

So continuing daily with one accord in the temple, and breaking bread from house to house, they ate their food with gladness and simplicity of heart, praising God and having favor with all the people.

And the Lord added to the church daily those who were being saved.

Acts 2:46-47

So continuing **daily** with one accord in the temple, and breaking bread from house to house, they ate their food with gladness and simplicity of heart, praising God and having favor with all the people.

And the Lord added to the church daily those who were being saved.

Acts 2:46-47

So continuing **daily** with one accord in the temple, and breaking bread from house to house, they ate their food with gladness and simplicity of heart, praising God and having favor with all the people.

And the Lord added to the church **daily** those who were being saved.

Acts 2:46-47

# The Coming Persecution

# The Coming Persecution

Let me share some uncomfortable truths deliberately forgotten today in our land of apathy and opulence.

# The Coming Persecution

Let me share some uncomfortable truths deliberately forgotten today in our land of apathy and opulence.

Persecution is an integral part of Christianity.

# The Coming Persecution

Let me share some uncomfortable truths deliberately forgotten today in our land of apathy and opulence.

Persecution is an integral part of Christianity.

It is to be expected, even desired.

# The Coming Persecution

Let me share some uncomfortable truths deliberately forgotten today in our land of apathy and opulence.

Persecution is an integral part of Christianity.

It is to be expected, even desired.

Because persecution, like spiritual fruit, is an outward sign of living and abiding in Christ in obedience.

# The Coming Persecution

Let me share some uncomfortable truths deliberately forgotten today in our land of apathy and opulence.

Persecution is an integral part of Christianity.

It is to be expected, even desired.

Because persecution, like spiritual fruit, is an outward sign of living and abiding in Christ in obedience.

If so, how do we prepare ourselves for persecution?

# How to Prepare for Persecution

# How to Prepare for Persecution

We need to recognize that church, as we know it today, is designed for failure.

# How to Prepare for Persecution

We need to recognize that church, as we know it today, is designed for failure.

Do you think that statement a tad bit harsh?

# How to Prepare for Persecution

We need to recognize that church, as we know it today, is designed for failure.

Do you think that statement a tad bit harsh?

Then consider the following description of what we call “church” today.

# How to Prepare for Persecution

We need to recognize that church, as we know it today, is designed for failure.

Do you think that statement a tad bit harsh?

Then consider the following description of what we call “church” today.

And then compare it to the model in Scripture, and I believe you will see what I mean.

# Church Today

# Church Today

The “church” is primarily defined as a building, institution, or tax-exempt entity.

# Church Today

The “church” is primarily defined as a building, institution, or tax-exempt entity.

The members of a church meet in a neutral building.

# Church Today

The “church” is primarily defined as a building, institution, or tax-exempt entity.

The members of a church meet in a neutral building.

Almost all ministry and fellowship takes place in the neutral building.

# Church Today

The “church” is primarily defined as a building, institution, or tax-exempt entity.

The members of a church meet in a neutral building.

Almost all ministry and fellowship takes place in the neutral building.

Almost all relationships are forged by shared activities in the neutral building.

# Church Today

The “church” is primarily defined as a building, institution, or tax-exempt entity.

The members of a church meet in a neutral building.

Almost all ministry and fellowship takes place in the neutral building.

Almost all relationships are forged by shared activities in the neutral building.

There is usually a corporate model of top-down leadership within the church.

# Church Today

# Church Today

The Sunday morning worship service is primarily designed as a time of musical performance (concert), corporate singing and teaching and is designed to make the congregation feel comfortable.

# Church Today

The Sunday morning worship service is primarily designed as a time of musical performance (concert), corporate singing and teaching and is designed to make the congregation feel comfortable.

The structure of the facility seating models an educational institution and not a family.

# Church Today

The Sunday morning worship service is primarily designed as a time of musical performance (concert), corporate singing and teaching and is designed to make the congregation feel comfortable.

The structure of the facility seating models an educational institution and not a family.

Primarily, the pace of the teaching is on a “C” level.

# Church Today

The Sunday morning worship service is primarily designed as a time of musical performance (concert), corporate singing and teaching and is designed to make the congregation feel comfortable.

The structure of the facility seating models an educational institution and not a family.

Primarily, the pace of the teaching is on a “C” level.

Participation is the goal, not measurable growth.

# Church Today

# Church Today

Much of the focus is not on the individual believer,  
but on the entity of the “church”  
(lesser serves the greater).

# Church Today

Much of the focus is not on the individual believer,  
but on the entity of the “church”  
(lesser serves the greater).

Paid professionals perform those required tasks  
often neglected by the fathers in their own families.

# Church Today

Much of the focus is not on the individual believer,  
but on the entity of the “church”  
(lesser serves the greater).

Paid professionals perform those required tasks  
often neglected by the fathers in their own families.  
Self-promotion and marketing are usually designed  
to point people to the church and not to Christ.

# Church Today

Much of the focus is not on the individual believer,  
but on the entity of the “church”  
(lesser serves the greater).

Paid professionals perform those required tasks  
often neglected by the fathers in their own families.  
Self-promotion and marketing are usually designed  
to point people to the church and not to Christ.  
Most preaching is about personal “felt” needs.

# Church Today

# Church Today

Church usually meets once a week on Sunday  
for less than two hours.

# Church Today

Church usually meets once a week on Sunday for less than two hours.

Sometimes, a mid-week Bible study or small group meets with an attendance of less than 5% of those who come on Sunday.

# Church Today

Church usually meets once a week on Sunday for less than two hours.

Sometimes, a mid-week Bible study or small group meets with an attendance of less than 5% of those who come on Sunday.

Women are far more likely to attend and participate in church functions than men.

# Church Today

Church usually meets once a week on Sunday for less than two hours.

Sometimes, a mid-week Bible study or small group meets with an attendance of less than 5% of those who come on Sunday.

Women are far more likely to attend and participate in church functions than men.

In a year, children in North Carolina spend an average of 37.5 hours in church and 1,014 hours in school.

Church Then

# Church Then

So continuing daily with one accord in the temple,  
and breaking bread from house to house, they ate  
their food with gladness and simplicity of heart,  
praising God and having favor with all the people.

And the Lord added to the church daily those  
who were being saved.

Acts 2:46-47

# Church Then

So **continuing daily** with one accord in the temple, and breaking bread from house to house, they ate their food with gladness and simplicity of heart, praising God and having favor with all the people. And the Lord added to the church daily those who were being saved.

Acts 2:46-47

# Church Then

So **continuing daily** with one accord in the temple,  
and **breaking bread from house to house**, they ate  
their food with gladness and simplicity of heart,  
praising God and having favor with all the people.  
And the Lord added to the church daily those  
who were being saved.

Acts 2:46-47

# Church Then

So **continuing daily** with one accord in the temple, and **breaking bread from house to house**, they ate their food with gladness and simplicity of heart, praising God and having favor with all the people.

**And the Lord added to the church daily those who were being saved.**

Acts 2:46-47

Church Then

# Church Then

And they agreed with him, and when they had called for the apostles and beaten them, they commanded that they should not speak in the name of Jesus, and let them go. So they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for His name. And daily in the temple, and in every house, they did not cease teaching and preaching Jesus as the Christ.

Acts 5:40-42

# Church Then

And they agreed with him, and when they had called for the apostles and beaten them, they commanded that they should not speak in the name of Jesus, and let them go. So they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for His name. **And daily in the temple**, and in every house, they did not cease teaching and preaching Jesus as the Christ.

Acts 5:40-42

# Church Then

And they agreed with him, and when they had called for the apostles and beaten them, they commanded that they should not speak in the name of Jesus, and let them go. So they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for His name. **And daily in the temple, and in every house,** they did not cease teaching and preaching Jesus as the Christ.

Acts 5:40-42

# Church Then

And they agreed with him, and when they had called for the apostles and beaten them, they commanded that they should not speak in the name of Jesus, and let them go. So they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for His name. **And daily in the temple, and in every house, they did not cease teaching and preaching Jesus as the Christ.**

Acts 5:40-42

Church Then

# Church Then

Now while Paul waited for them at Athens, his spirit was provoked within him when he saw that the city was given over to idols. Therefore he reasoned in the synagogue with the Jews and with the Gentile worshipers, and in the marketplace daily with those who happened to be there.

Acts 17:16-17

# Church Then

Now while Paul waited for them at Athens, his spirit was provoked within him when he saw that the city was given over to idols. **Therefore he reasoned in the synagogue with the Jews and with the Gentile worshipers**, and in the marketplace daily with those who happened to be there.

Acts 17:16-17

# Church Then

Now while Paul waited for them at Athens, his spirit was provoked within him when he saw that the city was given over to idols. **Therefore he reasoned in the synagogue with the Jews and with the Gentile worshipers, and in the marketplace daily with those who happened to be there.**

Acts 17:16-17

# Church Then

Now while Paul waited for them at Athens, his spirit was provoked within him when he saw that the city was given over to idols. **Therefore he reasoned in the synagogue with the Jews and with the Gentile worshipers, and in the marketplace daily with those who happened to be there.**

Acts 17:16-17

# Church Then

Now while Paul waited for them at Athens, his spirit was provoked within him when he saw that the city was given over to idols. **Therefore he reasoned in the synagogue with the Jews and with the Gentile worshipers, and in the marketplace daily with those who happened to be there.**

Acts 17:16-17

Church Then

# Church Then

And he went into the synagogue and spoke boldly for three months, reasoning and persuading concerning the things of the kingdom of God. But when some were hardened and did not believe, but spoke evil of the Way before the multitude, he departed from them and withdrew the disciples, reasoning daily in the school of Tyrannus. And this continued for two years, so that all who dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.

Acts 19:8-10

# Church Then

And he went into the synagogue and spoke boldly for **three months**, reasoning and persuading concerning the things of the kingdom of God. But when some were hardened and did not believe, but spoke evil of the Way before the multitude, he departed from them and withdrew the disciples, reasoning daily in the school of Tyrannus. And this continued for two years, so that all who dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.

Acts 19:8-10

# Church Then

And he went into the synagogue and spoke boldly for **three months**, reasoning and persuading concerning the things of the **kingdom of God**. But when some were hardened and did not believe, but spoke evil of the Way before the multitude, he departed from them and withdrew the disciples, reasoning daily in the school of Tyrannus. And this continued for two years, so that all who dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.

Acts 19:8-10

# Church Then

And he went into the synagogue and spoke boldly for **three months**, reasoning and persuading concerning the things of the **kingdom of God**. But when some were hardened and did not believe, but spoke evil of the Way before the multitude, **he departed from them and withdrew the disciples**, reasoning daily in the school of Tyrannus. And this continued for two years, so that all who dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.

Acts 19:8-10

# Church Then

And he went into the synagogue and spoke boldly for **three months**, reasoning and persuading concerning the things of the **kingdom of God**. But when some were hardened and did not believe, but spoke evil of the Way before the multitude, **he departed from them and withdrew the disciples, reasoning daily in the school of Tyrannus**. And this continued for two years, so that all who dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.

Acts 19:8-10

# Church Then

And he went into the synagogue and spoke boldly for **three months**, reasoning and persuading concerning the things of the **kingdom of God**. But when some were hardened and did not believe, but spoke evil of the Way before the multitude, **he departed from them and withdrew the disciples, reasoning daily in the school of Tyrannus. And this continued for two years**, so that all who dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.

Acts 19:8-10

Church Then

# Church Then

And when they had come to him, he said to them:

“You know, from the first day that I came to Asia, in what manner I always lived among you, serving the Lord with all humility, with many tears and trials which happened to me by the plotting of the Jews; how I kept back nothing that was helpful, but proclaimed it to you, and taught you publicly and from house to house.”

Acts 20:18-20

# Church Then

And when they had come to him, he said to them:

“You know, from the first day that I came to Asia, in what manner I always lived among you, serving the Lord with all humility, with many tears and trials which happened to me by the plotting of the Jews; how I kept back nothing that was helpful, but **proclaimed it to you**, and taught you publicly and from house to house.”

Acts 20:18-20

# Church Then

And when they had come to him, he said to them:

“You know, from the first day that I came to Asia, in what manner I always lived among you, serving the Lord with all humility, with many tears and trials which happened to me by the plotting of the Jews; how I kept back nothing that was helpful, but **proclaimed it to you, and taught you publicly and from house to house.**”

Acts 20:18-20

# Church Then

And when they had come to him, he said to them:

“You know, from the first day that I came to Asia, in what manner I always lived among you, serving the Lord with all humility, with many tears and trials which happened to me by the plotting of the Jews; how I kept back nothing that was helpful, but **proclaimed it to you, and taught you publicly and from house to house.**”

Acts 20:18-20

Church Then

# Church Then

Now, brethren, concerning the coming of our Lord Jesus Christ and our gathering together to Him, we ask you, not to be soon shaken in mind or troubled, either by spirit or by word or by letter, as if from us, as though the day of Christ had come.

2 Thessalonians 2:1-2

# Church Then

Let no one deceive you by any means; for that Day will not come unless the falling away comes first, and the man of sin is revealed, the son of perdition, who opposes and exalts himself above all that is called God or that is worshiped, so that he sits as God in the temple of God, showing himself that he is God.

2 Thessalonians 2:3-4

# Church Then

Do you not remember that when I was still with you  
I (what) told you these things?

2 Thessalonians 2:5

# Church Then

Do you not remember that when I was still with you  
I (what) told you these things?

2 Thessalonians 2:5

# Church Then

Do you not remember that when I was still with you  
I (what) told you these things?

2 Thessalonians 2:5

# Church Then

Do you not remember that when I was still with you  
I (what) told you these things?

2 Thessalonians 2:5

# Church Then

Do you not remember that when I was still with you  
I (what) told you these things?

2 Thessalonians 2:5

All of this can't be done in two hours, once a week.

# Church Then

Do you not remember that when I was still with you  
I (what) told you these things?

2 Thessalonians 2:5

All of this can't be done in two hours, once a week.

And Paul was only in Thessalonica no longer  
than three weeks!

# Church Then

Do you not remember that when I was still with you  
I (what) told you these things?

2 Thessalonians 2:5

All of this can't be done in two hours, once a week.

And Paul was only in Thessalonica no longer  
than three weeks!

This is what can happen when the Word is preached  
and the people worship, daily.

Daily

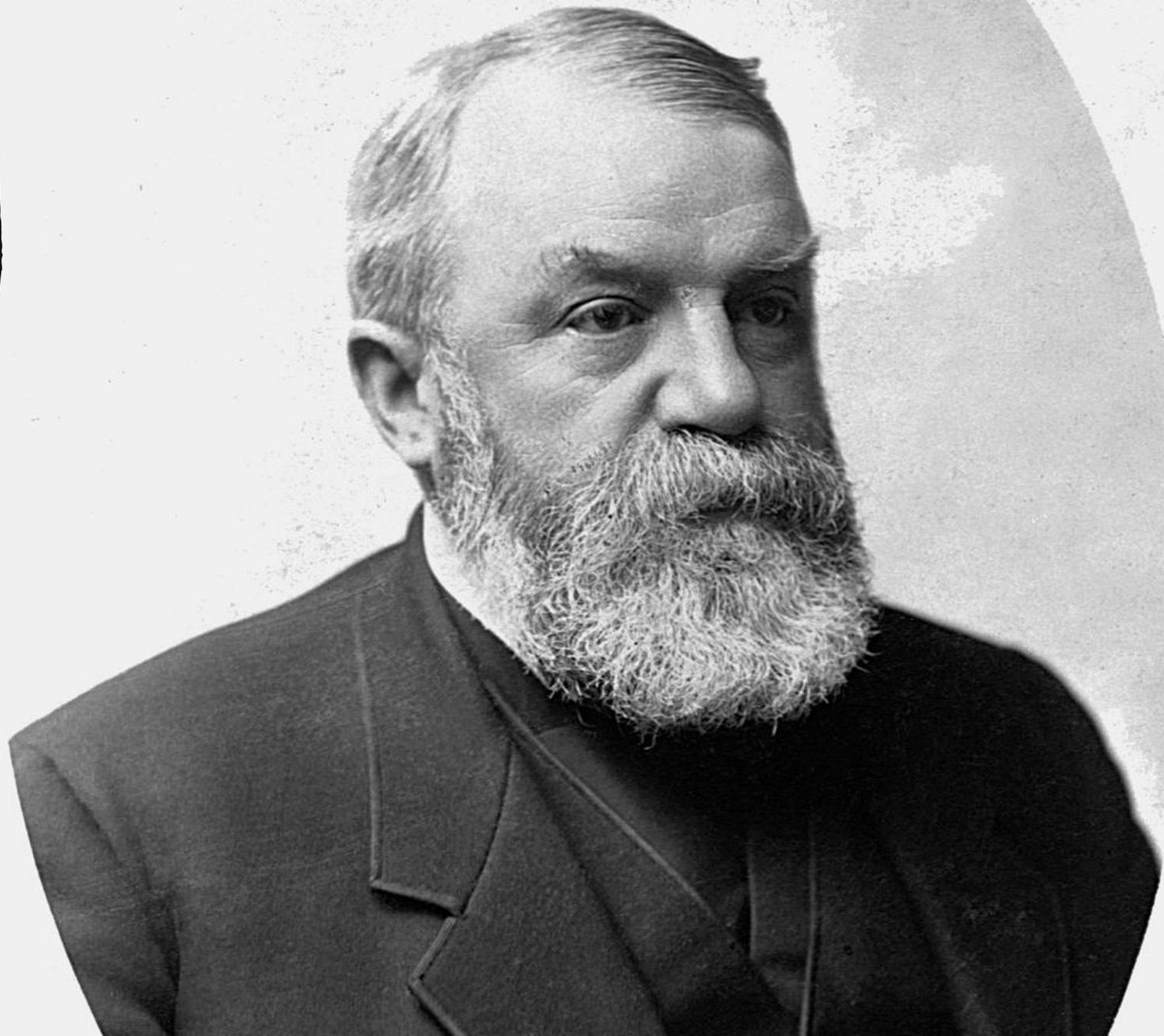
# Daily

Why is this important?

# Daily

Why is this important?

Let's consider the words of D.L Moody.



Daily

# Daily

Beginning tomorrow, we will continue our time of study together on a daily basis.

# Daily

Beginning tomorrow, we will continue our time of study together on a daily basis.

And we will begin to look at the need for a renewal in our spiritual lives.

# Daily

Beginning tomorrow, we will continue our time of study together on a daily basis.

And we will begin to look at the need for a renewal in our spiritual lives.

As they said of old, to discover the  
“Deeper Christian Life.”

# Daily

Beginning tomorrow, we will continue our time of study together on a daily basis.

And we will begin to look at the need for a renewal in our spiritual lives.

As they said of old, to discover the  
“Deeper Christian Life.”

Or the “Abundant Life” Jesus spoke about.

# Daily

Beginning tomorrow, we will continue our time of study together on a daily basis.

And we will begin to look at the need for a renewal in our spiritual lives.

As they said of old, to discover the  
“Deeper Christian Life.”

Or the “Abundant Life” Jesus spoke about.

But first, let me make just a few assumptions...

# Assumption One

# Assumption One

I assume you are already a believer,  
regenerated by the Holy Spirit,  
and united to the Lord Jesus by a living faith.

# Assumption One

I assume you are already a believer,  
regenerated by the Holy Spirit,  
and united to the Lord Jesus by a living faith.

If this is not true of you, nothing else matters but to  
get this matter resolved today.

# Assumption Two

# Assumption Two

I assume you accept the Bible as the Word of God,  
and therefore as immutable and eternally true  
and authoritative in all matters.

# Assumption Two

I assume you accept the Bible as the Word of God,  
and therefore as immutable and eternally true  
and authoritative in all matters.

If this is not true of you, this must get resolved  
before you can grow in your faith.

# Assumption Two

I assume you accept the Bible as the Word of God,  
and therefore as immutable and eternally true  
and authoritative in all matters.

If this is not true of you, this must get resolved  
before you can grow in your faith.

And in addition to belief in the Word of God,  
you must also commit to obey what it says.

# Assumption Three

# Assumption Three

I assume you are conscious of your past failures in your Christian life and are dissatisfied with your current spiritual condition.

# Assumption Three

I assume you are conscious of your past failures in your Christian life and are dissatisfied with your current spiritual condition.

If this is not true of you, then nothing much from this point on will help. Before God can come and bring refreshing, you have to recognize you thirst and that having water to drink is better than being parched.

# Assumption Three

I assume you are conscious of your past failures in your Christian life and are dissatisfied with your current spiritual condition.

If this is not true of you, then nothing much from this point on will help. Before God can come and bring refreshing, you have to recognize you thirst and that having water to drink is better than being parched.

If not, you will remain dying of thirst.

# Assumption Four

# Assumption Four

I assume you are tired of past failure and present defeat and are willing, no matter the costs, to renounce anything God commands you to renounce, to suffer anything God ordains for you to suffer, in order to become more like Jesus.

# Assumption Four

I assume you are tired of past failure and present defeat and are willing, no matter the costs, to renounce anything God commands you to renounce, to suffer anything God ordains for you to suffer, in order to become more like Jesus.

If this describes you, welcome to the great adventure!

# What We Will Learn This Week

# What We Will Learn This Week

What is holiness?

# What We Will Learn This Week

What is holiness?

What blessings does a holy life have for a believer?

# What We Will Learn This Week

What is holiness?

What blessings does a holy life have for a believer?

What holiness is and what it is not.

# What We Will Learn This Week

What is holiness?

What blessings does a holy life have for a believer?

What holiness is and what it is not.

Why have we failed to live holy in the past?

# What We Will Learn This Week

What is holiness?

What blessings does a holy life have for a believer?

What holiness is and what it is not.

Why have we failed to live holy in the past?

How to experience a spiritual cleansing through  
Spirit-guided self-examination and confession  
that leads to holiness.

# What We Will Learn This Week

What is holiness?

What blessings does a holy life have for a believer?

What holiness is and what it is not.

Why have we failed to live holy in the past?

How to experience a spiritual cleansing through  
Spirit-guided self-examination and confession  
that leads to holiness.

How to remain in an intimate relationship with the  
Lord without fear of failure.

# What We Will Learn This Week

# What We Will Learn This Week

But know this, you will have to spend the time necessary to not just know and understand the principles of growing closer to Him and experiencing the Holy Spirit, but to put them into practice.

# What We Will Learn This Week

But know this, you will have to spend the time necessary to not just know and understand the principles of growing closer to Him and experiencing the Holy Spirit, but to put them into practice.

Consider the Punjab (India) Prayer Union Principles, inspired by the life of John “Praying” Hyde and written in 1904 by aspiring missionaries to India.

# Punjab Prayer Union

# Punjab Prayer Union

1. Are you praying for quickening in your own life, in the life of your fellow workers, and in the church?

# Punjab Prayer Union

1. Are you praying for quickening in your own life, in the life of your fellow workers, and in the church?

2. Are you longing for greater power of the Holy Spirit in your own life and work, and are you convinced that you can not go on without this power?

# Punjab Prayer Union

3. Will you pray that you may not be ashamed of Jesus?

# Punjab Prayer Union

3. Will you pray that you may not be ashamed of Jesus?
4. Do you believe that prayer is the great means for securing this spiritual awakening?

# Punjab Prayer Union

5. Will you set apart one half-hour each day as soon after noon as possible to pray for this awakening, and are you willing to pray *till the awakening comes*?

# Punjab Prayer Union

5. Will you set apart one half-hour each day as soon after noon as possible to pray for this awakening, and are you willing to pray *till the awakening comes*?

Or, how about the Fellowship of the Burning Heart?

# Punjab Prayer Union

5. Will you set apart one half-hour each day as soon after noon as possible to pray for this awakening, and are you willing to pray *till the awakening comes*?

Or, how about the Fellowship of the Burning Heart?

These are the four commitments to prepare one's life for service that the Fellowship of the Burning Hearts committed to, included Bill Bright, Billy Graham, Richard Halverson, Roy Rogers, and others.

# Fellowship of the Burning Heart

# Fellowship of the Burning Heart

Having come to a personal belief in the Lord Jesus Christ and realizing that the urgency of the hour in which we live demands the highest type of Christian Discipleship, I wish to unite with a band of young people offering themselves as expendables, with a vision of evangelizing the youth of the world for Jesus Christ in the shortest possible time.

# Fellowship of the Burning Heart

I AM COMMITTED TO THE PRINCIPLE that Christian Discipleship is sustained solely by God alone through His Spirit; that the abiding life of John 15 is His way of sustaining me.

# Fellowship of the Burning Heart

I AM COMMITTED TO THE PRINCIPLE that Christian Discipleship is sustained solely by God alone through His Spirit; that the abiding life of John 15 is His way of sustaining me.

Therefore, I pledge myself to a disciplined devotional life in which I promise through prayer, Bible study, and devotional reading, to give God not less than one hour per day. (Psalm 1)

# Fellowship of the Burning Heart

# Fellowship of the Burning Heart

I AM COMMITTED TO THE PRINCIPLE that Christian  
Discipleship begins with Christian character.

# Fellowship of the Burning Heart

I AM COMMITTED TO THE PRINCIPLE that Christian Discipleship begins with Christian character.

Therefore, I pledge myself to holy living, that by a life of self denial and self-discipline, I may emulate those Christ-like qualities of chastity and virtue which will magnify the Lord. (Philippians 1:20-21)

# Fellowship of the Burning Heart

# Fellowship of the Burning Heart

I AM COMMITTED TO THE PRINCIPLE that Christian Discipleship exercises itself principally in the winning of the lost to Jesus Christ.

# Fellowship of the Burning Heart

I AM COMMITTED TO THE PRINCIPLE that Christian Discipleship exercises itself principally in the winning of the lost to Jesus Christ.

Therefore, I pledge myself to seek every possible opportunity to witness in order that I may always be engaged in winning someone to Jesus Christ.

(Matthew 28:19, Acts 1:8)

# Fellowship of the Burning Heart

# Fellowship of the Burning Heart

I AM COMMITTED TO THE PRINCIPLE that Christian Discipleship demands nothing less than absolute consecration to Jesus Christ.

# Fellowship of the Burning Heart

I AM COMMITTED TO THE PRINCIPLE that Christian Discipleship demands nothing less than absolute consecration to Jesus Christ.

Therefore, I present my body as a living sacrifice, utterly abandoned to God. By this commitment, I desire that God's perfect will shall find complete expression in my life; and I offer myself in all sobriety to be expendable for Jesus Christ.

(Romans 12:1, 2; Philippians 3:7–14)

One Final Thought

# One Final Thought

Now great multitudes went with Him. And He turned and said to them, “If anyone comes to Me and does not hate his father and mother, wife and children, brothers and sisters, yes, and his own life also, he cannot be My disciple.

“And whoever does not bear his cross and come after Me cannot be My disciple.”

Luke 14:25-27

# One Final Thought

Now great multitudes went with Him. And He turned and said to them, “If anyone comes to Me and does not hate his father and mother, wife and children, brothers and sisters, yes, and his own life also, **he cannot be My disciple.**”

“And whoever does not bear his cross and come after Me cannot be My disciple.”

Luke 14:25-27

# One Final Thought

Now great multitudes went with Him. And He turned and said to them, “If anyone comes to Me and does not hate his father and mother, wife and children, brothers and sisters, yes, and his own life also, **he cannot be My disciple.**”

“And whoever does not bear his cross and come after Me **cannot be My disciple.**”

Luke 14:25-27

# One Final Thought

“For which of you, intending to build a tower, does not sit down first and count the cost, whether he has enough to finish it— lest, after he has laid the foundation, and is not able to finish, all who see it begin to mock him, saying, ‘This man began to build and was not able to finish.’”

Luke 14:28-30

# One Final Thought

“Or what king, going to make war against another king, does not sit down first and consider whether he is able with ten thousand to meet him who comes against him with twenty thousand?

Or else, while the other is still a great way off, he sends a delegation and asks conditions of peace.”

Luke 14:31-32

# One Final Thought

“So likewise, whoever of you does not forsake (what) all that he has cannot be My disciple.”

Luke 14:33

# One Final Thought

“So likewise, whoever of you does not forsake (what) all that he has cannot be My disciple.”

Luke 14:33

# One Final Thought

“So likewise, whoever of you does not forsake (what) all that he has cannot be My disciple.”

Luke 14:33

# One Final Thought

“So likewise, whoever of you does not forsake (what) all that he has cannot be My disciple.”

Luke 14:33

# One Final Thought

“So likewise, whoever of you does not forsake (what) all that he has cannot be My disciple.”

Luke 14:33

# One Final Thought

“So likewise, whoever of you does not forsake (what) all that he has cannot be My disciple.”

Luke 14:33

What is your most prized possession?

# One Final Thought

“So likewise, whoever of you does not forsake (what) all that he has cannot be My disciple.”

Luke 14:33

What is your most prized possession?

That's right.

# One Final Thought

“So likewise, whoever of you does not forsake (what) all that he has cannot be My disciple.”

Luke 14:33

What is your most prized possession?

That's right. It's you.

# One Final Thought

“So likewise, whoever of you does not forsake (what) all that he has cannot be My disciple.”

Luke 14:33

What is your most prized possession?

That's right. It's you.

And to forsake yourself is called “absolute surrender.”

# One Final Thought

“So likewise, whoever of you does not forsake (what) all that he has cannot be My disciple.”

Luke 14:33

What is your most prized possession?

That's right. It's you.

And to forsake yourself is called “absolute surrender.”

And it is the key to the deeper life in Christ.