

Trust in the LORD with all your heart,
and lean not on your own understanding;
in all your ways acknowledge Him,
and He shall direct your paths.

Proverbs 3:5-6

Think, Know, and Do

Think, Know, and Do

Think

Think, Know, and Do

Think

Know

Think, Know, and Do

Think

Know

Do

Think, Know, and Do

Think – Educational

Know

Do

Think, Know, and Do

Think – Educational

Know – Academic

Do

Think, Know, and Do

Think – Educational

Know – Academic

Do – Application

Think, Know, and Do

Think – Educational

Know – Academic

Do – Application

Think

Think, Know, and Do

Think – Educational

Know – Academic

Do – Application

Think

Know

Think, Know, and Do

Think – Educational

Know – Academic

Do – Application

Think

Know

Do

Think, Know, and Do

Think – Educational

Know – Academic

Do – Application

Think – Theory

Know

Do

Think, Know, and Do

Think – Educational

Know – Academic

Do – Application

Think – Theory

Know – Doctrine

Do

Think, Know, and Do

Think – Educational

Know – Academic

Do – Application

Think – Theory

Know – Doctrine

Do – Application

Think, Know, and Do

Think, Know, and Do

But the problem with application is that we seldom learn the answer to the “how” questions.

Think, Know, and Do

But the problem with application is that we seldom learn the answer to the “how” questions.

Consider the following:

The “How” Questions

The “How” Questions

I beseech you therefore, brethren, by the mercies of God, that (what) you present your bodies a living sacrifice (ok, but how?), holy, acceptable to God, which is your reasonable service.

Romans 12:1

The “How” Questions

I beseech you therefore, brethren, by the mercies of God, that (what) you present your bodies a living sacrifice (ok, but how?), holy, acceptable to God, which is your reasonable service.

Romans 12:1

The “How” Questions

I beseech you therefore, brethren, by the mercies of God, that (what) you present your bodies a living sacrifice (ok, but how?), holy, acceptable to God, which is your reasonable service.

Romans 12:1

The “How” Questions

I beseech you therefore, brethren, by the mercies of God, that (what) you present your bodies a living sacrifice (ok, but how?), holy, acceptable to God, which is your reasonable service.

Romans 12:1

The “How” Questions

I beseech you therefore, brethren, by the mercies of God, that (what) you present your bodies a living sacrifice (ok, but how?), holy, acceptable to God, which is your reasonable service.

Romans 12:1

The “How” Questions

I beseech you therefore, brethren, by the mercies of God, that (what) you present your bodies a living sacrifice (ok, but how?), holy, acceptable to God, which is your reasonable service.

Romans 12:1

The “How” Questions

I beseech you therefore, brethren, by the mercies of God, that (what) you present your bodies a living sacrifice (ok, but how?), holy, acceptable to God, which is your reasonable service.

Romans 12:1

The “How” Questions

I beseech you therefore, brethren, by the mercies of God, that (what) you present your bodies a living sacrifice (ok, but how?), holy, acceptable to God, which is your reasonable service.

Romans 12:1

The “How” Questions

I beseech you therefore, brethren, by the mercies of God, that (what) you present your bodies a living sacrifice (ok, but how?), holy, acceptable to God, which is your reasonable service.

Romans 12:1

The “How” Questions

I beseech you therefore, brethren, by the mercies of God, that (what) you present your bodies a living sacrifice (ok, but how?), holy, acceptable to God, which is your reasonable service.

Romans 12:1

The “How” Questions

I beseech you therefore, brethren, by the mercies of God, that (what) you present your bodies a living sacrifice (ok, but how?), holy, acceptable to God, which is your reasonable service.

Romans 12:1

We know what the truth means and the reason why it is given, but often struggle with the “how” to do it.

The “How” Questions

I beseech you therefore, brethren, by the mercies of God, that (what) you present your bodies a living sacrifice (ok, but how?), holy, acceptable to God, which is your reasonable service.

Romans 12:1

We know what the truth means and the reason why it is given, but often struggle with the “how” to do it.

This verse talks about theory and the reason why.

The “How” Questions

The “How” Questions

There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but (walk) according to the Spirit.

Romans 8:1

The “How” Questions

There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but (walk) according to the Spirit.

Romans 8:1

(see also 2 Cor. 12:18, Gal. 5:16)

The “How” Questions

There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but (walk) according to the Spirit.

Romans 8:1

(see also 2 Cor. 12:18, Gal. 5:16)

The “How” Questions

There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but (walk) according to the Spirit.

Romans 8:1

(see also 2 Cor. 12:18, Gal. 5:16)

The “How” Questions

There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but (walk) according to the Spirit.

Romans 8:1

(see also 2 Cor. 12:18, Gal. 5:16)

The “How” Questions

There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but (walk) according to the Spirit.

Romans 8:1

(see also 2 Cor. 12:18, Gal. 5:16)

The “How” Questions

There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but (walk) according to the Spirit.

Romans 8:1

(see also 2 Cor. 12:18, Gal. 5:16)

Got that.

The “How” Questions

There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but (walk) according to the Spirit.

Romans 8:1

(see also 2 Cor. 12:18, Gal. 5:16)

Got that. I know the passage is true.

The “How” Questions

There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but (walk) according to the Spirit.

Romans 8:1

(see also 2 Cor. 12:18, Gal. 5:16)

Got that. I know the passage is true.

I just don't know how to walk in the Spirit.

The “How” Questions

There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but (walk) according to the Spirit.

Romans 8:1

(see also 2 Cor. 12:18, Gal. 5:16)

Got that. I know the passage is true.

I just don't know how to walk in the Spirit.

What does that look like in real life?

The “How” Questions

The “How” Questions

For the weapons of our warfare are not carnal but mighty in God for pulling down strongholds, casting down arguments and every high thing that exalts itself against the knowledge of God, bringing (taking) every thought into captivity to the obedience of Christ.

2 Corinthians 10:4-5

The “How” Questions

For the weapons of our warfare are not carnal
but mighty in God for pulling down strongholds,
casting down arguments and every high thing that
exalts itself against the knowledge of God,
bringing (taking) every thought into captivity
to the obedience of Christ.

2 Corinthians 10:4-5

The “How” Questions

For the weapons of our warfare are not carnal but mighty in God for pulling down strongholds, casting down arguments and every high thing that exalts itself against the knowledge of God, bringing (taking) every thought into captivity to the obedience of Christ.

2 Corinthians 10:4-5

The “How” Questions

For the weapons of our warfare are not carnal but mighty in God for pulling down strongholds, casting down arguments and every high thing that exalts itself against the knowledge of God, bringing (taking) every thought into captivity to the obedience of Christ.

2 Corinthians 10:4-5

The “How” Questions

For the weapons of our warfare are not carnal but mighty in God for pulling down strongholds, casting down arguments and every high thing that exalts itself against the knowledge of God, bringing (taking) every thought into captivity to the obedience of Christ.

2 Corinthians 10:4-5

The “How” Questions

For the weapons of our warfare are not carnal but mighty in God for pulling down strongholds, casting down arguments and every high thing that exalts itself against the knowledge of God, bringing (taking) every thought into captivity to the obedience of Christ.

2 Corinthians 10:4-5

The “How” Questions

For the weapons of our warfare are not carnal but mighty in God for pulling down strongholds, casting down arguments and every high thing that exalts itself against the knowledge of God, bringing (taking) every thought into captivity to the obedience of Christ.

2 Corinthians 10:4-5

The “How” Questions

For the weapons of our warfare are not carnal but mighty in God for pulling down strongholds, casting down arguments and every high thing that exalts itself against the knowledge of God, bringing (taking) every thought into captivity to the obedience of Christ.

2 Corinthians 10:4-5

The “How” Questions

For the weapons of our warfare are not carnal but mighty in God for pulling down strongholds, casting down arguments and every high thing that exalts itself against the knowledge of God, bringing (taking) every thought into captivity to the obedience of Christ.

2 Corinthians 10:4-5

Again, how?

The “How” Questions

For the weapons of our warfare are not carnal but mighty in God for pulling down strongholds, casting down arguments and every high thing that exalts itself against the knowledge of God, bringing (taking) every thought into captivity to the obedience of Christ.

2 Corinthians 10:4-5

Again, how? What does that look like in my life?

The “How” Questions

The “How” Questions

Therefore (you) put to death (what) your members
which are on the earth: (which are) fornication,
uncleanness, passion, evil desire,
and covetousness, which is idolatry.

Colossians 3:5

The “How” Questions

Therefore (you) put to death (what) your members which are on the earth: (which are) fornication, uncleanness, passion, evil desire, and covetousness, which is idolatry.

Colossians 3:5

The “How” Questions

Therefore (you) **put to death** (what) your members which are on the earth: (which are) fornication, uncleanness, passion, evil desire, and covetousness, which is idolatry.

Colossians 3:5

The “How” Questions

Therefore (you) **put to death** (what) **your members** which are on the earth: (which are) fornication, uncleanness, passion, evil desire, and covetousness, which is idolatry.

Colossians 3:5

The “How” Questions

Therefore (you) put to death (what) your members which are on the earth: (which are) fornication, uncleanness, passion, evil desire, and covetousness, which is idolatry.

Colossians 3:5

The “How” Questions

Therefore (you) put to death (what) your members
which are on the earth: (which are) fornication,
uncleanness, passion, evil desire,
and covetousness, which is idolatry.

Colossians 3:5

The “How” Questions

Therefore (you) put to death (what) your members
which are on the earth: (which are) fornication,
uncleanness, passion, evil desire,
and covetousness, which is idolatry.

Colossians 3:5

The “How” Questions

Therefore (you) put to death (what) your members
which are on the earth: (which are) fornication,
uncleanness, passion, evil desire,
and covetousness, which is idolatry.

Colossians 3:5

The “How” Questions

Therefore (you) put to death (what) your members
which are on the earth: (which are) fornication,
uncleanness, passion, evil desire,
and covetousness, which is idolatry.

Colossians 3:5

The “How” Questions

Therefore (you) put to death (what) your members
which are on the earth: (which are) fornication,
uncleanness, passion, evil desire,
and covetousness, which is idolatry.

Colossians 3:5

The “How” Questions

Therefore (you) put to death (what) your members
which are on the earth: (which are) fornication,
uncleanness, passion, evil desire,
and covetousness, which is idolatry.

Colossians 3:5

The “How” Questions

Therefore (you) put to death (what) your members
which are on the earth: (which are) fornication,
uncleanness, passion, evil desire,
and covetousness, which is idolatry.

Colossians 3:5

How is this process done?

The “How” Questions

Therefore (you) put to death (what) your members which are on the earth: (which are) fornication, uncleanness, passion, evil desire, and covetousness, which is idolatry.

Colossians 3:5

How is this process done?

What are the steps that I can follow?

The “How” Questions

Therefore (you) put to death (what) your members which are on the earth: (which are) fornication, uncleanness, passion, evil desire, and covetousness, which is idolatry.

Colossians 3:5

How is this process done?

What are the steps that I can follow?

Is there someone who can show me the way?

The “How” Questions

The “How” Questions

Theory:

The “How” Questions

Theory:

Application:

The “How” Questions

Theory:

Application: (How?)

The “How” Questions

Theory: “You have heard that it was said,
‘An eye for an eye and a tooth for a tooth.’
But I tell you not to resist an evil person.

Application: (How?)

The “How” Questions

Theory: “You have heard that it was said,
‘An eye for an eye and a tooth for a tooth.’
But I tell you not to resist an evil person.

Application: (How?)

The “How” Questions

Theory: “You have heard that it was said,
‘An eye for an eye and a tooth for a tooth.’
But I tell you not to resist an evil person.

Application: (How?)

The “How” Questions

Theory: “You have heard that it was said,
‘An eye for an eye and a tooth for a tooth.’
But I tell you not to resist an evil person.

Application: (How?)

The “How” Questions

Theory: “You have heard that it was said,
‘An eye for an eye and a tooth for a tooth.’
But I tell you not to resist an evil person.

Application: (How?) But whoever slaps you on your
right cheek, turn the other to him also.
If anyone wants to sue you and take away your tunic,
let him have your cloak also.”

The “How” Questions

Theory: “You have heard that it was said,
‘An eye for an eye and a tooth for a tooth.’
But I tell you not to resist an evil person.

Application: (How?) But whoever slaps you on your
right cheek, turn the other to him also.

If anyone wants to sue you and take away your tunic,
let him have your cloak also.”

The “How” Questions

Theory: “You have heard that it was said,
‘An eye for an eye and a tooth for a tooth.’
But I tell you not to resist an evil person.

Application: (How?) But whoever slaps you on your
right cheek, turn the other to him also.

If anyone wants to sue you and take away your tunic,
let him have your cloak also.”

The “How” Questions

Theory: “You have heard that it was said,
‘An eye for an eye and a tooth for a tooth.’
But I tell you not to resist an evil person.

Application: (How?) But whoever slaps you on your
right cheek, turn the other to him also.
If anyone wants to sue you and take away your tunic,
let him have your cloak also.”

The “How” Questions

Theory: “You have heard that it was said,
‘An eye for an eye and a tooth for a tooth.’
But I tell you not to resist an evil person.

Application: (How?) But whoever slaps you on your
right cheek, turn the other to him also.
If anyone wants to sue you and take away your tunic,
let him have your cloak also.”

The “How” Questions

The “How” Questions

Application:

The “How” Questions

Application: (How?)

The “How” Questions

Application: (How?) “And whoever compels you to go one mile, go with him two.

Give to him who asks you, and from him who wants to borrow from you do not turn away.”

Matthew 5:38-42

The “How” Questions

Application: (How?) “**And whoever compels you to go one mile**, go with him two.

Give to him who asks you, and from him who wants to borrow from you do not turn away.”

Matthew 5:38-42

The “How” Questions

Application: (How?) “**And whoever compels you to go one mile, go with him two.**

Give to him who asks you, and from him who wants to borrow from you do not turn away.”

Matthew 5:38-42

The “How” Questions

Application: (How?) “**And whoever compels you to go one mile, go with him two.**

Give to him who asks you, and from him who wants to borrow from you do not turn away.”

Matthew 5:38-42

The “How” Questions

Application: (How?) “And whoever compels you to go one mile, go with him two.

Give to him who asks you, and from him who wants to borrow from you do not turn away.”

Matthew 5:38-42

The “How” Questions

Application: (How?) “And whoever compels you to go one mile, go with him two.

Give to him who asks you, and from him who wants to borrow from you do not turn away.”

Matthew 5:38-42

And now notice how much more confusing and frustrating theory is without application.

The “How” Questions

The “How” Questions

Theory:

The “How” Questions

Theory:

Application:

The “How” Questions

Theory:

Application: (How?)

The “How” Questions

Theory: “You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’ But I say to you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you,”

Application: (How?)

The “How” Questions

Theory: “You have heard that it was said,
‘You shall love your neighbor and hate your enemy.’
But I say to you, love your enemies, bless those who
curse you, do good to those who hate you, and pray
for those who spitefully use you and persecute you,”

Application: (How?)

The “How” Questions

Theory: “You have heard that it was said,
‘You shall love your neighbor and hate your enemy.’
But I say to you, love your enemies, bless those who
curse you, do good to those who hate you, and pray
for those who spitefully use you and persecute you,”

Application: (How?)

The “How” Questions

Theory: “You have heard that it was said,
‘You shall love your neighbor and hate your enemy.’
But I say to you, love your enemies, bless those who
curse you, do good to those who hate you, and pray
for those who spitefully use you and persecute you,”

Application: (How?)

The “How” Questions

Theory: “You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’ But I say to you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you,”

Application: (How?)

The “How” Questions

Theory: “You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’ But I say to you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you,”

Application: (How?)

The “How” Questions

Theory: “You have heard that it was said,
‘You shall love your neighbor and hate your enemy.’
But I say to you, love your enemies, bless those who
curse you, do good to those who hate you, and pray
for those who spitefully use you and persecute you,”

Application: (How?)

The “How” Questions

Theory: “You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’ But I say to you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you,”

Application: (How?)

The “How” Questions

Theory: “You have heard that it was said,
‘You shall love your neighbor and hate your enemy.’
But I say to you, love your enemies, bless those who
curse you, do good to those who hate you, and pray
for those who spitefully use you and persecute you,”

Application: (How?) None

The “How” Questions

The “How” Questions

Reason:

The “How” Questions

Reason: “that you may be sons of your Father in heaven; for He makes His sun rise on the evil and on the good, and sends rain on the just and on the unjust.”

Matthew 5:43-45

The “How” Questions

Reason: “that you may be sons of your Father in heaven; for He makes His sun rise on the evil and on the good, and sends rain on the just and on the unjust.”

Matthew 5:43-45

The “How” Questions

Reason: “that you may be sons of your Father in heaven; for He makes His sun rise on the evil and on the good, and sends rain on the just and on the unjust.”

Matthew 5:43-45

The “How” Questions

Reason: “that you may be sons of your Father in heaven; for He makes His sun rise on the evil and on the good, and sends rain on the just and on the unjust.”

Matthew 5:43-45

The “How” Questions

Reason: “that you may be sons of your Father in heaven; for He makes His sun rise on the evil and on the good, and sends rain on the just and on the unjust.”

Matthew 5:43-45

And note the theory that ends chapter 5 in Matthew:

The “How” Questions

The “How” Questions

Theory:

The “How” Questions

Theory: “Therefore you shall be perfect,
just as your Father in heaven is perfect.”

Matthew 5:48

The “How” Questions

Theory: “Therefore you shall be perfect,
just as your Father in heaven is perfect.”

Matthew 5:48

The “How” Questions

Theory: “Therefore you shall be perfect,
just as your Father in heaven is perfect.”

Matthew 5:48

The “How” Questions

Theory: “Therefore you shall be perfect,
just as your Father in heaven is perfect.”

Matthew 5:48

Note, we are given an ideal and a command.

The “How” Questions

Theory: “Therefore you shall be perfect,
just as your Father in heaven is perfect.”

Matthew 5:48

Note, we are given an ideal and a command.
Sometimes we are shown how to live up to His ideal.

The “How” Questions

Theory: “Therefore you shall be perfect,
just as your Father in heaven is perfect.”

Matthew 5:48

Note, we are given an ideal and a command.
Sometimes we are shown how to live up to His ideal.
And other times we are left on our own to try to
figure it out ourselves.

The “How” Questions

Theory: “Therefore you shall be perfect,
just as your Father in heaven is perfect.”

Matthew 5:48

Note, we are given an ideal and a command.
Sometimes we are shown how to live up to His ideal.
And other times we are left on our own to try to
figure it out ourselves.

We answer,

The “How” Questions

Theory: “Therefore you shall be perfect,
just as your Father in heaven is perfect.”

Matthew 5:48

Note, we are given an ideal and a command.
Sometimes we are shown how to live up to His ideal.
And other times we are left on our own to try to
figure it out ourselves.

We answer, “Yes!”

The “How” Questions

Theory: “Therefore you shall be perfect,
just as your Father in heaven is perfect.”

Matthew 5:48

Note, we are given an ideal and a command.
Sometimes we are shown how to live up to His ideal.
And other times we are left on our own to try to
figure it out ourselves.

We answer, “Yes! But how?”

The “How” Questions

The “How” Questions

1. How to hear from God

The “How” Questions

1. How to hear from God
2. How to study God's Word

The “How” Questions

1. How to hear from God
2. How to study God's Word
3. How to hear from God through His Word

The “How” Questions

1. How to hear from God
2. How to study God's Word
3. How to hear from God through His Word
4. How to understand the Holy Spirit

The “How” Questions

1. How to hear from God
2. How to study God's Word
3. How to hear from God through His Word
4. How to understand the Holy Spirit
5. How to understand our salvation

The “How” Questions

1. How to hear from God
2. How to study God's Word
3. How to hear from God through His Word
4. How to understand the Holy Spirit
5. How to understand our salvation
6. How to surrender my life to the Lord

The “How” Questions

1. How to hear from God
2. How to study God's Word
3. How to hear from God through His Word
4. How to understand the Holy Spirit
5. How to understand our salvation
6. How to surrender my life to the Lord
7. How to experience victory over sin and temptation

The “How” Questions

1. How to hear from God
2. How to study God's Word
3. How to hear from God through His Word
4. How to understand the Holy Spirit
5. How to understand our salvation
6. How to surrender my life to the Lord
7. How to experience victory over sin and temptation
8. How to walk in the Spirit

The “How” Questions

And so much more.

The “How” Questions

And so much more.

Let’s look at a practical application of a theory verse, one we’ve looked at before, and see if we can answer some of the “how” questions.

The “How” Questions

And so much more.

Let’s look at a practical application of a theory verse, one we’ve looked at before, and see if we can answer some of the “how” questions.

How to find God’s direction in your life.

Proverbs 3:5-6

Proverbs 3:5-6

Trust in the LORD with all your heart,
and lean not on your own understanding;
in all your ways acknowledge Him,
and He shall direct your paths.

Proverbs 3:5-6

Proverbs 3:5-6

Trust in the LORD with all your heart,
and lean not on your own understanding;
in all your ways acknowledge Him,
and He shall direct your paths.

Proverbs 3:5-6

Proverbs 3:5-6

Trust in the LORD with all your heart,
and lean not on your own understanding;
in all your ways acknowledge Him,
and He shall direct your paths.

Proverbs 3:5-6

Proverbs 3:5-6

Trust in the LORD with all your heart,
and lean not on your own understanding;
in all your ways acknowledge Him,
and He shall direct your paths.

Proverbs 3:5-6

Proverbs 3:5-6

Trust in the LORD with all your heart,
and lean not on your own understanding;
in all your ways acknowledge Him,
and He shall direct your paths.

Proverbs 3:5-6

Proverbs 3:5-6

Trust in the LORD with all your heart,
and lean not on your own understanding;
in all your ways acknowledge Him,
and He shall direct your paths.

Proverbs 3:5-6

Proverbs 3:5-6

Trust in the LORD with all your heart,
and lean not on your own understanding;
in all your ways acknowledge Him,
and He shall direct your paths.

Proverbs 3:5-6

Proverbs 3:5-6

Trust in the LORD with all your heart,
and lean not on your own understanding;
in all your ways acknowledge Him,
and He shall direct your paths.

Proverbs 3:5-6

Proverbs 3:5-6

Trust in the LORD with all your heart,
and lean not on your own understanding;
in all your ways acknowledge Him,
and He shall direct your paths.

Proverbs 3:5-6

First, we apply our standard Bible study techniques.

Bible Study Process

Bible Study Process

Begin in prayer.

Bible Study Process

Begin in prayer. Ask the Lord to (general) reveal Himself to you through His Word.

Bible Study Process

Begin in prayer. Ask the Lord to (general) reveal Himself to you through His Word.

Ask Him to (general) help your faith grow in what you read.

Bible Study Process

Begin in prayer. Ask the Lord to (general) reveal Himself to you through His Word.

Ask Him to (general) help your faith grow in what you read.

And ask Him to (specific) show you His nature, His will, love, acceptance, grace, mercy, forgiveness, faithfulness, and patience towards you in the very passage (or word/phase) you are reading right now, no matter where it is in Scripture.

Bible Study Process

Bible Study Process

Pray for a spiritual change and refreshing, to be increasingly "conformed to the image of His Son" (Rom. 8:29), and to not be content by being intellectually amazed by something new you discover in His Word.

Bible Study Process

Pray for a spiritual change and refreshing, to be increasingly "conformed to the image of His Son" (Rom. 8:29), and to not be content by being intellectually amazed by something new you discover in His Word.

Seek a life-changing experience with Him.

Bible Study Process

Pray for a spiritual change and refreshing, to be increasingly "conformed to the image of His Son" (Rom. 8:29), and to not be content by being intellectually amazed by something new you discover in His Word.

Seek a life-changing experience with Him. After all, all experiences with God are life-changing.

Bible Study Process

Pray for a spiritual change and refreshing, to be increasingly "conformed to the image of His Son" (Rom. 8:29), and to not be content by being intellectually amazed by something new you discover in His Word.

Seek a life-changing experience with Him. After all, all experiences with God are life-changing. Then apply what we have already learned.

The “How” Questions

The “How” Questions

This week I will continue this message and email you some teachings on the rest of Proverbs 3:5-6 and some practical, although possibly uncomfortable, applications to help us answer the “how” questions.