

But without faith it is impossible to please Him, for he who comes to God must believe that He is, and that He is a rewarder of those who diligently seek Him.

Hebrews 11:6

Primary Point

Primary Point

In order for you to function in your gifts, you have to believe you actually have them and that God wants to use them in your life for the edification of His church and to bring glory to His name.

Primary Point

In order for you to function in your gifts, you have to believe you actually have them and that God wants to use them in your life for the edification of His church and to bring glory to His name.

It all begins and ends with faith.

Faith

Faith

English translation:

Faith

English translation:

“Complete trust or confidence in someone or something.”

Faith

Biblical meaning:

Faith

Biblical meaning:

Now faith (*pístis*) is the substance of things hoped for,
the evidence of things not seen.

Hebrews 11:1

Faith

Biblical meaning:

Now faith (*pístis*) is the substance (that which has foundation, the basis, that which underlies the apparent, hence, the reality, essence, confidence) of things hoped for (confident expectation), the evidence (conviction, proof, certainty) of things not seen.

Hebrews 11:1

Faith

Biblical meaning:

Now faith (*pístis*) is the substance (that which has foundation, the basis, that which underlies the apparent, hence, the reality, essence, confidence) of things hoped for (confident expectation), the evidence (conviction, proof, certainty) of things not seen.

Hebrews 11:1

Faith

Biblical meaning:

Now faith (*pístis*) **is the substance** (that which has foundation, the basis, that which underlies the apparent, hence, the reality, essence, confidence) of things hoped for (confident expectation), the evidence (conviction, proof, certainty) of things not seen.

Hebrews 11:1

Faith

Biblical meaning:

Now faith (*pístis*) **is the substance** (that which has foundation, the basis, that which underlies the apparent, hence, the reality, essence, confidence) **of things hoped for** (confident expectation), the evidence (conviction, proof, certainty) of things not seen.

Hebrews 11:1

Faith

Biblical meaning:

Now faith (*pístis*) **is the substance** (that which has foundation, the basis, that which underlies the apparent, hence, the reality, essence, confidence) **of things hoped for** (confident expectation), **the evidence** (conviction, proof, certainty) of things not seen.

Hebrews 11:1

Faith

Biblical meaning:

Now faith (*pístis*) **is the substance** (that which has foundation, the basis, that which underlies the apparent, hence, the reality, essence, confidence) **of things hoped for** (confident expectation), **the evidence** (conviction, proof, certainty) **of things not seen.**

Hebrews 11:1

Faith

pístis

Faith

pístis

To win over, to be persuaded.

Faith

pístis

To win over, to be persuaded.

It means firm persuasion, trust, conviction, belief in truth or having been given the ability to believe.

The Gifts of the Spirit

The Gifts of the Spirit

One,

Spiritual gifts are empowered by the Holy Spirit and given to those the Spirit desires.

The Gifts of the Spirit

One,

Spiritual gifts are empowered by the Holy Spirit and given to those the Spirit desires.

Two,

Spiritual gifts are given for the common good of the church and not for the edification of the individual.

The Gifts of the Spirit

Three,

Instead of fearing spiritual gifts, we are commanded to seek and desire them.

The Gifts of the Spirit

Three,

Instead of fearing spiritual gifts, we are commanded to seek and desire them.

Four,

The gifts given to an individual Christian differ in number, magnitude and intensity.

The Gifts of the Spirit

Five,

The gifts of the Spirit are not used at the desire or whim of the recipient of the gift.

The Gifts of the Spirit

Five,

The gifts of the Spirit are not used at the desire or whim of the recipient of the gift.

They are used in the sovereignty of God.

The Gifts of the Spirit

The Gifts of the Spirit

Faith

Gifts of Healings

Working of Miracles

Prophecy

Discerning of Spirits

The Gifts of the Spirit

Faith

Gifts of Healings

Working of Miracles

Prophecy

Discerning of Spirits

The Gifts of the Spirit

Faith

Gifts of Healings

Working of Miracles

Prophecy

Discerning of Spirits

The Gifts of the Spirit

Faith

Gifts of Healings

Working of Miracles

Prophecy

Discerning of Spirits

The Gifts of the Spirit

Faith

Gifts of Healings

Working of Miracles

Prophecy

Discerning of Spirits

The Gift of Faith

The Gift of Faith

To win over, to be persuaded.

It means firm persuasion, trust, conviction, belief in truth or having been given the ability to believe.

The Gift of Faith

What is the “gift of faith” in 1 Corinthians 12?

The Gift of Faith

What is the “gift of faith” in 1 Corinthians 12?

This is the kind of faith that trusts in God’s Word and His promises. This is the kind of faith that God's people have in God and His Word that causes us to commit ourselves to the promises of God.

The Gift of Faith

What is the “gift of faith” in 1 Corinthians 12?

This is the kind of faith that trusts in God’s Word and His promises. This is the kind of faith that God's people have in God and His Word that causes us to commit ourselves to the promises of God.

We are believing the promises of God, being assured by the promises of God and rejoicing in the promises of God.

The Gifts of the Spirit

The Gifts of the Spirit

Faith

Gifts of Healings

Working of Miracles

Prophecy

Discerning of Spirits

The Gifts of the Spirit

Faith

Gifts of Healings

Working of Miracles

Prophecy

Discerning of Spirits

The Gifts of Healings

The Gifts of Healings

Íama

The Gifts of Healings

Íama

A healing or cure, the result of the process of healing.

The Gifts of Healings

Íama

A healing or cure, the result of the process of healing.

The Lord did not give *iámata*, which would be certain drugs for healing, but only gifts or abilities to provide the means of various healings in His divine providence, whether they be with or without medicine.

The Gifts of the Spirit

The Gifts of the Spirit

Faith

Gifts of Healings

Working of Miracles

Prophecy

Discerning of Spirits

The Gifts of the Spirit

Faith

Gifts of Healings

Working of Miracles

Prophecy

Discerning of Spirits

Working of Miracles

Working of Miracles

to another the working of miracles

1 Corinthians 12:10a

Working of Miracles

to another (*állos* – another of the same kind) the working (*energēma* – effective operation, used only here and means the result of the energy of God in the believer. It is the result energized by God's grace) of miracles (*dúnamis* – to be able, power, especially achieving power, it is often used for mighty deeds).

1 Corinthians 12:10a

Working of Miracles

to another (*állos* – another of the same kind) the working (*energēma* – effective operation, used only here and means the result of the energy of God in the believer. It is the result energized by God's grace) of miracles (*dúnamis* – to be able, power, especially achieving power, it is often used for mighty deeds).

1 Corinthians 12:10a

Working of Miracles

to another (*állos* – another of the same kind) **the working** (*energēma* – effective operation, used only here and means the result of the energy of God in the believer. It is the result energized by God's grace) of miracles (*dúnamis* – to be able, power, especially achieving power, it is often used for mighty deeds).

1 Corinthians 12:10a

Working of Miracles

to another (*állos* – another of the same kind) **the working** (*energēma* – effective operation, used only here and means the result of the energy of God in the believer. It is the result energized by God's grace) **of miracles** (*dúnamis* – to be able, power, especially achieving power, it is often used for mighty deeds).

1 Corinthians 12:10a

Primary Point

Primary Point

In order for you to function in your gifts, you have to believe you actually have them and that God wants to use them in your life for the edification of His church and to bring glory to His name.

Primary Point

In order for you to function in your gifts, you have to believe you actually have them and that God wants to use them in your life for the edification of His church and to bring glory to His name.

It all begins and ends with faith.

Questions that Tend to Linger

Questions that Tend to Linger

If the gifts are for today, then why haven't we seen them in operation in our church or in most of church history?

Questions that Tend to Linger

If the gifts are for today, then why haven't we seen them in operation in our church or in most of church history?

We don't believe because we haven't seen the gifts.

Questions that Tend to Linger

If the gifts are for today, then why haven't we seen them in operation in our church or in most of church history?

We don't believe because we haven't seen the gifts.

If we saw these gifts in operation, would we then believe?

Questions that Tend to Linger

If the gifts are for today, then why haven't we seen them in operation in our church or in most of church history?

We don't believe because we haven't seen the gifts.

If we saw these gifts in operation, would we then believe?

Where is faith in any of this?

Questions that Tend to Linger

What about Joni Eareckson Tada?

Questions that Tend to Linger

What about Joni Eareckson Tada?

What about Paul seemingly losing his gift of healing?

Questions that Tend to Linger

What about Joni Eareckson Tada?

What about Paul seemingly losing his gift of healing?

What about the canon of Scripture?

Questions that Tend to Linger

What about Joni Eareckson Tada?

What about Paul seemingly losing his gift of healing?

What about the canon of Scripture?

These are deductions based on human logic.

Questions that Tend to Linger

What about Joni Eareckson Tada?

What about Paul seemingly losing his gift of healing?

What about the canon of Scripture?

These are deductions based on human logic.

Where is faith in any of this?

Questions We Don't Like to Ask

Questions We Don't Like to Ask

Love never fails. But whether there are prophecies (gift), they will fail; whether there are tongues (gift), they will cease; whether there is knowledge (gift), it will vanish away. For we know in part and we prophesy (gift) in part. (for how long?)

But when that which is perfect (what) has come, then that which is in part (gifts) will be done away.

1 Corinthians 13:9-10

Questions We Don't Like to Ask

Love never fails. But whether there are **prophecies** (gift), they will fail; whether there are tongues (gift), they will cease; whether there is knowledge (gift), it will vanish away. For we know in part and we prophesy (gift) in part. (for how long?)

But when that which is perfect (what) has come, then that which is in part (gifts) will be done away.

1 Corinthians 13:9-10

Questions We Don't Like to Ask

Love never fails. But whether there are **prophecies** (gift), they will fail; whether there are **tongues** (gift), they will cease; whether there is knowledge (gift), it will vanish away. For we know in part and we prophesy (gift) in part. (for how long?)

But when that which is perfect (what) has come, then that which is in part (gifts) will be done away.

1 Corinthians 13:9-10

Questions We Don't Like to Ask

Love never fails. But whether there are **prophecies** (gift), they will fail; whether there are **tongues** (gift), they will cease; whether there is **knowledge** (gift), it will vanish away. For we know in part and we prophesy (gift) in part. (for how long?)

But when that which is perfect (what) has come, then that which is in part (gifts) will be done away.

1 Corinthians 13:9-10

Questions We Don't Like to Ask

Love never fails. But whether there are **prophecies** (gift), they will fail; whether there are **tongues** (gift), they will cease; whether there is **knowledge** (gift), it will vanish away. For we know in part and we **prophecy** (gift) in part. (for how long?)

But when that which is perfect (what) has come, then that which is in part (gifts) will be done away.

1 Corinthians 13:9-10

Questions We Don't Like to Ask

Love never fails. But whether there are **prophecies** (gift), they will fail; whether there are **tongues** (gift), they will cease; whether there is **knowledge** (gift), it will vanish away. For we know in part and we **prophecy** (gift) in part. (for how long?)

But when that which is perfect (what) has come, then that which is in part (gifts) will be done away.

1 Corinthians 13:9-10

Questions We Don't Like to Ask

Love never fails. But whether there are **prophecies** (gift), they will fail; whether there are **tongues** (gift), they will cease; whether there is **knowledge** (gift), it will vanish away. For we know in part and we **prophecy** (gift) in part. (for how long?)

But when that which is perfect (what) **has come**, then that which is in part (gifts) will be done away.

1 Corinthians 13:9-10

Questions We Don't Like to Ask

Love never fails. But whether there are **prophecies** (gift), they will fail; whether there are **tongues** (gift), they will cease; whether there is **knowledge** (gift), it will vanish away. For we know in part and we **prophecy** (gift) in part. (for how long?)

But when that which is perfect (what) **has come, then that which is in part** (gifts) will be done away.

1 Corinthians 13:9-10

Questions We Don't Like to Ask

Love never fails. But whether there are **prophecies** (gift), they will fail; whether there are **tongues** (gift), they will cease; whether there is **knowledge** (gift), it will vanish away. For we know in part and we **prophecy** (gift) in part. (for how long?)

But when that which is perfect (what) **has come, then that which is in part** (gifts) **will be done away.**

1 Corinthians 13:9-10

Questions We Don't Like to Ask

When I was a child, I spoke as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things.

For now we see in a mirror, dimly, but then (when the perfect comes) face to face. Now I know in part, but then (when the perfect comes) I shall know just as I also am known.

1 Corinthians 13:11-12

Questions We Don't Like to Ask

When I was a child, I spoke as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things.

For now we see in a mirror, dimly, but then (when the perfect comes) face to face. Now I know in part, but then (when the perfect comes) I shall know just as I also am known.

1 Corinthians 13:11-12

Questions We Don't Like to Ask

When I was a child, I spoke as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things.

For now we see in a mirror, dimly, but then (when the perfect comes) face to face. Now I know in part, but then (when the perfect comes) I shall know just as I also am known.

1 Corinthians 13:11-12

Questions We Don't Like to Ask

When I was a child, I spoke as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things.

For now we see in a mirror, dimly, but then (when the perfect comes) **face to face**. Now I know in part, but then (when the perfect comes) I shall know just as I also am known.

1 Corinthians 13:11-12

Questions We Don't Like to Ask

When I was a child, I spoke as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things.

For now we see in a mirror, dimly, but then (when the perfect comes) face to face. Now I know in part, but then (when the perfect comes) I shall know just as I also am known.

1 Corinthians 13:11-12

Questions We Don't Like to Ask

When I was a child, I spoke as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things.

For now we see in a mirror, dimly, but then (when the perfect comes) face to face. Now I know in part, but then (when the perfect comes) I shall know just as I also am known.

1 Corinthians 13:11-12

Questions We Don't Like to Ask

When I was a child, I spoke as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things.

For now we see in a mirror, dimly, but then (when the perfect comes) face to face. Now I know in part, but then (when the perfect comes) I shall know just as I also am known.

1 Corinthians 13:11-12

Questions We Don't Like to Ask

Questions We Don't Like to Ask

It would appear that Jesus heals because (1) He is asked to heal or (2) because He wants to.
There seems to be no other reason.

Matthew 4:23-24

And Jesus went about all Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and healing all kinds of sickness and all kinds of disease among the people.

Then His fame went throughout all Syria; and they brought to Him all sick people who were afflicted with various diseases and torments, and those who were demon-possessed, epileptics, and paralytics; and He healed them.

Matthew 4:23-24

And Jesus went about all Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and **healing all kinds of sickness and all kinds of disease among the people.**

Then His fame went throughout all Syria; and they brought to Him all sick people who were afflicted with various diseases and torments, and those who were demon-possessed, epileptics, and paralytics; and He healed them.

Matthew 4:23-24

And Jesus went about all Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and **healing all kinds of sickness and all kinds of disease among the people.**

Then His fame went throughout all Syria; and **they brought to Him all sick people who were afflicted with various diseases and torments**, and those who were demon-possessed, epileptics, and paralytics; and He healed them.

Matthew 4:23-24

And Jesus went about all Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and **healing all kinds of sickness and all kinds of disease among the people.**

Then His fame went throughout all Syria; and **they brought to Him all sick people who were afflicted with various diseases and torments, and those who were demon-possessed, epileptics, and paralytics; and He healed them.**

Matthew 4:23-24

And Jesus went about all Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and healing all kinds of sickness and all kinds of disease among the people.

Then His fame went throughout all Syria; and they brought to Him all sick people who were afflicted with various diseases and torments, and those who were demon-possessed, epileptics, and paralytics; and He healed them.

Matthew 8:1-3

The leper asked.

Matthew 8:5-13

The Centurion asked.

Matthew 8:14-15

Jesus saw a need.

They asked Him.

Mark 1:29-31

Matthew 8:28-32

Jesus saw a need.

Matthew 9:1-8

The people asked.

Matthew 9:18-19, 23-26

The ruler asked.

Matthew 9:20-22

The woman asked.

Matthew 9:27-31

The blind men asked.

Matthew 9:32-34

The people asked.

Matthew 9:35-36

Jesus saw a need.

Matthew 10:1

Jesus gives His disciples the gifts of the Spirit.

Matthew 10:1

Jesus gives His disciples the gifts of the Spirit.

And when He had called His twelve disciples to Him, He gave them power over unclean spirits, to cast them out, and to heal all kinds of sickness and all kinds of disease.

Matthew 10:1

Matthew 10:1

Jesus gives His disciples the gifts of the Spirit.

And when He had called His twelve disciples to Him, **He gave them power over unclean spirits**, to cast them out, and to heal all kinds of sickness and all kinds of disease.

Matthew 10:1

Matthew 10:1

Jesus gives His disciples the gifts of the Spirit.

And when He had called His twelve disciples to Him, **He gave them power over unclean spirits, to cast them out**, and to heal all kinds of sickness and all kinds of disease.

Matthew 10:1

Matthew 10:1

Jesus gives His disciples the gifts of the Spirit.

And when He had called His twelve disciples to Him, He gave them power over unclean spirits, to cast them out, and to heal all kinds of sickness and all kinds of disease.

Matthew 10:1

Questions We Don't Like to Ask

Questions We Don't Like to Ask

Now John answered Him, saying, "Teacher, we saw someone who does not follow us casting out demons in Your name, and we forbade him because he does not follow us."

But Jesus said, "Do not forbid him, for no one who works a miracle in My name can soon afterward speak evil of Me. For he who is not against us is on our side."

Mark 9:38-39

Questions We Don't Like to Ask

Now John answered Him, saying, “Teacher, we saw someone who does not follow us casting out demons in Your name, and we forbade him because he does not follow us.”

But Jesus said, “Do not forbid him, for no one who works a miracle in My name can soon afterward speak evil of Me. For he who is not against us is on our side.”

Mark 9:38-39

Questions We Don't Like to Ask

Now John answered Him, saying, “Teacher, we saw someone who does not follow us casting out demons in Your name, and we forbade him because he does not follow us.”

But Jesus said, “Do not forbid him, for no one who works a miracle in My name can soon afterward speak evil of Me. For he who is not against us is on our side.”

Mark 9:38-39

Questions We Don't Like to Ask

Now John answered Him, saying, “**Teacher, we saw someone who does not follow us casting out demons in Your name, and we forbade him because he does not follow us.**”

But Jesus said, “**Do not forbid him**, for no one who works a miracle in My name can soon afterward speak evil of Me. For he who is not against us is on our side.”

Mark 9:38-39

Questions We Don't Like to Ask

Now John answered Him, saying, “Teacher, we saw someone who does not follow us casting out demons in Your name, and we forbade him because he does not follow us.”

But Jesus said, “Do not forbid him, for no one who works a miracle in My name can soon afterward speak evil of Me. For he who is not against us is on our side.”

Mark 9:38-39

Questions We Don't Like to Ask

Now John answered Him, saying, “Teacher, we saw someone who does not follow us casting out demons in Your name, and we forbade him because he does not follow us.”

But Jesus said, “Do not forbid him, for no one who works a miracle in My name can soon afterward speak evil of Me. For he who is not against us is on our side.”

Mark 9:38-39

Questions We Don't Like to Ask

Questions We Don't Like to Ask

“Now, Lord, look on their threats, and grant to Your servants that with all boldness they may speak Your word, by stretching out Your hand to heal, and that signs and wonders may be done through the name of Your holy Servant Jesus.”

And when they had prayed, the place where they were assembled together was shaken; and they were all filled with the Holy Spirit, and they spoke the word of God with boldness.

Acts 4:29-30 (5:12-16)

Questions We Don't Like to Ask

“**Now, Lord, look on their threats**, and grant to Your servants that with all boldness they may speak Your word, by stretching out Your hand to heal, and that signs and wonders may be done through the name of Your holy Servant Jesus.”

And when they had prayed, the place where they were assembled together was shaken; and they were all filled with the Holy Spirit, and they spoke the word of God with boldness.

Acts 4:29-30 (5:12-16)

Questions We Don't Like to Ask

“Now, Lord, look on their threats, and grant to Your servants that with all boldness they may speak Your word, by stretching out Your hand to heal, and that signs and wonders may be done through the name of Your holy Servant Jesus.”

And when they had prayed, the place where they were assembled together was shaken; and they were all filled with the Holy Spirit, and they spoke the word of God with boldness.

Acts 4:29-30 (5:12-16)

Questions We Don't Like to Ask

“Now, Lord, look on their threats, and grant to Your servants that with all boldness they may speak Your word, by stretching out Your hand to heal, and that signs and wonders may be done through the name of Your holy Servant Jesus.”

And when they had prayed, the place where they were assembled together was shaken; and they were all filled with the Holy Spirit, and they spoke the word of God with boldness.

Acts 4:29-30 (5:12-16)

Questions We Don't Like to Ask

“Now, Lord, look on their threats, and grant to Your servants that with all boldness they may speak Your word, by stretching out Your hand to heal, and that signs and wonders may be done through the name of Your holy Servant Jesus.”

And when they had prayed, the place where they were assembled together was shaken; and they were all filled with the Holy Spirit, and they spoke the word of God with boldness.

Acts 4:29-30 (5:12-16)

Questions We Don't Like to Ask

“Now, Lord, look on their threats, and grant to Your servants that with all boldness they may speak Your word, by stretching out Your hand to heal, and that signs and wonders may be done through the name of Your holy Servant Jesus.”

And when they had prayed, the place where they were assembled together was shaken; **and they were all filled with the Holy Spirit**, and they spoke the word of God with boldness.

Acts 4:29-30 (5:12-16)

Questions We Don't Like to Ask

“Now, Lord, look on their threats, and grant to Your servants that with all boldness they may speak Your word, by stretching out Your hand to heal, and that signs and wonders may be done through the name of Your holy Servant Jesus.”

And when they had prayed, the place where they were assembled together was shaken; and they were all filled with the Holy Spirit, and they spoke the word of God with boldness.

Acts 4:29-30 (5:12-16)

Primary Point

Primary Point

In order for you to function in your gifts, you have to believe you actually have them and that God wants to use them in your life for the edification of His church and to bring glory to His name.

Primary Point

In order for you to function in your gifts, you have to believe you actually have them and that God wants to use them in your life for the edification of His church and to bring glory to His name.

It all begins and ends with faith.

Questions that Tend to Linger

Questions that Tend to Linger

If I could see just one miracle, then I would believe.

What Are We To Do?

What Are We To Do?

Prepare Your Fields!

Announcements

Tuesday: Tuesday Night Bible Study – 7:00pm

At the Shepherding Center

Study John 19

Friday: Ladies Bible Study – 10:00am

Friday: **No Friday Night at the Movies** – 7:00pm

Saturday: Ladies Prayer Group – 9:30am

