed are **those** who are persecuted for
righteousness’ sake,
for **theirs** is the kingdom of heaven.

Blessed are **you** when they revile and persecute **you**,
and say all kinds of evil against **you** falsely
for My sake.

Rejoice and be exceedingly glad, for great is **your**
reward in heaven, for so they persecuted the
prophets who were before **you**.”

Blessed are the Persecuted

We have “those” and “their” in contrast to the personal “you”.

Blessed are the Persecuted

We have “those” and “their” in contrast to the personal “you”.

We have “blessed” mentioned twice, a double blessing.

Blessed are the Persecuted

“Blessed are those who are persecuted for
righteousness’ sake,
for theirs is the kingdom of heaven.

Blessed are you when they revile and persecute you,
and say all kinds of evil against you falsely
for My sake.

Rejoice and be exceedingly glad, for great is your
reward in heaven, for so they persecuted the
prophets who were before you.”

Blessed are the Persecuted

“**Blessed** are those who are persecuted for
righteousness’ sake,
for theirs is the kingdom of heaven.

Blessed are you when they revile and persecute you,
and say all kinds of evil against you falsely
for My sake.

Rejoice and be exceedingly glad, for great is your
reward in heaven, for so they persecuted the
prophets who were before you.”

Blessed are the Persecuted

“**Blessed** are those who are persecuted for righteousness’ sake,
for theirs is the kingdom of heaven.

Blessed are you when they revile and persecute you,
and say all kinds of evil against you falsely
for My sake.

Rejoice and be exceedingly glad, for great is your
reward in heaven, for so they persecuted the
prophets who were before you.”

Blessed are the Persecuted

We have “those” and “their” in contrast to the personal “you”.

Blessed are the Persecuted

We have “those” and “their” in contrast to the personal “you”.

We have “blessed” mentioned twice, a double blessing.

Blessed are the Persecuted

We have “those” and “their” in contrast to the personal “you”.

We have “blessed” mentioned twice, a double blessing.

But only one characteristic of the blessing is given (persecution), yet it is mentioned three times.

Blessed are the Persecuted

“Blessed are those who are persecuted for
righteousness’ sake,
for theirs is the kingdom of heaven.

Blessed are you when they revile and persecute you,
and say all kinds of evil against you falsely
for My sake.

Rejoice and be exceedingly glad, for great is your
reward in heaven, for so they persecuted the
prophets who were before you.”

Blessed are the Persecuted

“Blessed are those who are **persecuted** for
righteousness’ sake,
for theirs is the kingdom of heaven.

Blessed are you when they revile and persecute you,
and say all kinds of evil against you falsely
for My sake.

Rejoice and be exceedingly glad, for great is your
reward in heaven, for so they persecuted the
prophets who were before you.”

Blessed are the Persecuted

“Blessed are those who are **persecuted** for
righteousness’ sake,
for theirs is the kingdom of heaven.

Blessed are you when they revile and **persecute** you,
and say all kinds of evil against you falsely
for My sake.

Rejoice and be exceedingly glad, for great is your
reward in heaven, for so they persecuted the
prophets who were before you.”

Blessed are the Persecuted

“Blessed are those who are **persecuted** for
righteousness’ sake,
for theirs is the kingdom of heaven.

Blessed are you when they revile and **persecute** you,
and say all kinds of evil against you falsely
for My sake.

Rejoice and be exceedingly glad, for great is your
reward in heaven, for so they **persecuted** the
prophets who were before you.”

Blessed are the Persecuted

We have “those” and “their” in contrast to the personal “you”.

Blessed are the Persecuted

We have “those” and “their” in contrast to the personal “you”.

We have “blessed” mentioned twice, a double blessing.

Blessed are the Persecuted

We have “those” and “their” in contrast to the personal “you”.

We have “blessed” mentioned twice, a double blessing.

But only one characteristic of the blessing is given (persecution), yet it is mentioned three times.

Blessed are the Persecuted

We have “those” and “their” in contrast to the personal “you”.

We have “blessed” mentioned twice, a double blessing.

But only one characteristic of the blessing is given (persecution), yet it is mentioned three times.

There is only one result promised.

Blessed are the Persecuted

“Blessed are those who are persecuted for
righteousness’ sake,
for theirs is the kingdom of heaven.

Blessed are you when they revile and persecute you,
and say all kinds of evil against you falsely
for My sake.

Rejoice and be exceedingly glad, for great is your
reward in heaven, for so they persecuted the
prophets who were before you.”

Blessed are the Persecuted

“Blessed are those who are persecuted for
righteousness’ sake,
for theirs is the kingdom of heaven.

Blessed are you when they revile and persecute you,
and say all kinds of evil against you falsely
for My sake.

Rejoice and be exceedingly glad, for great is your
reward in heaven, for so they persecuted the
prophets who were before you.”

Blessed are the Persecuted

“Blessed are those who are persecuted for
righteousness’ sake,
for theirs is the kingdom of heaven.

Blessed are you when they revile and persecute you,
and say all kinds of evil against you falsely
for My sake.

Rejoice and be exceedingly glad, for great is your
reward in heaven, for so they persecuted the
prophets who were before you.”

Blessed are the Persecuted

Blessed are the Persecuted

What does it say?

Blessed are the Persecuted

What does it say?

What does it mean?

Blessed are the Persecuted

“Blessed are those who are persecuted for
righteousness’ sake,
for theirs is the kingdom of heaven.”

Matthew 5:10

Blessed are the Persecuted

“Blessed (*makários*) are those (if/then) who are persecuted (or, to pursue with repeated acts of enmity and malice, to prosecute, to press, distress, trouble, crush, to make to run or flee, to drive away) for righteousness’ sake (the condition acceptable to God), for theirs (those who are persecuted) is the kingdom of heaven.”

Matthew 5:10

Blessed are the Persecuted

“**Blessed** (*makários*) are those (if/then) who are persecuted (or, to pursue with repeated acts of enmity and malice, to prosecute, to press, distress, trouble, crush, to make to run or flee, to drive away) for righteousness’ sake (the condition acceptable to God), for theirs (those who are persecuted) is the kingdom of heaven.”

Matthew 5:10

Blessed are the Persecuted

“**Blessed** (*makários*) **are those** (if/then) who are persecuted (or, to pursue with repeated acts of enmity and malice, to prosecute, to press, distress, trouble, crush, to make to run or flee, to drive away) for righteousness’ sake (the condition acceptable to God), for theirs (those who are persecuted) is the kingdom of heaven.”

Matthew 5:10

Blessed are the Persecuted

“**Blessed** (*makários*) **are those** (if/then) **who are persecuted** (or, to pursue with repeated acts of enmity and malice, to prosecute, to press, distress, trouble, crush, to make to run or flee, to drive away) for righteousness’ sake (the condition acceptable to God), for theirs (those who are persecuted) is the kingdom of heaven.”

Matthew 5:10

Blessed are the Persecuted

“**Blessed** (*makários*) **are those** (if/then) **who are persecuted** (or, to pursue with repeated acts of enmity and malice, to prosecute, to press, distress, trouble, crush, to make to run or flee, to drive away) **for righteousness’ sake** (the condition acceptable to God), for theirs (those who are persecuted) is the kingdom of heaven.”

Matthew 5:10

Blessed are the Persecuted

“**Blessed** (*makários*) **are those** (if/then) **who are persecuted** (or, to pursue with repeated acts of enmity and malice, to prosecute, to press, distress, trouble, crush, to make to run or flee, to drive away) **for righteousness’ sake** (the condition acceptable to God), **for theirs** (those who are persecuted) is the kingdom of heaven.”

Matthew 5:10

Blessed are the Persecuted

“**Blessed** (*makários*) **are those** (if/then) **who are persecuted** (or, to pursue with repeated acts of enmity and malice, to prosecute, to press, distress, trouble, crush, to make to run or flee, to drive away) **for righteousness’ sake** (the condition acceptable to God), **for theirs** (those who are persecuted) **is the kingdom of heaven.**”

Matthew 5:10

Blessed are the Persecuted

“Blessed are you when they revile and persecute you,
and say all kinds of evil against you falsely
for My sake.”

Matthew 5:11

Blessed are the Persecuted

“Blessed (*makários*) are you (if/then) when (or, whenever) they revile (or, to defame, reproach, insult, treat insolently, to rail at and assail with abusive words) and persecute (or, to pursue with repeated acts of enmity and malice, to prosecute, to press, distress, trouble, crush, to make to run or flee, to drive away) you, and say all kinds of evil against you falsely for My sake.”

Matthew 5:11

Blessed are the Persecuted

“**Blessed** (*makários*) are you (if/then) when (or, whenever) they revile (or, to defame, reproach, insult, treat insolently, to rail at and assail with abusive words) and persecute (or, to pursue with repeated acts of enmity and malice, to prosecute, to press, distress, trouble, crush, to make to run or flee, to drive away) you, and say all kinds of evil against you falsely for My sake.”

Matthew 5:11

Blessed are the Persecuted

“**Blessed** (*makários*) **are you** (if/then) when (or, whenever) they revile (or, to defame, reproach, insult, treat insolently, to rail at and assail with abusive words) and persecute (or, to pursue with repeated acts of enmity and malice, to prosecute, to press, distress, trouble, crush, to make to run or flee, to drive away) you, and say all kinds of evil against you falsely for My sake.”

Matthew 5:11

Blessed are the Persecuted

“**Blessed** (*makários*) **are you** (if/then) **when** (or, whenever) they revile (or, to defame, reproach, insult, treat insolently, to rail at and assail with abusive words) and persecute (or, to pursue with repeated acts of enmity and malice, to prosecute, to press, distress, trouble, crush, to make to run or flee, to drive away) you, and say all kinds of evil against you falsely for My sake.”

Matthew 5:11

Blessed are the Persecuted

“**Blessed** (*makários*) **are you** (if/then) **when** (or, whenever) **they revile** (or, to defame, reproach, insult, treat insolently, to rail at and assail with abusive words) and persecute (or, to pursue with repeated acts of enmity and malice, to prosecute, to press, distress, trouble, crush, to make to run or flee, to drive away) you, and say all kinds of evil against you falsely for My sake.”

Matthew 5:11

Blessed are the Persecuted

“**Blessed** (*makários*) **are you** (if/then) **when** (or, whenever) **they revile** (or, to defame, reproach, insult, treat insolently, to rail at and assail with abusive words) **and persecute** (or, to pursue with repeated acts of enmity and malice, to prosecute, to press, distress, trouble, crush, to make to run or flee, to drive away) you, and say all kinds of evil against you falsely for My sake.”

Matthew 5:11

Blessed are the Persecuted

“**Blessed** (*makários*) **are you** (if/then) **when** (or, whenever) **they revile** (or, to defame, reproach, insult, treat insolently, to rail at and assail with abusive words) **and persecute** (or, to pursue with repeated acts of enmity and malice, to prosecute, to press, distress, trouble, crush, to make to run or flee, to drive away) **you**, and say all kinds of evil against you falsely for My sake.”

Matthew 5:11

Blessed are the Persecuted

“**Blessed** (*makários*) **are you** (if/then) **when** (or, whenever) **they revile** (or, to defame, reproach, insult, treat insolently, to rail at and assail with abusive words) **and persecute** (or, to pursue with repeated acts of enmity and malice, to prosecute, to press, distress, trouble, crush, to make to run or flee, to drive away) **you, and say all kinds of evil against you falsely for My sake.**”

Matthew 5:11

Blessed are the Persecuted

“Rejoice and be exceedingly glad, for great is your reward in heaven, for so they persecuted the prophets who were before you.”

Matthew 5:12

Blessed are the Persecuted

“Rejoice and be exceedingly glad, (why) for great is your reward in heaven, (member of a select class) for so they persecuted the prophets who were before you.”

Matthew 5:12

Blessed are the Persecuted

“**Rejoice and be exceedingly glad**, (why) for great is your reward in heaven, (member of a select class) for so they persecuted the prophets who were before you.”

Matthew 5:12

Blessed are the Persecuted

“Rejoice and be exceedingly glad, (why) for great is your reward in heaven, (member of a select class) for so they persecuted the prophets who were before you.”

Matthew 5:12

Blessed are the Persecuted

“Rejoice and be exceedingly glad, (why) for great is your reward in heaven, (member of a select class) for so they persecuted the prophets who were before you.”

Matthew 5:12

Couple of Questions

Couple of Questions

Can we expect persecution?

Couple of Questions

Can we expect persecution?

Will it happen to me?

If / Then

If / Then

Romans 10:9

If / Then

That *if* you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, (*then*) you will be saved.

Romans 10:9

If / Then

That *if* you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, (*then*) you will be saved.

Romans 10:9

If / Then

That *if* you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, (*then*) you will be saved.

Romans 10:9

If / Then

Genesis 4:7

If / Then

“*If* you do well, (*then*) will you not be accepted?
And *if* you do not do well, (*then*) sin lies at the door.
And its desire is for you, but you should rule over it.”

Genesis 4:7

If / Then

“*If* you do well, (*then*) will you not be accepted?
And *if* you do not do well, (*then*) sin lies at the door.
And its desire is for you, but you should rule over it.”

Genesis 4:7

If / Then

“*If* you do well, (*then*) will you not be accepted?
And *if* you do not do well, (*then*) sin lies at the door.
And its desire is for you, but you should rule over it.”

Genesis 4:7

If / Then

“*If* you do well, (*then*) will you not be accepted?
And *if* you do not do well, (*then*) sin lies at the door.
And its desire is for you, but you should rule over it.”

Genesis 4:7

If / Then

“*If* you do well, (*then*) will you not be accepted?
And *if* you do not do well, (*then*) sin lies at the door.
And its desire is for you, but you should rule over it.”

Genesis 4:7

If / Then

John 8:31

If / Then

Then Jesus said to those Jews who believed Him,
“*If* you abide in My word, (*then*) you are
My disciples indeed.”

John 8:31

If / Then

Then Jesus said to those Jews who believed Him,
“*If* you abide in My word, (*then*) you are
My disciples indeed.”

John 8:31

If / Then

Then Jesus said to those Jews who believed Him,
“*If* you abide in My word, (*then*) you are
My disciples indeed.”

John 8:31

If / Then

Then Jesus said to those Jews who believed Him,
“*If* you abide in My word, (*then*) you are
My disciples indeed.”

John 8:31

“Most assuredly, I say to you, *if* anyone keeps My
word (*then*) he shall never see death.”

John 8:51

If / Then

Then Jesus said to those Jews who believed Him,
“*If* you abide in My word, (*then*) you are
My disciples indeed.”

John 8:31

“Most assuredly, I say to you, *if* anyone keeps My
word (*then*) he shall never see death.”

John 8:51

If / Then

Then Jesus said to those Jews who believed Him,
“*If* you abide in My word, (*then*) you are
My disciples indeed.”

John 8:31

“Most assuredly, I say to you, *if* anyone keeps My
word (*then*) he shall never see death.”

John 8:51

If / Then

John 11:40

If / Then

Jesus said to her (Martha), “Did I not say to you that
if you would believe (*then*) you would see
the glory of God?”

John 11:40

If / Then

Jesus said to her (Martha), “Did I not say to you that
if you would believe (*then*) you would see
the glory of God?”

John 11:40

If / Then

Jesus said to her (Martha), “Did I not say to you that
if you would believe (*then*) you would see
the glory of God?”

John 11:40

If / Then

Jesus said to her (Martha), “Did I not say to you that
if you would believe (*then*) you would see
the glory of God?”

John 11:40

“By this (*then*) all will know that you are My disciples,
if you have love for one another.”

John 13:35

If / Then

Jesus said to her (Martha), “Did I not say to you that
if you would believe (*then*) you would see
the glory of God?”

John 11:40

“By this (*then*) all will know that you are My disciples,
if you have love for one another.”

John 13:35

If / Then

Jesus said to her (Martha), “Did I not say to you that
if you would believe (*then*) you would see
the glory of God?”

John 11:40

“By this (*then*) all will know that you are My disciples,
if you have love for one another.”

John 13:35

If / Then

John 14:15

If / Then

“*If* you love Me, (*then*) keep My commandments.”

John 14:15

If / Then

“*If* you love Me, (*then*) keep My commandments.”

John 14:15

If / Then

“*If* you love Me, (*then*) keep My commandments.”

John 14:15

If / Then

If / Then

Yes, and all who desire to live godly in Christ
Jesus will suffer persecution.

2 Timothy 3:12

If / Then

Yes, and all who (*if*) desire to live godly in Christ Jesus (*then*) will suffer persecution.

2 Timothy 3:12

If / Then

Yes, and all who (*if*) desire to live godly in Christ Jesus (*then*) will suffer persecution.

2 Timothy 3:12

If / Then

Yes, and all who (*if*) desire to live godly in Christ Jesus (*then*) will suffer persecution.

2 Timothy 3:12

If / Then

Yes, and all who (*if* you) desire to live godly in Christ Jesus (*then* you) will suffer persecution.

2 Timothy 3:12

If / Then

Yes, and all who (*if* you) desire to live godly in Christ Jesus (*then* you) will suffer persecution.

2 Timothy 3:12

If / Then

Yes, and all who (*if* Steve) desire to live godly in Christ Jesus (*then* you) will suffer persecution.

2 Timothy 3:12

If / Then

Yes, and all who (*if Steve*) desire to live godly in Christ Jesus (*then you*) will suffer persecution.

2 Timothy 3:12

If / Then

Yes, and all who (*if Steve*) desire to live godly in Christ Jesus (*then* you) will suffer persecution.

2 Timothy 3:12

If / Then

Yes, and all who (*if Steve*) desire to live godly in Christ Jesus (*then Steve*) will suffer persecution.

2 Timothy 3:12

If / Then

Yes, and all who (*if Steve*) desire to live godly in Christ Jesus (*then Steve*) will suffer persecution.

2 Timothy 3:12

If / Then

Yes, and all who desire to live godly in Christ
Jesus will suffer persecution.

2 Timothy 3:12

If / Then

Yes, and all who (make it personal, *if* you) desire (or, will, wish, want, strive, make it your aim) to live (have your existence, your mode or manner of life) godly (or, devoutly, reverently, obediently) in Christ Jesus (*then* you) will suffer persecution.

2 Timothy 3:12

If / Then

Yes, and all who (make it personal, *if* you) desire (or, will, wish, want, strive, make it your aim) to live (have your existence, your mode or manner of life) godly (or, devoutly, reverently, obediently) in Christ Jesus (*then* you) will suffer persecution.

2 Timothy 3:12

If / Then

Yes, and all who (make it personal, *if* you) desire (or, will, wish, want, strive, make it your aim) to live (have your existence, your mode or manner of life) godly (or, devoutly, reverently, obediently) in Christ Jesus (*then* you) will suffer persecution.

2 Timothy 3:12

If / Then

Yes, and all who (make it personal, *if* you) **desire** (or, will, wish, want, strive, make it your aim) to live (have your existence, your mode or manner of life) godly (or, devoutly, reverently, obediently) in Christ Jesus (*then* you) will suffer persecution.

2 Timothy 3:12

If / Then

Yes, and all who (make it personal, *if* you) **desire** (or, will, wish, want, strive, make it your aim) **to live** (have your existence, your mode or manner of life) godly (or, devoutly, reverently, obediently) in Christ Jesus (*then* you) will suffer persecution.

2 Timothy 3:12

If / Then

Yes, and all who (make it personal, *if* you) **desire** (or, will, wish, want, strive, make it your aim) **to live** (have your existence, your mode or manner of life) **godly** (or, devoutly, reverently, obediently) in Christ Jesus (*then* you) will suffer persecution.

2 Timothy 3:12

If / Then

Yes, and all who (make it personal, *if* you) **desire** (or, will, wish, want, strive, make it your aim) **to live** (have your existence, your mode or manner of life) **godly** (or, devoutly, reverently, obediently) **in Christ Jesus** (*then* you) will suffer persecution.

2 Timothy 3:12

If / Then

Yes, and all who (make it personal, *if* you) **desire** (or, will, wish, want, strive, make it your aim) **to live** (have your existence, your mode or manner of life) **godly** (or, devoutly, reverently, obediently) **in Christ Jesus** (*then* you) **will suffer persecution.**

2 Timothy 3:12

If / Then

If / Then

“Blessed are those who are persecuted for
righteousness’ sake,
for theirs is the kingdom of heaven.”

Matthew 5:10

If / Then

“(*then*) Blessed are those (*if*) who are persecuted for
righteousness’ sake,
for (*then*) theirs is the kingdom of heaven.”

Matthew 5:10

If / Then

“(*then*) Blessed are those (*if*) who are persecuted for
righteousness’ sake,
for (*then*) theirs is the kingdom of heaven.”

Matthew 5:10

If / Then

“(*then*) Blessed are those (*if*) who are persecuted for righteousness’ sake,
for (*then*) theirs is the kingdom of heaven.”

Matthew 5:10

If / Then

“(*then*) Blessed are those (*if*) who are persecuted for righteousness’ sake,
for (*then*) theirs is the kingdom of heaven.”

Matthew 5:10

If / Then

“(*then*) Blessed are you (*if*) when they revile and persecute you, and say all kinds of evil against you falsely for My sake.

(*then*) Rejoice and be exceedingly glad, for (*then*) great is your reward in heaven, for so they persecuted the prophets who were before you.”

Matthew 5:11-12

If / Then

“(*then*) Blessed are you (*if*) when they revile and persecute you, and say all kinds of evil against you falsely for My sake.

(*then*) Rejoice and be exceedingly glad, for (*then*) great is your reward in heaven, for so they persecuted the prophets who were before you.”

Matthew 5:11-12

If / Then

“(*then*) Blessed are you (*if*) when they revile and persecute you, and say all kinds of evil against you falsely for My sake.

(*then*) Rejoice and be exceedingly glad, for (*then*) great is your reward in heaven, for so they persecuted the prophets who were before you.”

Matthew 5:11-12

If / Then

“(*then*) Blessed are you (*if*) when they revile and persecute you, and say all kinds of evil against you falsely for My sake.

(*then*) Rejoice and be exceedingly glad, for (*then*) great is your reward in heaven, for so they persecuted the prophets who were before you.”

Matthew 5:11-12

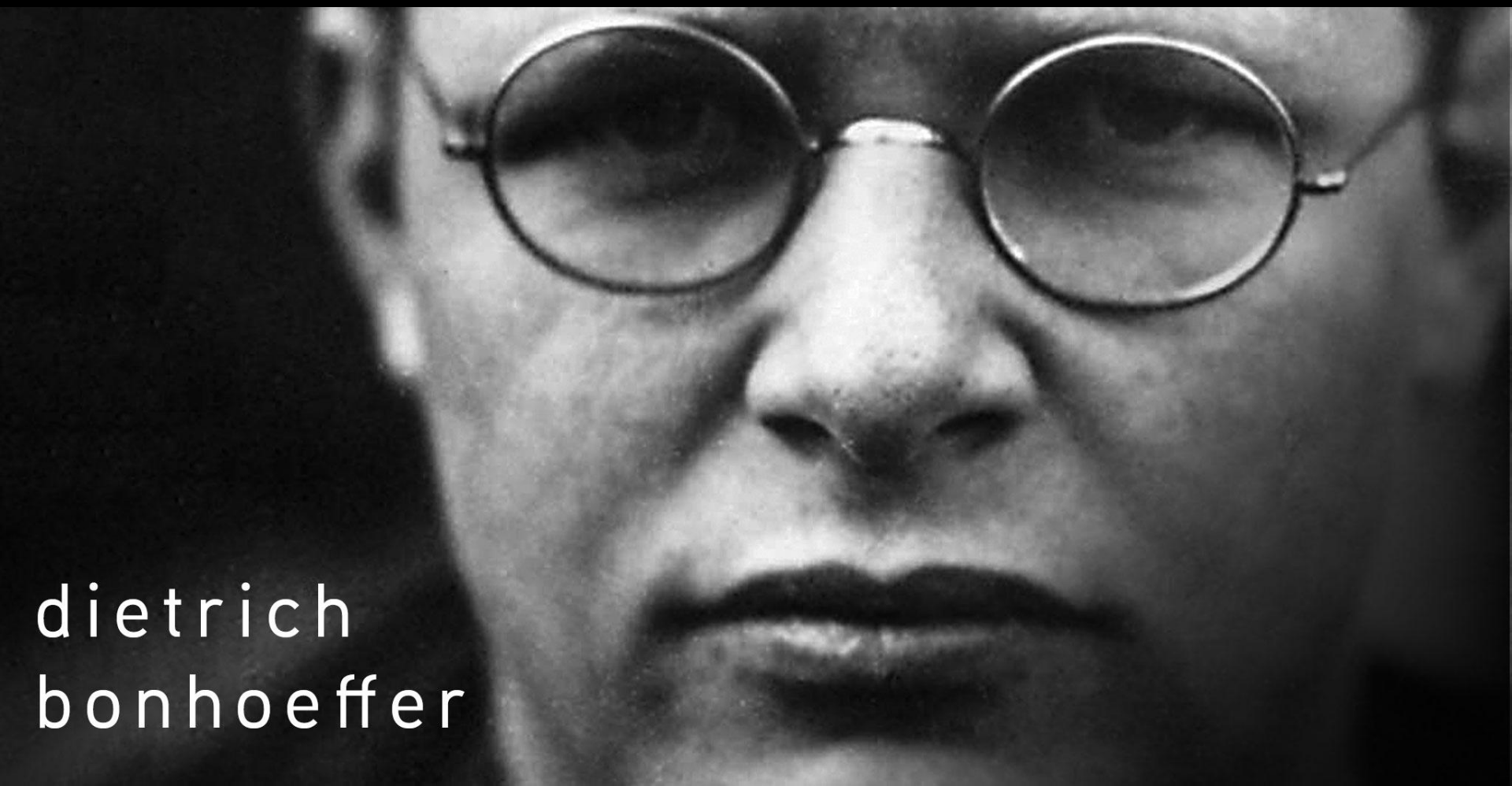
If / Then

“(*then*) Blessed are you (*if*) when they revile and persecute you, and say all kinds of evil against you falsely for My sake.

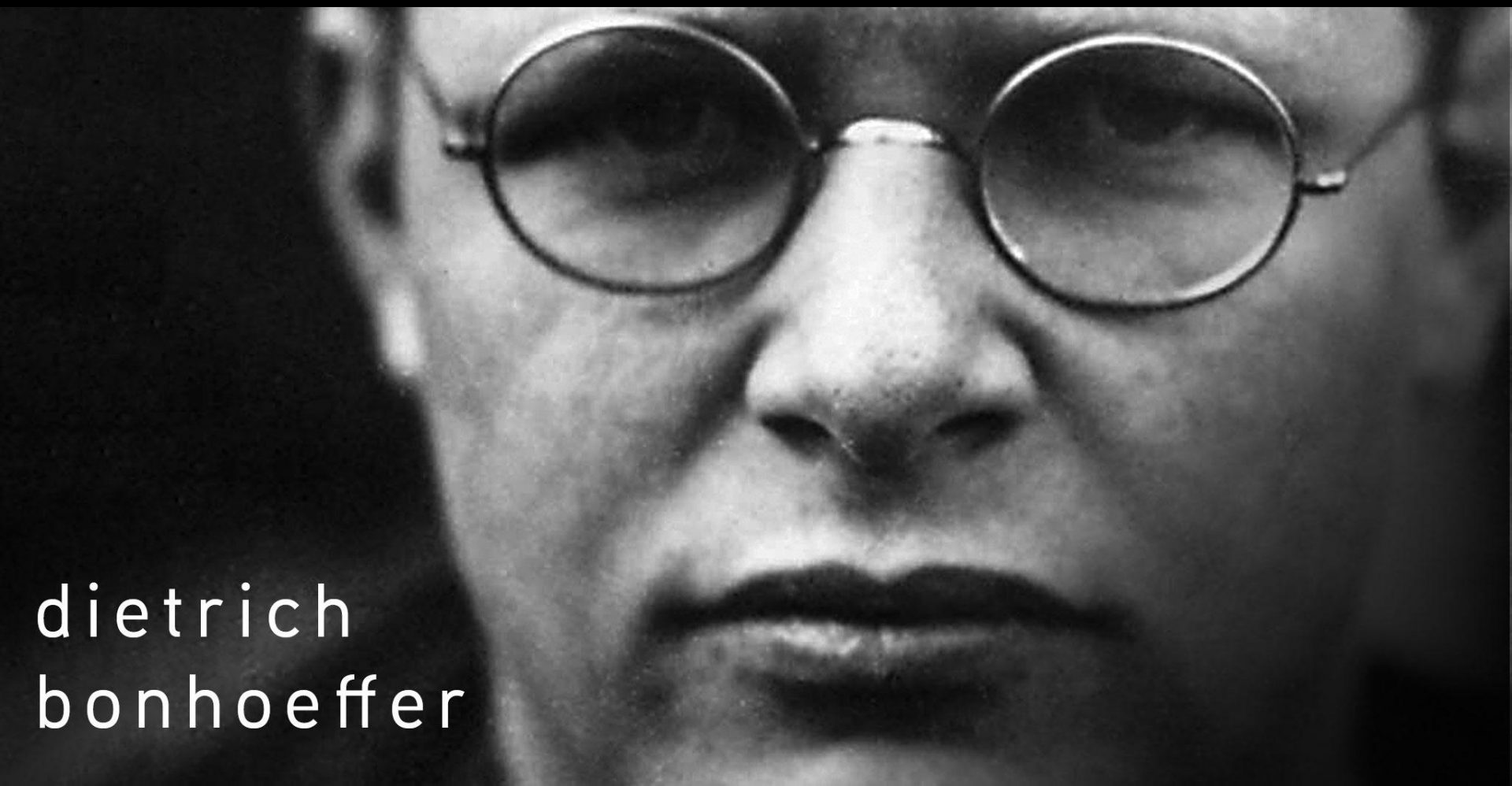
(*then*) Rejoice and be exceedingly glad, for (*then*) great is your reward in heaven, for so they persecuted the prophets who were before you.”

Matthew 5:11-12

One Final Thought



dietrich
bonhoeffer



dietrich
bonhoeffer

Died on Monday, April 9th, 1945

Couple of Questions

Couple of Questions

Can we expect persecution?

Couple of Questions

Can we expect persecution?

Will it happen to me?

Couple of Questions

Can we expect persecution?

Will it happen to me?

That depends.

Couple of Questions

Can we expect persecution?

Will it happen to me?

That depends.

How much do you desire to live godly in Christ Jesus?

