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Continue (or, to persevere and not faint, to endure, to wait or tarry, to be in constant readiness) earnestly (or, to adhere to one, to be devoted to one, to be steadfastly attentive) in prayer, (how) being vigilant (or, to arise, arouse, to watch, to refrain from sleep, to remain fully awake) in it (in prayer) with thanksgiving (or, thankfulness, gratefulness, profound gratitude).

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It means “to persevere and not faint, to endure, to wait or tarry, to be in a state of constant readiness.”

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Acts 1:14

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Acts 6:64

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Romans 12:11-12

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Luke 18:1-8

Luke 11:5-10

# Being Vigilant

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Greek: *agrypneō*

Means simply “being awake, being watchful.”

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“But of that day and hour no one knows, not even the angels in heaven, nor the Son, but only the Father. Take heed, watch (*agrypneō* – being awake, being watchful) and pray; (why) for you do not know when the time is. It is like a man going to a far country, who left his house and gave authority to his servants,”

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Mark 13:32-37

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1 Peter 5:8

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# Colossians 4:3

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that I may make it manifest, as I ought to speak.

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that I may make it (the mystery of Christ) manifest (or, to make known, visible, understood), as I ought (or, what is right and proper, what is to be done from a sense of duty or moral obligation) to speak.

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# Colossians 4:5

Walk in wisdom toward those who are outside,  
redeeming the time.

# Colossians 4:5

Walk (or, the manner or circumstances one chooses to pass or live one's life) in wisdom (*sophia*) toward (who) those who are outside (or, those who are without), redeeming (or, to buy out, to release on receipt of ransom) the time (or, time of opportunity).

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# Colossians 4:6

Let your speech always be with grace, seasoned with salt, that you may know how you ought to answer each one.

# Colossians 4:6

Let your (personal) speech (*logos*) always (or, at all times, ever, perpetually) be with grace (*charis* – to rejoice, that which causes joy, pleasure, acceptance, favor, gratitude), seasoned with salt, (why) that you may know how you ought (or, what is right and proper, what is to be done from a sense of duty or moral obligation) to answer (who) each one.

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Question

# Question

Who are those who are on the outside?

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Who are those who are on the outside?  
And how are we to respond to them?

# 1 Corinthians 5:12-13

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For what have I to do with judging those also who are outside? Do you not judge those who are inside? But those who are outside God judges. Therefore “put away from yourselves the evil person.”

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# 1 Thessalonians 4:9-12

But concerning brotherly love you have no need that I should write to you, for you yourselves are taught by God to (1) love one another; and indeed you do so toward all the brethren who are in all Macedonia.

But we urge you, brethren, that you increase more and more; that you also (2) aspire to lead a quiet life, to (3) mind your own business, and to (4) work with your own hands, as we commanded you,

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# 1 Thessalonians 4:9-12

(why) that you may walk properly toward those who are outside, and that you may lack nothing.

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# 1 Timothy 3:7

Moreover he must have a good testimony among those who are (where) outside, (why) lest he fall into reproach and the snare of the devil.

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How is your prayer life?

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Do you continue earnestly in prayer?

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Are you devoted to prayer?

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Vigilant in prayer?

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Does your prayer life show you are “redeeming the time” give you by the Lord?

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Does your prayer life show you are “redeeming the time” give you by the Lord?

Or does it show just the opposite?

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Does your prayer life show you are “redeeming the time” give you by the Lord?

Or does it show just the opposite?

And what are you prepared to do about it?

C. S. Lewis

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Aim at earth and you will get neither."

