

Confess your trespasses to one another,
and pray for one another, that you may
be healed. The effective, fervent prayer
of a righteous man avails much.

James 5:16

Living in Two Kingdoms

Living in Two Kingdoms

Living in this World

Living in Two Kingdoms

Living in this World
and

Living in Two Kingdoms

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Living in the Real World

Living in the Real World

Living in the Real World

The Bible is true.

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Jesus' promises are true.

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Jesus means what He says.

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We walk by faith and not by sight
(or by our senses or what we think is true).

Living in the Real World

The Bible is true.

Jesus' promises are true.

Jesus means what He says.

What Jesus said is to be taken at face value.

We walk by faith and not by sight
(or by our senses or what we think is true).

And when we are faced with choosing between what Jesus and the Bible say to be true and what we see, hear, taste, feel, touch, smell, etc., we know that we...

Living in the Real World

For we walk by faith, not by sight.

2 Corinthians 5:7

Living in the Real World

For we (you and I, personal, the church, the elect, His chosen) walk (or, to live or pass one's life, to regulate one's life, to conduct one's self) by faith (*pistis* – trust, conviction, belief in the truth), not by sight (or, by what is seen, the external appearance).

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2 Corinthians 5:7

James 5:13-20

James 5:13-15

Is anyone among you suffering? Let him pray.

James 5:13-15

Is anyone among you suffering? Let him pray.
Is anyone cheerful? Let him sing psalms.

James 5:13-15

Is anyone among you suffering? Let him pray.

Is anyone cheerful? Let him sing psalms.

Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord.

James 5:13-15

Is anyone among you suffering? Let him pray.

Is anyone cheerful? Let him sing psalms.

Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord.

And the prayer of faith will save the sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven.

James 5:16-18

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Confess your trespasses to one another, and pray for one another, that you may be healed. The effective, fervent prayer of a righteous man avails much.

Elijah was a man with a nature like ours, and he prayed earnestly that it would not rain; and it did not rain on the land for three years and six months.

And he prayed again, and the heaven gave rain, and the earth produced its fruit.

James 5:19-20

Brethren, if anyone among you wanders from the truth, and someone turns him back, let him know that he who turns a sinner from the error of his way will save a soul from death and cover a multitude of sins.

James 5:13

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Is anyone among you suffering?
Let him pray.

James 5:13

Is anyone (or, one, a certain one) among (who) you (personal, the church, the elect, the chosen of God) suffering (or, afflicted, to suffer or endure hardships or troubles or misfortunes or evil)?

Let (who) him (what) pray.

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Is anyone cheerful?
Let him sing psalms.

James 5:13

Is anyone (or, one, a certain one) cheerful (or, joyful, to be in good spirits, to be of good courage)?

Let (who) him (what) sing psalms (or, to celebrate the praises of God in song).

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James 5:14

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Is anyone among you sick?

Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord.

James 5:14

Is anyone (or, one, a certain one) among (who) you (what) sick (or, weak, feeble, to be without strength, powerless, one that is laboring under a disease)?

Let (who) him (what) call (or, to bid to come to oneself) for (who) the elders (*presbyteros*) of the church, and let (who) them (the elders) pray over him, anointing (or, to rub, to cover over) him with (what) oil (how) in the name (or, title, character, reputation, authority, person) of the Lord.

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And the prayer of faith will save the sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven.

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And the prayer (*euche* – to vow, to wish, to ask, to pray) of faith (*pistis* – trust, conviction, belief in the truth) will save (or, deliver, make whole, preserve safe from danger, loss, or destruction) the sick (or, feeble, faint-hearted, to be weary from work by sickness or weariness of mind) and the Lord will raise him up (or, cause him to rise). And if (or, since, because) he has committed sins (or, in a state of having committed sins, not just the fact that he had sinned but that his condition was as a sinner), he will be forgiven.

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What is the context of these verses in James?

How does that change our understanding of them?

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The effective, fervent (or, operative, active, powerful and prevailing, to be at work,) prayer (or, to make known one's particular needs, vows, or wants) of a righteous man (or, just man, one who conforms his life to the standards of God, one who is related to God and who, as a result of that relationship, walks with God) avails (or, to have strength, ability, power) much.

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Are you ready to pray?

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And are you ready to line your life up with the Word of God, even if you don't understand it all?

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Even if it makes you feel uncomfortable?

