

I will extol You, my God, O King;
and I will bless Your name
forever and ever.

Every day I will bless You,
and I will praise Your name
forever and ever.

Psalm 145:1-2

The Church Under (and On) Fire

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We have been looking at the truths the early church held dear that allowed them to thrive during dark, troubling times.

The Church Under (and On) Fire

We have been looking at the truths the early church held dear that allowed them to thrive during dark, troubling times.

And one primary truth was their understanding of the Kingdom of God and all its implications.

The Kingdom of God

The Kingdom of God

First, and most important, the Kingdom of God is
His rule and reign over creation.

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Where He rules and reigns, there is His Kingdom.

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Where He rules and reigns, there is His Kingdom.

Now, it is not a physical Kingdom.

The Kingdom of God

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Where He rules and reigns, there is His Kingdom.

Now, it is not a physical Kingdom.

But it will be someday.

The Kingdom of God

First, and most important, the Kingdom of God is His rule and reign over creation.

Where He rules and reigns, there is His Kingdom.

Now, it is not a physical Kingdom.

But it will be someday.

And the early church lived in the realm of knowing God as their King and they served Him on earth while maintaining the rights and privileges of being a citizen of His Kingdom.

The Words of Our King

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Rejoice in the Lord always.

Again I will say, rejoice!

Let your gentleness be known to all men.

The Lord is at hand.

Philippians 4:4-5

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The Lord is at Hand

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The Lord (*kúrios* – master, owner, possessor,
sovereign, ruler)

The Lord is at Hand

The Lord (*kúrios* – master, owner, possessor,
sovereign, ruler)

The Lord is at Hand

The Lord (*kúrios* – master, owner, possessor, sovereign, ruler)
is at hand (*eggús* – close, near, ready to help).
Philippians 4:5b

The Lord is at Hand

The Lord (*kúrios* – master, owner, possessor,
sovereign, ruler)
is at hand (*eggús* – close, near, ready to help).
Philippians 4:5b

The Lord is at Hand

The Lord (*kúrios* – master, owner, possessor, sovereign, ruler)
is at hand (*eggús* – close, near, ready to help).
Philippians 4:5b

Our Sovereign Lord, Master, Owner, Possessor, King and Ruler is always close, at hand, near by, and ready to help in any situation we might face.

The Lord is at Hand

The Lord (*kúrios* – master, owner, possessor, sovereign, ruler)
is at hand (*eggús* – close, near, ready to help).
Philippians 4:5b

The Lord is at Hand

The Lord (*kúrios* – master, owner, possessor, sovereign, ruler)
is at hand (*eggús* – close, near, ready to help).
Philippians 4:5b

How does that thought make you feel?

The Lord is at Hand

The Lord (*kúrios* – master, owner, possessor, sovereign, ruler)
is at hand (*eggús* – close, near, ready to help).
Philippians 4:5b

How does that thought make you feel?

Do you believe it is true?

The Lord is at Hand

The Lord (*kúrios* – master, owner, possessor, sovereign, ruler)
is at hand (*eggús* – close, near, ready to help).
Philippians 4:5b

How does that thought make you feel?

Do you believe it is true?

And do you live like you believe it is true?

The Lord is at Hand

The Lord is at Hand

Some Old Testament Examples

The Lord is at Hand

Some Old Testament Examples

Daniel

The Lord is at Hand

Some Old Testament Examples

Daniel

Elijah

The Lord is at Hand

Some Old Testament Examples

Daniel

Elijah

Joshua

The Lord is at Hand

Some Old Testament Examples

Daniel

Elijah

Joshua

Moses

The Lord is at Hand

Some Old Testament Examples

Daniel

Elijah

Joshua

Moses

David

The Lord is at Hand

The Lord is at Hand

Psalm 145

The Lord is at Hand

Psalm 145

The LORD is near to all who call upon Him,
to all who call upon Him in truth.

Psalm 145:18

The Lord is at Hand

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The LORD is near **to all** who call upon Him,
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to all who call upon Him in truth.

Psalm 145:18

What does that mean exactly?

The Lord is at Hand

Psalm 145

The Lord is at Hand

Psalm 145

all (*kōl*)

“each, every, everything, the whole, entire,
in totality and without exception”

The Lord is at Hand

Psalm 145

all (*kōl*)

“each, every, everything, the whole, entire,
in totality and without exception”

Same word at *pás* in Greek.

The Lord is at Hand

Psalm 145

all (*kōl*)

“each, every, everything, the whole, entire,
in totality and without exception”

Same word at *pás* in Greek.

Let's look a little closer at this Psalm of David.

The Lord is at Hand

Psalm 145

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Psalm 145

I will extol You, my God, O King;
and I will bless Your name forever and ever.

Psalm 145:1

The Lord is at Hand

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The Lord is at Hand

Psalm 145

I will extol You, my God, O King;
and I will bless Your name forever and ever.

Psalm 145:1

God is also a King.

The Lord is at Hand

Psalm 145

I will extol You, my God, O King;
and I will bless Your name forever and ever.

Psalm 145:1

God is also a King.

And as a King, He has a Kingdom.

The Lord is at Hand

Psalm 145

The Lord is at Hand

Psalm 145

King (*melek*) and Kingdom (*malkut*)

The Lord is at Hand

Psalm 145

King (*meleḵ*) and Kingdom (*malkūt*)

meleḵ – “a royal individual with power and authority”

The Lord is at Hand

Psalm 145

King (*meleḵ*) and Kingdom (*malkûṭ*)

meleḵ – “a royal individual with power and authority”

malkûṭ – “royalty, reign, dominion, the natural outflow of power from a royal station”

The Lord is at Hand

The Lord is at Hand

All Your works shall praise You, O LORD,
and Your saints shall bless You.

They shall speak of the glory of (what) Your kingdom,
and talk of Your power, (why) to make known
to the sons of men His mighty acts,
and the glorious majesty of (what) His kingdom.

Psalm 145:10-12

The Lord is at Hand

All Your works shall praise You, O LORD,
and Your saints shall bless You.

They shall speak of the glory of (what) **Your kingdom**,
and talk of Your power, (why) to make known
to the sons of men His mighty acts,
and the glorious majesty of (what) His kingdom.

Psalm 145:10-12

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Psalm 145:10-12

So what is this Kingdom like?

The Lord is at Hand

The Lord is at Hand

Your kingdom is an everlasting kingdom, and Your
dominion endures throughout all generations.

Psalm 145:13

The Lord is at Hand

Your kingdom is an everlasting kingdom, and Your
dominion endures throughout all generations.

Psalm 145:13

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Psalm 145:13

The Lord is at Hand

Your kingdom is an everlasting kingdom, and Your dominion endures throughout all generations.

Psalm 145:13

dominion (*memšālāh*) means “rule, authority, province, realm, the ruling power which one in authority exercises over his domain or kingdom”

The Lord is at Hand

Your kingdom is an everlasting kingdom, and Your dominion endures throughout all generations.

Psalm 145:13

dominion (*memšālāh*) means “rule, authority, province, realm, the ruling power which one in authority exercises over his domain or kingdom”

For me, this demands further study.

The Kingdom of God

The Kingdom of God

Let's look at Psalm 145 and see what we can discover about God as King and life in His Kingdom.

The Kingdom of God

The Kingdom of God

I will extol You, my God, O King;
and I will bless Your name forever and ever.

Every day I will bless You,
and I will praise Your name forever and ever.

Psalm 145:1-2

The Kingdom of God

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Psalm 145:1-2

Note the “I will” statements.

The Kingdom of God

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Psalm 145:1-2

Note the “I will” statements.

And note what David will do regarding God.

The Kingdom of God

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The Kingdom of God

extol

bles

bles

praise

Psalm 145:1-2

The Kingdom of God

extol

bles

bles

praise

Psalm 145:1-2

What do these words mean?

The Kingdom of God

extol (*rûm*) means “to raise, to lift up, to be exalted”

The Kingdom of God

extol (*rûm*) means “to raise, to lift up, to be exalted”

ble^ss (*bā^rak*) means “to kneel, to bend one’s knee in honor, submission, and blessing, to speak words of excellence about”

The Kingdom of God

extol (*rûm*) means “to raise, to lift up, to be exalted”

bless (*bāraḳ*) means “to kneel, to bend one’s knee in honor, submission, and blessing, to speak words of excellence about”

praise (*hālal*) means “to commend, boast, shout out affirmations of greatness, to worship, to exclaim Hallelujah”

The Kingdom of God

extol (*rûm*) means “to raise, to lift up, to be exalted”

The Kingdom of God

extol (*rûm*) means “to raise, to lift up, to be exalted”

So let's take a moment and do just this.

The Kingdom of God

extol (*rûm*) means “to raise, to lift up, to be exalted”

So let's take a moment and do just this.

Let's exalt the Name of the Lord in song.

The Kingdom of God

The Kingdom of God

I will extol You, my God, O King;
and I will bless Your name forever and ever.

Every day I will bless You,
and I will praise Your name forever and ever.

Psalm 145:1-2

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Psalm 145:1-2

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Every day I will bless You,
and I will praise Your name forever and ever.

Psalm 145:1-2

“Every day I will bless You” ... reminds me of
Philippians 4:6.

The Kingdom of God

The Kingdom of God

Rejoice in the Lord always. Again I will say, rejoice!

Let your gentleness be known to all men.

The Lord is at hand.

Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus.

The Kingdom of God

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Psalm 145:1-2

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The Kingdom of God

I will extol You, my God, O King;
and I will bless Your name forever and ever.

Every day I will bless You,
and **I will praise Your name forever and ever.**

Psalm 145:1-2

And “I will praise Your name forever and ever” ...
reminds me of Philippians 4:4.

The Kingdom of God

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The Kingdom of God

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Every day I will bless You,
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Psalm 145:1-2

The Kingdom of God

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Every day I will bless You,
and I will praise Your name forever and ever.

Psalm 145:1-2

And what will you say about your great God?

The Kingdom of God

I will extol You, my God, O King;
and I will bless Your name forever and ever.

Every day I will bless You,
and I will praise Your name forever and ever.

Psalm 145:1-2

And what will you say about your great God?

How will you praise His name?

The Kingdom of God

The Kingdom of God

Great is the LORD, and greatly to be praised;
and His greatness is unsearchable.

Psalm 145:3

The Kingdom of God

Great is the LORD, and greatly to be praised;
and **His greatness** is unsearchable.

Psalm 145:3

The Kingdom of God

Great is the LORD, and greatly to be praised;
and His greatness is unsearchable.

Psalm 145:3

The Kingdom of God

Great is the LORD, and greatly to be praised;
and His greatness is unsearchable.

Psalm 145:3

His greatness (the surpassing deeds and acts of God)
is unsearchable (beyond human inquiry,
or beyond human comprehension).

The Kingdom of God

Great is the LORD, and greatly to be praised;
and **His greatness is unsearchable.**

Psalm 145:3

His greatness (the surpassing deeds and acts of God)
is unsearchable (beyond human inquiry,
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The Kingdom of God

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The Kingdom of God

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Psalm 145:3

The Kingdom of God

Great is the LORD, and greatly to be praised;
and His greatness is unsearchable.

Psalm 145:3

Let's pause and sing to His greatness that is unsearchable, or beyond human comprehension.

The Kingdom of God

The Kingdom of God

Great is the LORD, and greatly to be praised;
and His greatness is unsearchable.

Psalm 145:3

The Kingdom of God

Great is the LORD, and greatly to be praised;
and His greatness is unsearchable.

Psalm 145:3

So what are we to do with this greatness of God?

The Kingdom of God

Great is the LORD, and greatly to be praised;
and His greatness is unsearchable.

Psalm 145:3

So what are we to do with this greatness of God?
How are we to respond?

The Kingdom of God

Great is the LORD, and greatly to be praised;
and His greatness is unsearchable.

Psalm 145:3

So what are we to do with this greatness of God?

How are we to respond?

Do we proclaim it from the rooftops?

The Kingdom of God

Great is the LORD, and greatly to be praised;
and His greatness is unsearchable.

Psalm 145:3

So what are we to do with this greatness of God?

How are we to respond?

Do we proclaim it from the rooftops?

Or keep it hidden under a basket on a table?

The Kingdom of God

Them

The Kingdom of God

Them

One generation shall praise Your works to another,
and shall declare Your mighty acts.

Psalm 145:4

The Kingdom of God

Them

The Kingdom of God

Them

One generation shall praise Your works (deeds, acts
of power, accomplishments)

to another, and shall

declare (to state emphatically and authoritatively,
to report, to make known)

Your mighty acts (strength, power, might, the nature
of God's mighty deeds, victory).

Psalm 145:4

The Kingdom of God

Them

One generation shall praise Your works (deeds, acts of power, accomplishments)

to another, and shall

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Your mighty acts (strength, power, might, the nature of God's mighty deeds, victory).

Psalm 145:4

The Kingdom of God

Me

The Kingdom of God

Me

I will meditate on the glorious splendor of
Your majesty, and on Your wondrous works.

Psalm 145:5

The Kingdom of God

Me

I will meditate (to reflect deeply, to ponder, consider, to occupy one's attention) on the glorious splendor (glory, profound honor, grandeur) of Your majesty (glory, authority, the quality of a person that inspires awe or reverence), and on Your wondrous (marvelous, astounding, extraordinary, surpassing in greatness) work (word, speech, matter, utterance).

The Kingdom of God

Me

I will meditate (to reflect deeply, to ponder, consider, to occupy one's attention) on the glorious splendor (glory, profound honor, grandeur) of Your majesty (glory, authority, the quality of a person that inspires awe or reverence), and on Your wondrous (marvelous, astounding, extraordinary, surpassing in greatness) work (word, speech, matter, utterance).

The Kingdom of God

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I will meditate (to reflect deeply, to ponder, consider, to occupy one's attention) **on the glorious splendor** (glory, profound honor, grandeur) of Your majesty (glory, authority, the quality of a person that inspires awe or reverence), and on Your wondrous (marvelous, astounding, extraordinary, surpassing in greatness) work (word, speech, matter, utterance).

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The Kingdom of God

Me

The Kingdom of God

Me

Literally the verse says,

The Kingdom of God

Me

Literally the verse says,

I will meditate on the glorious splendor
of Your majesty,

The Kingdom of God

Me

Literally the verse says,

I will meditate on the glorious splendor
of Your majesty,
and on the words of Your wondrous works.

The Kingdom of God

Me

Literally the verse says,

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of Your majesty,
and on the words of Your wondrous works.

So let's take a moment and do that right now.

The Kingdom of God

The Kingdom of God

Them

The Kingdom of God

Them

Me

The Kingdom of God

Them

Me

Psalm 145:6

The Kingdom of God

Them

Men shall speak of the might of Your awesome acts,

Me

Psalm 145:6

The Kingdom of God

Them

Men shall speak of the might of Your awesome acts,

Me

and I will declare Your greatness.

Psalm 145:6

The Kingdom of God

Them

The Kingdom of God

Them

Men (others) shall speak (vocal, verbal, speech) of the
might (strength, fierceness) of Your
awesome acts (fear, reverence, profound respect,
those acts of God that bring you fear of His power
and reverence of His holiness),

Psalm 145:6a

The Kingdom of God

Them

Men (others) shall speak (vocal, verbal, speech) of the
might (strength, fierceness) of Your
awesome acts (fear, reverence, profound respect,
those acts of God that bring you fear of His power
and reverence of His holiness),

Psalm 145:6a

The Kingdom of God

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awesome acts (fear, reverence, profound respect,
those acts of God that bring you fear of His power
and reverence of His holiness),

Psalm 145:6a

The Kingdom of God

The Kingdom of God

Me

The Kingdom of God

Me

and I will declare Your greatness.

Psalm 145:6b

The Kingdom of God

Me

and I will declare (to number or count objects,
to recount, to let something be known exactly,
to make a written record, to tell or report)

Your greatness (magnitude, the property possessed
by something or someone of outstanding importance
or eminence, it depicts the surpassing deeds
and acts of God).

Psalm 145:6b

The Kingdom of God

Me

and I will declare (to number or count objects,
to recount, to let something be known exactly,
to make a written record, to tell or report)

Your greatness (magnitude, the property possessed
by something or someone of outstanding importance
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Psalm 145:6b

The Kingdom of God

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Psalm 145:6b

The Kingdom of God

Me

The Kingdom of God

Me

and I will declare Your greatness.

Psalm 145:6b

The Kingdom of God

Me

and I will declare Your greatness.

Psalm 145:6b

Let's do that right now and give glory and honor to
His name for what He has done in our lives.

The Kingdom of God

Me

and I will declare Your greatness.

Psalm 145:6b

Let's do that right now and give glory and honor to
His name for what He has done in our lives.

But how should something like this look?

The Kingdom of God

Me

and I will declare Your greatness.

Psalm 145:6b

Let's do that right now and give glory and honor to His name for what He has done in our lives.

But how should something like this look?

Let's read the next verse.

The Kingdom of God

Us

The Kingdom of God

Us

They shall utter the memory of Your great goodness,
and shall sing of Your righteousness.

Psalm 145:7

The Kingdom of God

Us

They shall utter (to pour out, to bubble forth) the memory (remembrance) of Your great goodness, and shall sing of Your righteousness.

Psalm 145:7

The Kingdom of God

Us

They shall utter (to pour out, to bubble forth) the memory (remembrance) of Your great goodness, and shall sing of Your righteousness.

Psalm 145:7

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The Kingdom of God

Us

They shall utter (to pour out, to bubble forth) **the memory** (remembrance) of Your great goodness, and shall sing of Your righteousness.

Psalm 145:7

The Kingdom of God

Us

They shall utter (to pour out, to bubble forth) **the memory** (remembrance) **of Your great goodness,** and shall sing of Your righteousness.

Psalm 145:7

The Kingdom of God

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They shall utter (to pour out, to bubble forth) **the memory** (remembrance) **of Your great goodness,** and **shall sing** of Your righteousness.

Psalm 145:7

The Kingdom of God

Us

They shall utter (to pour out, to bubble forth) the memory (remembrance) of Your great goodness, and shall sing of Your righteousness.

Psalm 145:7

The Kingdom of God

Us

They shall utter (to pour out, to bubble forth) **the memory** (remembrance) **of Your great goodness,**
and shall sing of Your righteousness.

Psalm 145:7

So it begins with singing of His righteousness,
and ends with sharing about His great goodness.

The Kingdom of God

Us

They shall utter (to pour out, to bubble forth) the memory (remembrance) of Your great goodness, and shall sing of Your righteousness.

Psalm 145:7

The Kingdom of God

Us

They shall utter (to pour out, to bubble forth) **the memory** (remembrance) **of Your great goodness,**
and shall sing of Your righteousness.

Psalm 145:7

One last thing:

The Kingdom of God

Us

They shall utter (to pour out, to bubble forth) **the memory** (remembrance) **of Your great goodness,**
and shall sing of Your righteousness.

Psalm 145:7

One last thing: What about His goodness should we be remembering and sharing?

The Kingdom of God

Us

They shall utter (to pour out, to bubble forth) **the memory** (remembrance) **of Your great goodness,**
and shall sing of Your righteousness.

Psalm 145:7

One last thing: What about His goodness should we
be remembering and sharing?

Just read a bit further.

The Kingdom of God

The Kingdom of God

The LORD is gracious and full of compassion,
slow to anger and great in mercy.

The LORD is good to all (including you and me),
and His tender mercies are over all His works
(and you and I are part of His works).

Psalm 145:8-9

The Kingdom of God

The LORD is gracious and full of compassion,
slow to anger and great in mercy.

The LORD is good to all (including you and me),
and His tender mercies are over all His works
(and you and I are part of His works).

Psalm 145:8-9

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Psalm 145:8-9

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(and you and I are part of His works).

Psalm 145:8-9

Therefore...

The Kingdom of God

The Kingdom of God

All Your works (you and me) shall praise You, O LORD,
and Your saints (you and me) shall bless You.

They (Your saints, you and me) shall speak (verbally,
with the voice) of the glory of (what) Your kingdom,
and talk (to state emphatically and authoritatively)
of Your power (strength, might, mighty deeds),

Psalm 145:10-11

The Kingdom of God

All Your works (you and me) shall praise You, O LORD,
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with the voice) of the glory of (what) Your kingdom,
and talk (to state emphatically and authoritatively)
of Your power (strength, might, mighty deeds),

Psalm 145:10-11

Why?

The Kingdom of God

All Your works (you and me) shall praise You, O LORD,
and Your saints (you and me) shall bless You.

They (Your saints, you and me) shall speak (verbally,
with the voice) of the glory of (what) Your kingdom,
and talk (to state emphatically and authoritatively)
of Your power (strength, might, mighty deeds),

Psalm 145:10-11

Why? What is God's purpose in this?

The Kingdom of God

The Kingdom of God

To make known to the sons of men His mighty acts,
and the glorious majesty of His kingdom.

Psalm 145:12

The Kingdom of God

To make known to the sons of men His mighty acts,
and the glorious majesty of His kingdom.

Psalm 145:12

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The Kingdom of God

To make known to the sons of men His mighty acts,
and the glorious majesty of His kingdom.

Psalm 145:12

And how great is the Kingdom of God?

The Kingdom of God

To make known to the sons of men His mighty acts,
and the glorious majesty of His kingdom.

Psalm 145:12

And how great is the Kingdom of God?

Note how God always anticipates our
questions or reservations.

The Kingdom of God

The Kingdom of God

Your kingdom is an everlasting kingdom,
and Your dominion endures throughout
all generations.

Psalm 145:13

The Kingdom of God

Your kingdom is an everlasting kingdom,
and Your dominion endures throughout
all generations.

Psalm 145:13

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Your kingdom is an everlasting kingdom,
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Psalm 145:13

The Kingdom of God

Your kingdom is an everlasting kingdom,
and Your dominion endures throughout
all generations.

Psalm 145:13

And how does God treat those in His Kingdom?

The Kingdom of God

Your kingdom is an everlasting kingdom,
and Your dominion endures throughout
all generations.

Psalm 145:13

And how does God treat those in His Kingdom?

Let's read the rest of this and find out.

The Kingdom of God

The Kingdom of God

The LORD upholds all who fall,
and raises up all who are bowed down.

The eyes of all look expectantly to You,
and You give them their food in due season.

Psalm 145:14-15

The Kingdom of God

The LORD upholds all who fall,
and raises up all who are bowed down.
The eyes of all look expectantly to You,
and You give them their food in due season.

Psalm 145:14-15

The Kingdom of God

The LORD upholds all who fall,
and raises up all who are bowed down.

The eyes of all look expectantly to You,
and You give them their food in due season.

Psalm 145:14-15

The Kingdom of God

The LORD upholds all who fall,
and raises up all who are bowed down.

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and You give them their food in due season.

Psalm 145:14-15

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and raises up all who are bowed down.

The eyes of all look expectantly to You,
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Psalm 145:14-15

The Kingdom of God

The LORD upholds all who fall,
and raises up all who are bowed down.

The eyes of all look expectantly to You,
and You give them their food in due season.

Psalm 145:14-15

As a loving Father and Sovereign King, the Lord heals,
protects, and provides for those who belong to Him.

The Kingdom of God

The Kingdom of God

You open Your hand and satisfy
the desire of every living thing.

The LORD is righteous in all His ways,
gracious in all His works.

Psalm 145:16-17

The Kingdom of God

You open Your hand and satisfy
the desire of every living thing.

The LORD is righteous in all His ways,
gracious in all His works.

Psalm 145:16-17

The Kingdom of God

You open Your hand and satisfy
the desire of every living thing.

The LORD is righteous in all His ways,
gracious in all His works.

Psalm 145:16-17

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You open Your hand and satisfy
the desire of every living thing.

The LORD is righteous in all His ways,
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Psalm 145:16-17

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You open Your hand and satisfy
the desire of every living thing.

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Psalm 145:16-17

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You open Your hand and satisfy
the desire of every living thing.

The LORD is righteous in all His ways,
gracious in all His works.

Psalm 145:16-17

The Kingdom of God

You open Your hand and satisfy
the desire of every living thing.

The LORD is righteous in all His ways,
gracious in all His works.

Psalm 145:16-17

Our Lord and King is the source of all things that satisfy. For nothing is more satisfying than our Lord.

The Kingdom of God

The Kingdom of God

The LORD is near to all who call upon Him,
to all who call upon Him in truth.

He will fulfill the desire of those who fear Him;
He also will hear their cry and save them.

The LORD preserves all who love Him,
but all the wicked He will destroy.

Psalm 145:18-20

The Kingdom of God

The LORD is near to all who call upon Him,
to all who call upon Him in truth.

He will fulfill the desire of those who fear Him;
He also will hear their cry and save them.

The LORD preserves all who love Him,
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The LORD is near to all who call upon Him,
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He will fulfill the desire of those who fear Him;
He also will hear their cry and save them.

The LORD preserves all who love Him,
but all the wicked He will destroy.

Psalm 145:18-20

The Kingdom of God

The LORD is near to all who call upon Him,
to all who call upon Him in truth.

He will fulfill the desire of those who fear Him;
He also will hear their cry and save them.

The LORD preserves all who love Him,
but all the wicked He will destroy.

Psalm 145:18-20

The Lord is near.

The Kingdom of God

The LORD is near to all who call upon Him,
to all who call upon Him in truth.

He will fulfill the desire of those who fear Him;
He also will hear their cry and save them.

The LORD preserves all who love Him,
but all the wicked He will destroy.

Psalm 145:18-20

The Lord is near. Now rest in this glorious truth.

The Kingdom of God

The Kingdom of God

My mouth shall speak the praise of the LORD,
and all flesh shall bless His holy name
forever and ever.

Psalm 145:21

The Kingdom of God

My mouth shall speak the praise of the LORD,
and all flesh shall bless His holy name
forever and ever.

Psalm 145:21

The Kingdom of God

My mouth shall speak the praise of the LORD,
and all flesh shall bless His holy name
forever and ever.

Psalm 145:21

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Psalm 145:21

The Kingdom of God

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forever and ever.

Psalm 145:21

The Kingdom of God

My mouth shall speak the praise of the LORD,
and all flesh shall bless His holy name
forever and ever.

Psalm 145:21

So let's do just that.

The Kingdom of God

My mouth shall speak the praise of the LORD,
and all flesh shall bless His holy name
forever and ever.

Psalm 145:21

So let's do just that.

Let's speak of the praise of the Lord.

