

“Blessed are the merciful,
for they shall obtain mercy.”

Matthew 5:7

Rhema

Rhema

John 13:33 – 14:3

Doctrine and Devotion

Doctrine and Devotion

I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. And (you) do not be conformed to this world, but (you) be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.

Romans 12:1-2

Doctrine and Devotion

I beseech **you** therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. And (you) do not be conformed to this world, but (you) be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.

Romans 12:1-2

Doctrine and Devotion

I beseech **you** therefore, brethren, by the mercies of God, that **you** present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. And (you) do not be conformed to this world, but (you) be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.

Romans 12:1-2

Doctrine and Devotion

I beseech **you** therefore, brethren, by the mercies of God, that **you** present **your** bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. And (you) do not be conformed to this world, but (you) be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.

Romans 12:1-2

Doctrine and Devotion

I beseech **you** therefore, brethren, by the mercies of God, that **you** present **your** bodies a living sacrifice, holy, acceptable to God, which is **your** reasonable service. And (you) do not be conformed to this world, but (you) be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.

Romans 12:1-2

Doctrine and Devotion

I beseech **you** therefore, brethren, by the mercies of God, that **you** present **your** bodies a living sacrifice, holy, acceptable to God, which is **your** reasonable service. And (**you**) do not be conformed to this world, but (you) be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.

Romans 12:1-2

Doctrine and Devotion

I beseech **you** therefore, brethren, by the mercies of God, that **you** present **your** bodies a living sacrifice, holy, acceptable to God, which is **your** reasonable service. And (**you**) do not be conformed to this world, but (**you**) be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.

Romans 12:1-2

Doctrine and Devotion

I beseech **you** therefore, brethren, by the mercies of God, that **you** present **your** bodies a living sacrifice, holy, acceptable to God, which is **your** reasonable service. And (**you**) do not be conformed to this world, but (**you**) be transformed by the renewing of **your** mind, that you may prove what is that good and acceptable and perfect will of God.

Romans 12:1-2

Doctrine and Devotion

I beseech **you** therefore, brethren, by the mercies of God, that **you** present **your** bodies a living sacrifice, holy, acceptable to God, which is **your** reasonable service. And (**you**) do not be conformed to this world, but (**you**) be transformed by the renewing of **your** mind, that **you** may prove what is that good and acceptable and perfect will of God.

Romans 12:1-2

Doctrine and Devotion

Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that your labor is not in vain in the Lord.

1 Corinthians 15:58

Doctrine and Devotion

Therefore (based on all that has come before),
my beloved brethren, (you) be steadfast,
(you be) immovable, (you be) always abounding
in the work of the Lord, (why) knowing that
your labor is not in vain in the Lord.

1 Corinthians 15:58

Doctrine and Devotion

Therefore (based on all that has come before),
my beloved brethren, (you) be steadfast,
(you be) immovable, (you be) always abounding
in the work of the Lord, (why) knowing that
your labor is not in vain in the Lord.

1 Corinthians 15:58

Doctrine and Devotion

Therefore (based on all that has come before),
my beloved brethren, (you) be steadfast,
(you be) immovable, (you be) always abounding
in the work of the Lord, (why) knowing that
your labor is not in vain in the Lord.

1 Corinthians 15:58

Doctrine and Devotion

Therefore (based on all that has come before),
my beloved brethren, (you) **be steadfast**,
(you be) immovable, (you be) always abounding
in the work of the Lord, (why) knowing that
your labor is not in vain in the Lord.

1 Corinthians 15:58

Doctrine and Devotion

Therefore (based on all that has come before),
my beloved brethren, (you) **be steadfast**,
(you be) **immovable**, (you be) always abounding
in the work of the Lord, (why) knowing that
your labor is not in vain in the Lord.

1 Corinthians 15:58

Doctrine and Devotion

Therefore (based on all that has come before),
my beloved brethren, (you) **be steadfast**,
(you be) **immovable**, (you be) **always abounding**
in the work of the Lord, (why) knowing that
your labor is not in vain in the Lord.

1 Corinthians 15:58

Doctrine and Devotion

Therefore (based on all that has come before),
my beloved brethren, (you) **be steadfast**,
(you be) **immovable**, (you be) **always abounding**
in the work of the Lord, (why) **knowing that**
your labor is not in vain in the Lord.

1 Corinthians 15:58

Doctrine and Devotion

I say then: Walk in the Spirit, and you shall not fulfill
the lust of the flesh.

Galatians 5:16

Doctrine and Devotion

I say then: (you) Walk in the Spirit, (why) and you shall not fulfill the lust of the flesh.

Galatians 5:16

Doctrine and Devotion

I say then: (you) Walk in the Spirit, (why) and you shall not fulfill the lust of the flesh.

Galatians 5:16

Doctrine and Devotion

I say then: (you) **Walk in the Spirit**, (why) and you shall not fulfill the lust of the flesh.

Galatians 5:16

Doctrine and Devotion

I say then: (you) **Walk in the Spirit, (why) and you shall not fulfill the lust of the flesh.**

Galatians 5:16

Doctrine and Devotion

Doctrine and Devotion

The Beatitudes

Doctrine and Devotion

The Beatitudes

The first four deal with inner principles of the heart and mind.

Doctrine and Devotion

The Beatitudes

The first four deal with inner principles of the heart and mind.

The last four are outward manifestations of those very attitudes.

Doctrine and Devotion

The Beatitudes

Those “poor in spirit” (5:3) recognize their need for mercy and are led to be “merciful” (5:7) to others.

Doctrine and Devotion

The Beatitudes

Those “**poor in spirit**” (5:3) recognize their need for mercy and are led to be “merciful” (5:7) to others.

Doctrine and Devotion

The Beatitudes

Those “**poor in spirit**” (5:3) recognize their need for mercy and are led to be “**merciful**” (5:7) to others.

Doctrine and Devotion

The Beatitudes

Those “**poor in spirit**” (5:3) recognize their need for mercy and are led to be “**merciful**” (5:7) to others.

Those who “mourn” (5:4) over their sin are led to be “pure in heart” (5:8).

Doctrine and Devotion

The Beatitudes

Those “**poor in spirit**” (5:3) recognize their need for mercy and are led to be “**merciful**” (5:7) to others.

Those who “**mourn**” (5:4) over their sin are led to be “pure in heart” (5:8).

Doctrine and Devotion

The Beatitudes

Those “**poor in spirit**” (5:3) recognize their need for mercy and are led to be “**merciful**” (5:7) to others.

Those who “**mourn**” (5:4) over their sin are led to be “**pure in heart**” (5:8).

Doctrine and Devotion

The Beatitudes

Those who are “meek” (5:5) always seek to make peace and are called “peacemakers” (5:9).

Doctrine and Devotion

The Beatitudes

Those who are “**meek**” (5:5) always seek to make peace and are called “peacemakers” (5:9).

Doctrine and Devotion

The Beatitudes

Those who are “**meek**” (5:5) always seek to make peace and are called “**peacemakers**” (5:9).

Doctrine and Devotion

The Beatitudes

Those who are “**meek**” (5:5) always seek to make peace and are called “**peacemakers**” (5:9).

Those who “hunger and thirst for righteousness” (5:6) gladly accept the fact they will be “persecuted for righteousness’ sake” (5:10).

Doctrine and Devotion

The Beatitudes

Those who are “**meek**” (5:5) always seek to make peace and are called “**peacemakers**” (5:9).

Those who “**hunger and thirst for righteousness**” (5:6) gladly accept the fact they will be “persecuted for righteousness’ sake” (5:10).

Doctrine and Devotion

The Beatitudes

Those who are “**meek**” (5:5) always seek to make peace and are called “**peacemakers**” (5:9).

Those who “**hunger and thirst for righteousness**” (5:6) gladly accept the fact they will be “**persecuted for righteousness’ sake**” (5:10).

Mercy

Mercy

Blessed are the merciful,
for they shall obtain mercy.

Matthew 5:7

Mercy

Blessed (*makários*) are (who) the merciful (those who show compassion, to be benevolent in both thoughts and actions; it is the word that emphasizes the misery with which grace deals),
(why) for they (the merciful) shall obtain mercy.

Matthew 5:7

Mercy

Blessed (*makários*) are (who) the merciful (those who show compassion, to be benevolent in both thoughts and actions; it is the word that emphasizes the misery with which grace deals),
(why) for they (the merciful) shall obtain mercy.

Matthew 5:7

Mercy

Blessed (*makários*) **are** (who) the merciful (those who show compassion, to be benevolent in both thoughts and actions; it is the word that emphasizes the misery with which grace deals),
(why) for they (the merciful) shall obtain mercy.

Matthew 5:7

Mercy

Blessed (*makários*) **are** (who) **the merciful** (those who show compassion, to be benevolent in both thoughts and actions; it is the word that emphasizes the misery with which grace deals),
(why) for they (the merciful) shall obtain mercy.

Matthew 5:7

Mercy

Blessed (*makários*) **are** (who) **the merciful** (those who show compassion, to be benevolent in both thoughts and actions; it is the word that emphasizes the misery with which grace deals),
(why) **for they** (the merciful) shall obtain mercy.

Matthew 5:7

Mercy

Blessed (*makários*) **are** (who) **the merciful** (those who show compassion, to be benevolent in both thoughts and actions; it is the word that emphasizes the misery with which grace deals),
(why) **for they** (the merciful) **shall obtain mercy**.

Matthew 5:7

Mercy

Blessed (*makários*) **are** (who) **the merciful** (those who show compassion, to be benevolent in both thoughts and actions; it is the word that emphasizes the misery with which grace deals),
(why) **for they** (the merciful) **shall obtain mercy**.

Matthew 5:7

But mercy from whom?

Mercy

But mercy from whom?

Mercy

But mercy from whom?

“This is the great truth of life:
if people see us care, they will care.”

Mercy

But mercy from whom?

“This is the great truth of life:
if people see us care, they will care.”

God works that way, but the world does not.

Mercy

But mercy from whom?

The fifth beatitude does not teach that mercy to men brings mercy from men, but that mercy to men brings mercy from God.

Mercy

But mercy from whom?

The fifth beatitude does not teach that mercy **to men** brings mercy from men, but that mercy to men brings mercy from God.

Mercy

But mercy from whom?

The fifth beatitude does not teach that mercy **to men** brings mercy **from men**, but that mercy to men brings mercy from God.

Mercy

But mercy from whom?

The fifth beatitude does not teach that mercy **to men** brings mercy **from men**, but that mercy **to men** brings mercy from God.

Mercy

But mercy from whom?

The fifth beatitude does not teach that mercy **to men** brings mercy **from men**, but that mercy **to men** brings mercy **from God**.

Mercy

But mercy from whom?

The fifth beatitude does not teach that mercy **to men** brings mercy **from men**, but that mercy **to men** brings mercy **from God**.

If we are merciful to others, God will be merciful to us, whether men are or not.

Mercy

But mercy from whom?

Mercy

But mercy from whom?

Mercy was not considered a virtue in Rome.

Mercy

But mercy from whom?

Mercy was not considered a virtue in Rome.
It was called “the disease of the soul.”

Mercy

But mercy from whom?

Mercy was not considered a virtue in Rome.

It was called “the disease of the soul.”

Patria opitestas

Mercy

But mercy from whom?

Mercy was not considered a virtue in Rome.

It was called “the disease of the soul.”

Patria opitestas

“If you don’t look out for yourself, no one else will.”

Mercy

But mercy from whom?

Mercy was not considered a virtue in Rome.

It was called “the disease of the soul.”

Patria opitestas

“If you don’t look out for yourself, no one else will.”

Jesus

Mercy

But mercy from whom?

Mercy

But mercy from whom?

What does mercy really mean?

Mercy

But mercy from whom?

What does mercy really mean?

And how does mercy differ from grace?

Mercy

What does mercy really mean?

Mercy

What does mercy really mean?

Mercy and Grace

Mercy

What does mercy really mean?

Mercy and Grace

Mercy and Forgiveness

Mercy

What does mercy really mean?

Mercy and Grace

Mercy and Forgiveness

Mercy and Love

Mercy

What does mercy really mean?

Mercy and Grace

Mercy and Forgiveness

Mercy and Love

Mercy and Justice

Mercy

Mercy and Grace

Mercy

Mercy and Grace

“grace, mercy, and peace”

Mercy

Mercy and Grace

“grace, mercy, and peace”

1 Timothy 1:2

Mercy

Mercy and Grace

“grace, mercy, and peace”

1 Timothy 1:2

2 Timothy 1:2

Mercy

Mercy and Grace

“grace, mercy, and peace”

1 Timothy 1:2

2 Timothy 1:2

Titus 1:4

Mercy

Mercy and Grace

Mercy has to do with misery, pain and suffering as the consequences of sin.

Mercy

Mercy and Grace

Mercy has to do with misery, pain and suffering
as the consequences of sin.

Grace has to do with the sin itself.

Mercy

Mercy and Grace

Mercy has to do with misery, pain and suffering
as the consequences of sin.

Grace has to do with the sin itself.

Mercy deals with the symptoms.

Mercy

Mercy and Grace

Mercy has to do with misery, pain and suffering
as the consequences of sin.

Grace has to do with the sin itself.

Mercy deals with the symptoms.

Grace with the cause.

Mercy

Mercy and Grace

Mercy

Mercy and Grace

But a certain Samaritan, as he journeyed, came where he was. And when he saw him, he had compassion. So he went to him and bandaged his wounds, pouring on oil and wine; and he set him on his own animal, brought him to an inn, and took care of him.

Luke 10:33-34

Mercy

Mercy and Grace

But a certain Samaritan, as he journeyed, came where he was. And when he saw him, he had compassion. So he went to him and bandaged his wounds, pouring on oil and wine; and he set him on his own animal, brought him to an inn, and took care of him.

Luke 10:33-34

Mercy

Mercy and Grace

But a certain Samaritan, as he journeyed, came where he was. And when he saw him, **he had compassion**. So he went to him and bandaged his wounds, pouring on oil and wine; and he set him on his own animal, brought him to an inn, and took care of him.

Luke 10:33-34

Mercy

Mercy and Grace

But a certain Samaritan, as he journeyed, came where he was. And when he saw him, **he had compassion**. So he went to him and **bandaged his wounds**, pouring on oil and wine; and he set him on his own animal, brought him to an inn, and took care of him.

Luke 10:33-34

Mercy

Mercy and Grace

But a certain Samaritan, as he journeyed, came where he was. And when he saw him, **he had compassion**. So he went to him and **bandaged his wounds, pouring on oil and wine**; and he set him on his own animal, brought him to an inn, and took care of him.

Luke 10:33-34

Mercy

Mercy and Grace

But a certain Samaritan, as he journeyed, came where he was. And when he saw him, **he had compassion**. So he went to him and **bandaged his wounds, pouring on oil and wine; and he set him on his own animal,** brought him to an inn, and took care of him.

Luke 10:33-34

Mercy

Mercy and Grace

But a certain Samaritan, as he journeyed, came where he was. And when he saw him, **he had compassion.** So he went to him and **bandaged his wounds, pouring on oil and wine; and he set him on his own animal, brought him to an inn,** and took care of him.

Luke 10:33-34

Mercy

Mercy and Grace

But a certain Samaritan, as he journeyed, came where he was. And when he saw him, **he had compassion.** So he went to him and **bandaged his wounds, pouring on oil and wine; and he set him on his own animal, brought him to an inn, and took care of him.**

Luke 10:33-34

Mercy

Mercy and Grace

Mercy

Mercy and Grace

Mercy

Mercy and Grace

On the next day, when he departed, he took out two denarii, gave them to the innkeeper, and said to him, “Take care of him; and whatever more you spend, when I come again, I will repay you.”

Luke 10:35

Mercy

Mercy and Grace

On the next day, when he departed, **he took out two denarii**, gave them to the innkeeper, and said to him, “Take care of him; and whatever more you spend, when I come again, I will repay you.”

Luke 10:35

Mercy

Mercy and Grace

On the next day, when he departed, **he took out two denarii, gave them to the innkeeper,** and said to him, “Take care of him; and whatever more you spend, when I come again, I will repay you.”

Luke 10:35

Mercy

Mercy and Grace

On the next day, when he departed, **he took out two denarii, gave them to the innkeeper, and said to him,**
“Take care of him; and whatever more you spend,
when I come again, I will repay you.”

Luke 10:35

Mercy

Mercy and Grace

On the next day, when he departed, **he took out two denarii, gave them to the innkeeper, and said to him, “Take care of him; and whatever more you spend, when I come again, I will repay you.”**

Luke 10:35

Mercy

Mercy and Grace

On the next day, when he departed, he took out two denarii, gave them to the innkeeper, and said to him, “Take care of him; and whatever more you spend, when I come again, I will repay you.”

Luke 10:35

Mercy

Mercy and Grace

On the next day, when he departed, he took out two denarii, gave them to the innkeeper, and said to him, “Take care of him; and whatever more you spend, when I come again, I will repay you.”

Luke 10:35

Mercy

Mercy and Grace

On the next day, when he departed, he took out two denarii, gave them to the innkeeper, and said to him, “Take care of him; and whatever more you spend, when I come again, I will repay you.”

Luke 10:35

Mercy

Mercy and Forgiveness

Mercy

Mercy and Forgiveness

But when (what) the kindness and the love of God our Savior toward (who) man appeared, not by works of righteousness which we have done, but according to (what) His mercy He saved us, through the washing of regeneration and renewing of the Holy Spirit.

Titus 3:4-5

Mercy

Mercy and Forgiveness

But when (what) the kindness and the love of God our Savior toward (who) man appeared, not by works of righteousness which we have done, but according to (what) His mercy He saved us, through the washing of regeneration and renewing of the Holy Spirit.

Titus 3:4-5

Mercy

Mercy and Forgiveness

But when (what) **the kindness** and the love of God our Savior toward (who) man appeared, not by works of righteousness which we have done, but according to (what) His mercy He saved us, through the washing of regeneration and renewing of the Holy Spirit.

Titus 3:4-5

Mercy

Mercy and Forgiveness

But when (what) the kindness and the love of God our Savior toward (who) man appeared, not by works of righteousness which we have done, but according to (what) His mercy He saved us, through the washing of regeneration and renewing of the Holy Spirit.

Titus 3:4-5

Mercy

Mercy and Forgiveness

But when (what) the kindness and the love of God our Savior toward (who) man appeared, not by works of righteousness which we have done, but according to (what) His mercy He saved us, through the washing of regeneration and renewing of the Holy Spirit.

Titus 3:4-5

Mercy

Mercy and Forgiveness

But when (what) the kindness and the love of God our Savior toward (who) man appeared, not by works of righteousness which we have done, but according to (what) His mercy He saved us, through the washing of regeneration and renewing of the Holy Spirit.

Titus 3:4-5

Mercy

Mercy and Forgiveness

But when (what) the kindness and the love of God our Savior toward (who) man appeared, not by works of righteousness which we have done, but according to (what) His mercy He saved us, through the washing of regeneration and renewing of the Holy Spirit.

Titus 3:4-5

Mercy

Mercy and Forgiveness

But when (what) the kindness and the love of God our Savior toward (who) man appeared, not by works of righteousness which we have done, but according to (what) His mercy He saved us, through the washing of regeneration and renewing of the Holy Spirit.

Titus 3:4-5

Mercy

Mercy and Forgiveness

But when (what) the kindness and the love of God our Savior toward (who) man appeared, not by works of righteousness which we have done, but according to (what) His mercy He saved us, through the washing of regeneration and renewing of the Holy Spirit.

Titus 3:4-5

Mercy

Mercy and Forgiveness

But when (what) the kindness and the love of God our Savior toward (who) man appeared, not by works of righteousness which we have done, but according to (what) His mercy He saved us, through the washing of regeneration and renewing of the Holy Spirit.

Titus 3:4-5

Mercy

Mercy and Forgiveness

Through (what) the LORD's mercies (what) we are not consumed, (why) because His compassions fail not.

They are new every morning;

Great is Your faithfulness.

Lamentations 3:22-21

Mercy

Mercy and Forgiveness

Through (what) the LORD's mercies (what) we are not consumed, (why) because His compassions fail not.

They are new every morning;

Great is Your faithfulness.

Lamentations 3:22-21

Mercy

Mercy and Forgiveness

Through (what) **the LORD's mercies** (what) we are not consumed, (why) because His compassions fail not.

They are new every morning;

Great is Your faithfulness.

Lamentations 3:22-21

Mercy

Mercy and Forgiveness

Through (what) **the LORD's mercies** (what) **we are not consumed**, (why) because His compassions fail not.

They are new every morning;

Great is Your faithfulness.

Lamentations 3:22-21

Mercy

Mercy and Forgiveness

Through (what) the LORD's mercies (what) we are not consumed, (why) because His compassions fail not.

They are new every morning;
Great is Your faithfulness.

Lamentations 3:22-21

Mercy

Mercy and Forgiveness

Through (what) the LORD's mercies (what) we are not consumed, (why) because His compassions fail not.

They are new every morning;

Great is Your faithfulness.

Lamentations 3:22-21

Mercy

Mercy and Forgiveness

Through (what) the LORD's mercies (what) we are not consumed, (why) because His compassions fail not.

They are new every morning;

Great is Your faithfulness.

Lamentations 3:22-21

Mercy

Mercy and Love

Mercy

Mercy and Love

But God, who is (what) rich in mercy, (why) because of His great love with which He loved us, even when we were dead in trespasses, (He) made us alive together with Christ (by grace you have been saved), and (He) raised us up together, and (He) made us sit together in the heavenly places (how) in Christ Jesus.

Ephesians 2:4-6

Mercy

Mercy and Love

But God, who is (what) rich in mercy, (why) because of His great love with which He loved us, even when we were dead in trespasses, (He) made us alive together with Christ (by grace you have been saved), and (He) raised us up together, and (He) made us sit together in the heavenly places (how) in Christ Jesus.

Ephesians 2:4-6

Mercy

Mercy and Love

But God, who is (what) rich in mercy, (why) because of His great love with which He loved us, even when we were dead in trespasses, (He) made us alive together with Christ (by grace you have been saved), and (He) raised us up together, and (He) made us sit together in the heavenly places (how) in Christ Jesus.

Ephesians 2:4-6

Mercy

Mercy and Love

But God, who is (what) **rich in mercy**, (why) because of His great love with which He loved us, even when we were dead in trespasses, (He) made us alive together with Christ (by grace you have been saved), and (He) raised us up together, and (He) made us sit together in the heavenly places (how) in Christ Jesus.

Ephesians 2:4-6

Mercy

Mercy and Love

But God, who is (what) rich in mercy, (why) because of His great love with which He loved us, even when we were dead in trespasses, (He) made us alive together with Christ (by grace you have been saved), and (He) raised us up together, and (He) made us sit together in the heavenly places (how) in Christ Jesus.

Ephesians 2:4-6

Mercy

Mercy and Love

But God, who is (what) rich in mercy, (why) because of His great love with which He loved us, even when we were dead in trespasses, (He) made us alive together with Christ (by grace you have been saved), and (He) raised us up together, and (He) made us sit together in the heavenly places (how) in Christ Jesus.

Ephesians 2:4-6

Mercy

Mercy and Love

But God, who is (what) rich in mercy, (why) because of His great love with which He loved us, even when we were dead in trespasses, (He) made us alive together with Christ (by grace you have been saved), and (He) raised us up together, and (He) made us sit together in the heavenly places (how) in Christ Jesus.

Ephesians 2:4-6

Mercy

Mercy and Love

But God, who is (what) rich in mercy, (why) because of His great love with which He loved us, even when we were dead in trespasses, (He) made us alive together with Christ (by grace you have been saved), and (He) raised us up together, and (He) made us sit together in the heavenly places (how) in Christ Jesus.

Ephesians 2:4-6

Mercy

Mercy and Love

But God, who is (what) rich in mercy, (why) because of His great love with which He loved us, even when we were dead in trespasses, (He) made us alive together with Christ (by grace you have been saved), and (He) raised us up together, and (He) made us sit together in the heavenly places (how) in Christ Jesus.

Ephesians 2:4-6

Mercy

Mercy and Love

But God, who is (what) rich in mercy, (why) because of His great love with which He loved us, even when we were dead in trespasses, (He) made us alive together with Christ (by grace you have been saved), and (He) raised us up together, and (He) made us sit together in the heavenly places (how) in Christ Jesus.

Ephesians 2:4-6

Mercy

Mercy and Love

But God, who is (what) rich in mercy, (why) because of His great love with which He loved us, even when we were dead in trespasses, (He) made us alive together with Christ (by grace you have been saved), and (He) raised us up together, and (He) made us sit together in the heavenly places (how) in Christ Jesus.

Ephesians 2:4-6

Mercy

Mercy and Justice

Mercy

Mercy and Justice

But God (what) demonstrates His own love toward us,
(how) in that while we were still sinners,
Christ died for us.

Romans 5:8

Mercy

Mercy and Justice

But God (what) demonstrates His own love toward us,
(how) in that while we were still sinners,
Christ died for us.

Romans 5:8

Mercy

Mercy and Justice

But God (what) demonstrates His own love toward us,
(how) in that while we were still sinners,
Christ died for us.

Romans 5:8

Mercy

Mercy and Justice

But God (what) demonstrates His own love toward us,
(how) in that while we were still sinners,
Christ died for us.

Romans 5:8

Mercy

Mercy and Justice

But God (what) demonstrates His own love toward us,
(how) in that while we were still sinners,
Christ died for us.

Romans 5:8

Mercy

Mercy

What is our source of mercy?

Mercy

What is our source of mercy?

It is found in God alone.

Mercy

What is our source of mercy?

For as the heavens are high above the earth,
so great is His mercy toward those who fear Him.

Psalm 103:11

Mercy

What is our source of mercy?

For as the heavens are high above the earth,
so great is His mercy toward those who fear Him.

Psalm 103:11

Mercy

What is our source of mercy?

For as the heavens are high above the earth,
so great is His mercy toward those who fear Him.

Psalm 103:11

Mercy

What is our source of mercy?

“Therefore be merciful, (to what extent) just as your Father also is merciful.”

Luke 6:36

Mercy

What is our source of mercy?

“Therefore be merciful, (to what extent) just as your Father also is merciful.”

Luke 6:36

Mercy

What is our source of mercy?

“Therefore be merciful, (to what extent) just as your Father also is merciful.”

Luke 6:36

Donald K. Barnhouse

Donald K. Barnhouse

“When Jesus Christ died on the cross, all the work of God for man’s salvation passed out of the realm of prophecy and became historical fact. God has now had mercy upon us. For anyone to pray, “God have mercy on me” is the equivalent of asking Him to repeat the sacrifice of Christ. All the mercy that God ever will have on man He has already had, when Christ died. That is the totality of mercy. There could not be any more. The fountain is now opened, and it is flowing, and it continues to flow freely.”

Mercy

Mercy

How can I show mercy?

Mercy

How can I show mercy?

By physically meeting the needs of another.

Mercy

“If there is among you a poor man of your brethren, within any of the gates in your land which the LORD your God is giving you, you shall not harden your heart nor shut your hand from your poor brother, but you shall open your hand wide to him and willingly lend him sufficient for his need, (to what extent) whatever he needs.”

Deuteronomy 15:7-8

Mercy

“If there is among you a poor man of your brethren, within any of the gates in your land which the LORD your God is giving you, you shall not harden your heart nor shut your hand from your poor brother, **but you shall open your hand wide to him and willingly lend him sufficient for his need,** (to what extent) whatever he needs.”

Deuteronomy 15:7-8

Mercy

“If there is among you a poor man of your brethren, within any of the gates in your land which the LORD your God is giving you, you shall not harden your heart nor shut your hand from your poor brother, **but you shall open your hand wide to him and willingly lend him sufficient for his need, (to what extent) whatever he needs.**”

Deuteronomy 15:7-8

Mercy

How can I show mercy?

Mercy

How can I show mercy?

By physically meeting the needs of another.

Mercy

How can I show mercy?

By physically meeting the needs of another.

By spiritually meeting the needs of another.

Mercy

How can I show mercy?

By physically meeting the needs of another.

By spiritually meeting the needs of another.

By showing pity.

Mercy

How can I show mercy?

By physically meeting the needs of another.

By spiritually meeting the needs of another.

By showing pity.

By confrontation.

Mercy

How can I show mercy?

By physically meeting the needs of another.

By spiritually meeting the needs of another.

By showing pity.

By confrontation.

By praying.

Mercy

How can I show mercy?

By physically meeting the needs of another.

By spiritually meeting the needs of another.

By showing pity.

By confrontation.

By praying.

By proclaiming the Gospel.

Mercy

Mercy

What is the result of showing mercy to another?

Mercy

What is the result of showing mercy to another?

“Blessed are the merciful,
(why) for they (the merciful) shall obtain (what)
mercy (from God).”

Matthew 5:7

Mercy

What is the result of showing mercy to another?

“Blessed are the merciful,
(why) for they (the merciful) shall obtain (what)
mercy (from God).”

Matthew 5:7

Mercy

What is the result of showing mercy to another?

“Blessed are the merciful,
(why) **for they** (the merciful) shall obtain (what)
mercy (from God).”

Matthew 5:7

Mercy

What is the result of showing mercy to another?

“Blessed are the merciful,
(why) **for they** (the merciful) **shall obtain** (what)
mercy (from God).”

Matthew 5:7

Mercy

What is the result of showing mercy to another?

“Blessed are the merciful,
(why) for they (the merciful) shall obtain (what)
mercy (from God).”

Matthew 5:7

Mercy

What is the result of showing mercy to another?

“For if (condition) you forgive men their trespasses,
(result) your heavenly Father will also forgive you.
But if (condition) you do not forgive men their
trespasses, (result) neither will your Father
forgive your trespasses.”

Matthew 6:14-15

Mercy

What is the result of showing mercy to another?

“**For if** (condition) you forgive men their trespasses, (result) your heavenly Father will also forgive you. But if (condition) you do not forgive men their trespasses, (result) neither will your Father forgive your trespasses.”

Matthew 6:14-15

Mercy

What is the result of showing mercy to another?

“**For if (condition) you forgive men their trespasses,**
(result) your heavenly Father will also forgive you.
But if (condition) you do not forgive men their
trespasses, (result) neither will your Father
forgive your trespasses.”

Matthew 6:14-15

Mercy

What is the result of showing mercy to another?

“For if (condition) you forgive men their trespasses,
(result) your heavenly Father will also forgive you.

But if (condition) you do not forgive men their
trespasses, (result) neither will your Father
forgive your trespasses.”

Matthew 6:14-15

Mercy

What is the result of showing mercy to another?

“**For if** (condition) **you forgive men their trespasses,**
(result) **your heavenly Father will also forgive you.**

But if (condition) you do not forgive men their
trespasses, (result) neither will your Father
forgive your trespasses.”

Matthew 6:14-15

Mercy

What is the result of showing mercy to another?

“For if (condition) you forgive men their trespasses,
(result) your heavenly Father will also forgive you.
But if (condition) you do not forgive men their
trespasses, (result) neither will your Father
forgive your trespasses.”

Matthew 6:14-15

Mercy

What is the result of showing mercy to another?

“For if (condition) you forgive men their trespasses,
(result) your heavenly Father will also forgive you.
But if (condition) you do not forgive men their
trespasses, (result) neither will your Father
forgive your trespasses.”

Matthew 6:14-15

Mercy

What is the result of showing mercy to another?

For judgment is without mercy to (who)
the one who has shown no mercy.

Mercy triumphs over judgment.

James 2:13

Mercy

What is the result of showing mercy to another?

For judgment is without mercy to (who)
the one who has shown no mercy.
Mercy triumphs over judgment.

James 2:13

Mercy

What is the result of showing mercy to another?

For judgment is without mercy to (who)
the one who has shown no mercy.

Mercy triumphs over judgment.

James 2:13

Mercy

What is the result of showing mercy to another?

For judgment is without mercy to (who)
the one who has shown no mercy.

Mercy triumphs over judgment.

James 2:13

Mercy

Mercy

Blessed are the merciful,
for they shall obtain mercy.

Matthew 5:7

