

“Blessed are the poor in spirit,
for theirs is the kingdom of heaven.”

Matthew 5:3

The Sermon on the Mount

The Sermon on the Mount

What's the purpose of the Sermon on the Mount?

The Sermon on the Mount

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What was Jesus trying to tell us?

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To what group was the Sermon addressed?

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What were the main points, the main focus?

The Sermon on the Mount

What's the purpose of the Sermon on the Mount?

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How was the Sermon received?

The Sermon on the Mount

What's the purpose of the Sermon on the Mount?

What was Jesus trying to tell us?

To what group was the Sermon addressed?

What were the main points, the main focus?

How was the Sermon received?

And what are we to take from the Sermon today?

The Sermon on the Mount

The Sermon on the Mount

What's the purpose of the Sermon on the Mount?

The Sermon on the Mount

What's the purpose of the Sermon on the Mount?

We live in two kingdoms.

The Sermon on the Mount

What's the purpose of the Sermon on the Mount?

We live in two kingdoms.

The kingdom of this world

The Sermon on the Mount

What's the purpose of the Sermon on the Mount?

We live in two kingdoms.

The kingdom of this world and the Kingdom of God.

The Sermon on the Mount

What's the purpose of the Sermon on the Mount?

We live in two kingdoms.

The kingdom of this world and the Kingdom of God.

The Sermon on the Mount shows us how to live
in the Kingdom of God.

The Sermon on the Mount

The Sermon on the Mount

The Beatitudes seem like a paradox to us.

The Sermon on the Mount

The Beatitudes seem like a paradox to us.

How can you be blessed when you're in mourning?

The Sermon on the Mount

The Beatitudes seem like a paradox to us.

How can you be blessed when you're in mourning?

How is being poor in spirit a good thing?

The Sermon on the Mount

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How is being poor in spirit a good thing?

In fact, how is being poor ever a good thing?

The Sermon on the Mount

The Beatitudes seem like a paradox to us.

How can you be blessed when you're in mourning?

How is being poor in spirit a good thing?

In fact, how is being poor ever a good thing?

And how can you possibly call the meek blessed?

The Sermon on the Mount

The Beatitudes seem like a paradox to us.

How can you be blessed when you're in mourning?

How is being poor in spirit a good thing?

In fact, how is being poor ever a good thing?

And how can you possibly call the meek blessed?

I always thought the strong were the ones who had it all together. Is that not true anymore?

The Sermon on the Mount

The Beatitudes are progressive.

The Sermon on the Mount

The Beatitudes are progressive.

Each leads to the other in logical succession. Being poor in spirit reflects the right attitude we should have to our sinful condition, which then should lead us to mourn, to be meek and gentle, to hunger and thirst for righteousness, to be merciful, pure in heart, and have a peacemaking spirit.

John MacArthur

The Sermon on the Mount

In God's Kingdom...

The Sermon on the Mount

In God's Kingdom...

External things cannot satisfy internal needs.

The Sermon on the Mount

In God's Kingdom...

External things cannot satisfy internal needs.
And things are not always what they seem to be.

The Sermon on the Mount

In God's Kingdom...

External things cannot satisfy internal needs.

And things are not always what they seem to be.

True happiness and true blessedness cannot be found
in a fallen, cursed world.

The Sermon on the Mount

In God's Kingdom...

External things cannot satisfy internal needs.

And things are not always what they seem to be.

True happiness and true blessedness cannot be found
in a fallen, cursed world.

Everything we see and touch in this world is
temporary at best.

The Sermon on the Mount

The Sermon on the Mount

“Blessed are the poor in spirit,
for theirs is the kingdom of heaven.”

Matthew 5:3

The Sermon on the Mount

“(what) Blessed are (who) the poor in spirit,
(why) for theirs (the poor in spirit) is (what)
the kingdom of heaven.”

Matthew 5:3

The Sermon on the Mount

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Matthew 5:3

The Sermon on the Mount

“Blessed”

The Sermon on the Mount

“Blessed”

Blessed (*makarios*) means “having the favor of God, it’s the state of being marked by the fullness of God, it also means to be giddy or incredibly happy.”

The Sermon on the Mount

“Blessed”

The Sermon on the Mount

“Blessed”

Blessed (*makarios*) is he who reads and those who hear the words of this prophecy, and keep those things which are written in it; for the time is near.

Revelation 1:3

The Sermon on the Mount

“Blessed”

Blessed (*makarios*) is he who reads and those who hear the words of this prophecy, and keep those things which are written in it; for the time is near.

Revelation 1:3

The Sermon on the Mount

“Blessed”

Then I heard a voice from heaven saying to me, “Write: ‘Blessed (*makarios*) are the dead who die in the Lord from now on.’ ” “Yes,” says the Spirit, “that they may rest from their labors, and their works follow them.”

Revelation 14:13

The Sermon on the Mount

“Blessed”

Then I heard a voice from heaven saying to me, “Write: ‘**Blessed** (*makarios*) are the dead who die in the Lord from now on.’ ” “Yes,” says the Spirit, “that they may rest from their labors, and their works follow them.”

Revelation 14:13

The Sermon on the Mount

“Blessed”

“Behold, I am coming as a thief. Blessed (*makarios*) is he who watches, and keeps his garments, lest he walk naked and they see his shame.”

Revelation 16:15

The Sermon on the Mount

“Blessed”

“Behold, I am coming as a thief. **Blessed** (*makarios*) is he who watches, and keeps his garments, lest he walk naked and they see his shame.”

Revelation 16:15

The Sermon on the Mount

“Blessed”

Then he said to me, “Write: ‘Blessed (*makarios*) are those who are called to the marriage supper of the Lamb!’ ” And he said to me, “These are the true sayings of God.”

Revelation 19:9

The Sermon on the Mount

“Blessed”

Then he said to me, “Write: ‘**Blessed** (*makarios*) are those who are called to the marriage supper of the Lamb!’ ” And he said to me, “These are the true sayings of God.”

Revelation 19:9

The Sermon on the Mount

“Blessed”

Blessed (*makarios*) and holy is he who has part in the first resurrection. Over such the second death has no power, but they shall be priests of God and of Christ, and shall reign with Him a thousand years.

Revelation 20:6

The Sermon on the Mount

“Blessed”

Blessed (*makarios*) and holy is he who has part in the first resurrection. Over such the second death has no power, but they shall be priests of God and of Christ, and shall reign with Him a thousand years.

Revelation 20:6

The Sermon on the Mount

“Blessed”

“Behold, I am coming quickly! Blessed (*makarios*) is he who keeps the words of the prophecy of this book.”

Revelation 22:7

The Sermon on the Mount

“Blessed”

“Behold, I am coming quickly! **Blessed** (*makarios*)
is he who keeps the words of the
prophecy of this book.”

Revelation 22:7

The Sermon on the Mount

“Blessed”

Blessed (*makarios*) are those who do His commandments, that they may have the right to the tree of life, and may enter through the gates into the city.

Revelation 22:14

The Sermon on the Mount

“Blessed”

Blessed (*makarios*) are those who do His commandments, that they may have the right to the tree of life, and may enter through the gates into the city.

Revelation 22:14

The Sermon on the Mount

“Blessed”

The Sermon on the Mount

“Blessed”

“Blessed (*makarios*) are those whose lawless deeds are forgiven, and whose sins are covered;

Blessed (*makarios*) is the man to whom the LORD shall not impute sin” (Psalm 32:1-2).

Romans 4:7-8

The Sermon on the Mount

“Blessed”

“**Blessed** (*makarios*) are those whose lawless deeds are forgiven, and whose sins are covered;

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Romans 4:7-8

The Sermon on the Mount

“Blessed”

The Sermon on the Mount

“Blessed”

Blessed (*esher*) is he whose transgression is forgiven,
whose sin is covered.

Blessed (*esher*) is the man to whom the LORD does
not impute iniquity, and in whose
spirit there is no deceit.

Psalm 32:1-2

The Sermon on the Mount

“Blessed”

Blessed (*esher*) is he whose transgression is forgiven,
whose sin is covered.

Blessed (*esher*) is the man to whom the LORD does
not impute iniquity, and in whose
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Psalm 32:1-2

The Sermon on the Mount

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not impute iniquity, and in whose
spirit there is no deceit.

Psalm 32:1-2

The Sermon on the Mount

“Blessed”

The Sermon on the Mount

“Blessed”

Blessed (*esher*) is the man who
(1) walks not in the counsel of the ungodly,
(2) nor stands in the path of sinners,
(3) nor sits in the seat of the scornful.

Psalm 1:1

The Sermon on the Mount

“Blessed”

- Blessed** (*esher*) is the man who
- (1) walks not in the counsel of the ungodly,
 - (2) nor stands in the path of sinners,
 - (3) nor sits in the seat of the scornful.

Psalm 1:1

The Sermon on the Mount

“Blessed”

But his delight is in the law of the LORD,
and in His law he meditates day and night.

The Sermon on the Mount

“Blessed”

But his delight is in the law of the LORD,
and in His law he meditates day and night.

He shall be like a tree planted by the rivers of water,
that brings forth its fruit in its season,
whose leaf also shall not wither;
and whatever he does shall prosper.

Psalm 1:2-3

The Sermon on the Mount

“Blessed”

Blessed (*esher*) is the nation whose God is the LORD,
the people He has chosen as His own inheritance.

Psalm 33:12

The Sermon on the Mount

“Blessed”

Blessed (*esher*) is the nation whose God is the LORD,
the people He has chosen as His own inheritance.

Psalm 33:12

The Sermon on the Mount

“Blessed”

Oh, taste and see that the LORD is good;
Blessed (*esher*) is the man who trusts in Him!

Psalm 34:8

The Sermon on the Mount

“Blessed”

Oh, taste and see that the LORD is good;
Blessed (*esher*) is the man who trusts in Him!

Psalm 34:8

The Sermon on the Mount

“Blessed”

Blessed (*esher*) is that man who makes
the LORD his trust,
and does not respect the proud,
nor such as turn aside to lies.

Psalm 40:4

The Sermon on the Mount

“Blessed”

Blessed (*esher*) is that man who makes
the LORD his trust,
and does not respect the proud,
nor such as turn aside to lies.

Psalm 40:4

The Sermon on the Mount

“Blessed”

Blessed (*esher*) is he who considers the poor;
(why) the LORD will deliver him in time of trouble.

Psalm 41:1

The Sermon on the Mount

“Blessed”

Blessed (*esher*) is he who considers the poor;
(why) the LORD will deliver him in time of trouble.

Psalm 41:1

The Sermon on the Mount

“Blessed”

Blessed (*esher*) is the man You choose,
and cause to approach You,
(why) that he may dwell in Your courts.

Psalm 65:4

The Sermon on the Mount

“Blessed”

Blessed (*esher*) is the man You choose,
and cause to approach You,
(why) that he may dwell in Your courts.

Psalm 65:4

The Sermon on the Mount

“Blessed”

Blessed (*esher*) is the man whose strength is in You.

Psalm 84:5

The Sermon on the Mount

“Blessed”

Blessed (*esher*) is the man whose strength is in You.

Psalm 84:5

The Sermon on the Mount

“Blessed”

O LORD of hosts,
Blessed (*esher*) is the man who trusts in You!

Psalm 84:12

The Sermon on the Mount

“Blessed”

O LORD of hosts,
Blessed (*esher*) is the man who trusts in You!

Psalm 84:12

The Sermon on the Mount

“Blessed”

Blessed (*esher*) is the man whom You instruct,
O LORD, and teach out of Your law.

Psalm 94:12

The Sermon on the Mount

“Blessed”

Blessed (*esher*) is the man whom You instruct,
O LORD, and teach out of Your law.

Psalm 94:12

The Sermon on the Mount

“Blessed”

Blessed (*esher*) are those who keep justice,
and he who does righteousness at all times!

Psalm 106:3

The Sermon on the Mount

“Blessed”

Blessed (*esher*) are those who keep justice,
and he who does righteousness at all times!

Psalm 106:3

The Sermon on the Mount

“Blessed”

Praise the LORD!

Blessed (*esher*) is the man who fears the LORD,
who delights greatly in His commandments.

Psalm 112:1

The Sermon on the Mount

“Blessed”

Praise the LORD!

Blessed (*esher*) is the man who fears the LORD,
who delights greatly in His commandments.

Psalm 112:1

The Sermon on the Mount

“Blessed”

Blessed (*esher*) are the undefiled in the way,
who walk in the law of the LORD!

Blessed (*esher*) are those who keep His testimonies,
Who seek Him with the whole heart!

Psalm 119:1-2

The Sermon on the Mount

“Blessed”

Blessed (*esher*) are the undefiled in the way,
who walk in the law of the LORD!

Blessed (*esher*) are those who keep His testimonies,
Who seek Him with the whole heart!

Psalm 119:1-2

The Sermon on the Mount

“Blessed”

Blessed (*esher*) are the undefiled in the way,
who walk in the law of the LORD!

Blessed (*esher*) are those who keep His testimonies,
Who seek Him with the whole heart!

Psalm 119:1-2

The Sermon on the Mount

“Blessed”

Blessed (*esher*) is every one who fears the LORD,
who walks in His ways.

Psalm 128:1

The Sermon on the Mount

“Blessed”

Blessed (*esher*) is every one who fears the LORD,
who walks in His ways.

Psalm 128:1

The Sermon on the Mount

“Blessed”

The Sermon on the Mount

“Blessed”

“Blessed are the poor in spirit,
(why) for theirs is the kingdom of heaven.”

Matthew 5:3

The Sermon on the Mount

“Blessed”

“**Blessed are the poor in spirit,**
(why) for theirs is the kingdom of heaven.”

Matthew 5:3

The Sermon on the Mount

“Blessed”

“Blessed are the poor in spirit,
(why) for theirs is the kingdom of heaven.”

Matthew 5:3

The Sermon on the Mount

“Blessed”

“Blessed are those who mourn,
(why) for they shall be comforted.”

Matthew 5:4

The Sermon on the Mount

“Blessed”

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(why) for they shall be comforted.”

Matthew 5:4

The Sermon on the Mount

“Blessed”

“Blessed are those who mourn,
(why) for they shall be comforted.”

Matthew 5:4

The Sermon on the Mount

“Blessed”

“Blessed are the meek,
(why) for they shall inherit the earth.”

Matthew 5:5

The Sermon on the Mount

“Blessed”

“**Blessed are the meek,**
(why) for they shall inherit the earth.”

Matthew 5:5

The Sermon on the Mount

“Blessed”

“Blessed are the meek,
(why) for they shall inherit the earth.”

Matthew 5:5

The Sermon on the Mount

“Blessed”

“Blessed are those who hunger and thirst
for righteousness,
(why) for they shall be filled.”

Matthew 5:6

The Sermon on the Mount

“Blessed”

“Blessed are those who hunger and thirst
for righteousness,
(why) for they shall be filled.”

Matthew 5:6

The Sermon on the Mount

“Blessed”

“Blessed are those who hunger and thirst
for righteousness,
(why) for they shall be filled.”

Matthew 5:6

The Sermon on the Mount

“Blessed”

“Blessed are the merciful,
(why) for they shall obtain mercy.”

Matthew 5:7

The Sermon on the Mount

“Blessed”

“**Blessed are the merciful,**
(why) for they shall obtain mercy.”

Matthew 5:7

The Sermon on the Mount

“Blessed”

“Blessed are the merciful,
(why) for they shall obtain mercy.”

Matthew 5:7

The Sermon on the Mount

“Blessed”

“Blessed are the pure in heart,
(why) for they shall see God.”

Matthew 5:8

The Sermon on the Mount

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(why) for they shall see God.”

Matthew 5:8

The Sermon on the Mount

“Blessed”

“Blessed are the pure in heart,
(why) for they shall see God.”

Matthew 5:8

The Sermon on the Mount

“Blessed”

“Blessed are the peacemakers,
(why) for they shall be called sons of God.”

Matthew 5:9

The Sermon on the Mount

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Matthew 5:9

The Sermon on the Mount

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Matthew 5:9

The Sermon on the Mount

“Blessed”

“Blessed are those who are persecuted for
righteousness’ sake,
(why) for theirs is the kingdom of heaven.”

Matthew 5:10

The Sermon on the Mount

“Blessed”

“Blessed are those who are persecuted for
righteousness’ sake,
(why) for theirs is the kingdom of heaven.”

Matthew 5:10

The Sermon on the Mount

“Blessed”

“Blessed are those who are persecuted for
righteousness’ sake,
(why) for theirs is the kingdom of heaven.”

Matthew 5:10

The Sermon on the Mount

“Blessed”

“Blessed are you when they revile and persecute you, and say all kinds of evil against you falsely for My sake. Rejoice and be exceedingly glad, (why) for great is your reward in heaven, for so they persecuted the prophets who were before you.”

Matthew 5:11-12

The Sermon on the Mount

“Blessed”

“Blessed are you when they revile and persecute you, and say all kinds of evil against you falsely for My sake. Rejoice and be exceedingly glad, (why) for great is your reward in heaven, for so they persecuted the prophets who were before you.”

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The Sermon on the Mount

The Sermon on the Mount

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(why) for theirs is the (what) kingdom of heaven.

Matthew 5:3

The Sermon on the Mount

The Poor in Spirit

The Sermon on the Mount

The **Poor** in Spirit

The Sermon on the Mount

The Poor in Spirit

Poor (*ptōchos*) is from a verb meaning “to shrink, cower, or cringe, like one reduced to begging. It means to be destitute of wealth, influence, position, power or honor; to be lowly, needy, helpless, and afflicted.”

The Sermon on the Mount

The Poor in Spirit

The Sermon on the Mount

The Poor in Spirit

Jesus answered and said to them, “Go and tell John the things which you hear and see:

The blind see and the lame walk; the lepers are cleansed and the deaf hear; the dead are raised up and the poor (*ptōchos*) have the gospel preached to them.”

Matthew 11:4-5

The Sermon on the Mount

The Poor in Spirit

Jesus answered and said to them, “Go and tell John the things which you hear and see:

The **blind** see and the lame walk; the lepers are cleansed and the deaf hear; the dead are raised up and the poor (*ptōchos*) have the gospel preached to them.”

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The Sermon on the Mount

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The Sermon on the Mount

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The Sermon on the Mount

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The Sermon on the Mount

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The Sermon on the Mount

The Poor in Spirit

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Matthew 11:4-5

The Sermon on the Mount

The Poor in Spirit

“But there was a certain beggar (poor - *ptōchos*) named Lazarus, (described as) full of sores, who was laid at his gate, desiring to be fed with the crumbs which fell from the rich man’s table. Moreover the dogs came and licked his sores.”

Luke 16:20-21

The Sermon on the Mount

The Poor in Spirit

“But there was a certain **beggar** (poor - *ptōchos*) named Lazarus, (described as) full of sores, who was laid at his gate, desiring to be fed with the crumbs which fell from the rich man’s table. Moreover the dogs came and licked his sores.”

Luke 16:20-21

The Sermon on the Mount

The Poor in Spirit

“I know your works, that you are neither cold nor hot. I could wish you were cold or hot. So then, because you are lukewarm, and neither cold nor hot, I will vomit you out of My mouth. (why) Because you say, ‘I am rich, have become wealthy, and have need of nothing’—and do not know that you are wretched, miserable, poor (*ptōchos*), blind, and naked.”

Revelation 3:15-17

The Sermon on the Mount

The Poor in Spirit

“I know your works, that you are neither cold nor hot. I could wish you were cold or hot. So then, because you are lukewarm, and neither cold nor hot, I will vomit you out of My mouth. (why) Because you say, ‘I am rich, have become wealthy, and have need of nothing’—and do not know that you are wretched, miserable, **poor** (*ptōchos*), blind, and naked.”

Revelation 3:15-17

The Sermon on the Mount

The Poor in Spirit

The Sermon on the Mount

The Poor **in Spirit**

The Sermon on the Mount

The Poor **in Spirit**

Spirit (*pneúma*) means “breath, wind, air; the breath breathed by God into man and again returning to God, the spiritual entity in man, the principle of life residing in man.”

The Sermon on the Mount

The Poor in Spirit

For God is my witness, whom I serve (how) with my spirit (*pneúma*) in the gospel of His Son, that without ceasing I make mention of you always in my prayers.

Romans 1:9

The Sermon on the Mount

The Poor in Spirit

For God is my witness, whom I **serve** (how) with my spirit (*pneúma*) in the gospel of His Son, that without ceasing I make mention of you always in my prayers.

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The Sermon on the Mount

The Poor in Spirit

For God is my witness, whom I serve (how) with my spirit (*pneúma*) in the gospel of His Son, that without ceasing I make mention of you always in my prayers.

Romans 1:9

The Sermon on the Mount

The Poor in Spirit

For you can all prophesy one by one, that all may learn and all may be encouraged. And the spirits of the prophets are (what) subject to the prophets. For God is not the author of confusion but of peace, as in all the churches of the saints.

1 Corinthians 14:31-33

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The Sermon on the Mount

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To be poor in spirit is to recognize your spiritual poverty apart from God.

The Sermon on the Mount

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To be poor in spirit is to recognize your spiritual poverty apart from God.

It's to see yourself as you really are:
lost, hopeless, and helpless.

The Sermon on the Mount

The Poor in Spirit

To be poor in spirit is to recognize your spiritual poverty apart from God.

It's to see yourself as you really are:
lost, hopeless, and helpless.

It's to admit there are no saving resources in yourself
and you can only beg for mercy from God.

The Sermon on the Mount

The Poor in Spirit

It's to reject all pride and see yourself, again, as you really are — wretched, miserable, poor, blind, and naked.

The Sermon on the Mount

The Poor in Spirit

It's to reject all pride and see yourself, again, as you really are — wretched, miserable, poor, blind, and naked.

It's to understand you cannot fulfill the standards of the Sermon on the Mount by your own merits, no matter how hard you try or how committed you are.

The Sermon on the Mount

The Poor in Spirit

The Sermon on the Mount

The Poor in Spirit

“For I say to you, that (condition) unless (what) your righteousness exceeds (what) the righteousness of the scribes and Pharisees, you will (what) by no means enter the kingdom of heaven.”

Matthew 5:20

The Sermon on the Mount

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The Poor in Spirit

The Sermon on the Mount

The Poor in Spirit

There must be a humbling, an emptying of yourself
before there can be a filling.

The Sermon on the Mount

The Poor in Spirit

There must be a humbling, an emptying of yourself before there can be a filling.

In other words, you must become poor in spirit before you can become rich in God's blessings.

The Sermon on the Mount

The Poor in Spirit

There must be a humbling, an emptying of yourself before there can be a filling.

In other words, you must become poor in spirit before you can become rich in God's blessings.

The choice is up to you.

The Sermon on the Mount

The Sermon on the Mount

“(what) Blessed are (who) the poor in spirit,
(why) for theirs (the poor in spirit) is (what)
the kingdom of heaven.”

Matthew 5:3

The Sermon on the Mount

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The Sermon on the Mount

The Kingdom of Heaven

The Sermon on the Mount

The Kingdom of Heaven

What exactly is the Kingdom of Heaven?

The Sermon on the Mount

The Kingdom of Heaven

What exactly is the Kingdom of Heaven?

And where is it?

The Sermon on the Mount

The Kingdom of Heaven

What exactly is the Kingdom of Heaven?

And where is it?

Is it something we can see and feel and touch?

The Sermon on the Mount

The Kingdom of Heaven

What exactly is the Kingdom of Heaven?

And where is it?

Is it something we can see and feel and touch?

How are we suppose to live in His Kingdom?

The Sermon on the Mount

The Kingdom of Heaven

What exactly is the Kingdom of Heaven?

And where is it?

Is it something we can see and feel and touch?

How are we suppose to live in His Kingdom?

Are the realities in the Kingdom of Heaven the same
as they are in everyday life?

The Sermon on the Mount

The Kingdom of Heaven

And if not, how are they different?

The Sermon on the Mount

The Kingdom of Heaven

And if not, how are they different?

How can I be a citizen of His Kingdom when I'm a citizen of the United States of America?

The Sermon on the Mount

The Kingdom of Heaven

And if not, how are they different?

How can I be a citizen of His Kingdom when I'm a citizen of the United States of America?

How can I be in two places at the same time?

The Sermon on the Mount

The Kingdom of Heaven

And if not, how are they different?

How can I be a citizen of His Kingdom when I'm a citizen of the United States of America?

How can I be in two places at the same time?

Is that even possible?

The Sermon on the Mount

The Kingdom of Heaven

And if not, how are they different?

How can I be a citizen of His Kingdom when I'm a citizen of the United States of America?

How can I be in two places at the same time?

Is that even possible?

And what does that look and feel like in real life?

The Sermon on the Mount

The Sermon on the Mount

What's the purpose of the Sermon on the Mount?

The Sermon on the Mount

What's the purpose of the Sermon on the Mount?

We live in two kingdoms.

The Sermon on the Mount

What's the purpose of the Sermon on the Mount?

We live in two kingdoms.

The kingdom of this world

The Sermon on the Mount

What's the purpose of the Sermon on the Mount?

We live in two kingdoms.

The kingdom of this world and the Kingdom of God.

The Sermon on the Mount

What's the purpose of the Sermon on the Mount?

We live in two kingdoms.

The kingdom of this world and the Kingdom of God.

The Sermon on the Mount shows us how to live
in the Kingdom of God.

