

But the manifestation of the Spirit is given
to each one for the profit of all.

1 Corinthians 12:7

The Gifts of the Spirit

The Gifts of the Spirit

One,

Spiritual gifts are empowered by the Holy Spirit and given to those the Spirit desires.

The Gifts of the Spirit

One,

Spiritual gifts are empowered by the Holy Spirit and given to those the Spirit desires.

Two,

Spiritual gifts are given for the common good of the church and not for the edification of the individual.

The Gifts of the Spirit

Three,

Instead of fearing spiritual gifts, we are commanded to seek and desire them.

The Gifts of the Spirit

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Instead of fearing spiritual gifts, we are commanded to seek and desire them.

Four,

The gifts given to an individual Christian differ in number, magnitude and intensity.

The Gifts of the Spirit

Five,

The gifts of the Spirit are not used at the desire or whim of the recipient of the gift.

The Gifts of the Spirit

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The gifts of the Spirit are not used at the desire or whim of the recipient of the gift.

They are used in the sovereignty of God.

The Gifts of the Spirit

Four Lists

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Four Lists

Romans 12:6-8

The Gifts of the Spirit

Four Lists

Romans 12:6-8

1 Corinthians 12:4-11

The Gifts of the Spirit

Four Lists

Romans 12:6-8

1 Corinthians 12:4-11

1 Corinthians 12:28

The Gifts of the Spirit

Four Lists

Romans 12:6-8

1 Corinthians 12:4-11

1 Corinthians 12:28

Ephesians 4:11

The Gifts of the Spirit

Four Lists

Romans 12:6-8

1 Corinthians 12:4-11

1 Corinthians 12:28

Ephesians 4:11

1 Corinthians 12:4-11

1 Corinthians 12:4-11

Word of Wisdom

Word of Knowledge

Faith

Gifts of Healing

Working of Miracles

Prophecy

Discerning of spirits

1 Corinthians 12:4-11

Word of Wisdom

Word of Knowledge

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1 Corinthians 12:4-11

Word of Wisdom

Word of Knowledge

Faith

Gifts of Healing

Working of Miracles

Prophecy

Discerning of spirits

1 Corinthians 12:4-11

Different kinds of Tongues

Interpretation of Tongues

Gifts of the Spirit

állos or héteros

állos or héteros

Another

állos or héteros

Another

“*állos*” means “other of the same kind”

állos or héteros

Another

“*állos*” means “other of the **same** kind”

állos or héteros

Another

“*állos*” means “other of the **same** kind”

“*héteros*” means “other of a different kind”

állos or héteros

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állos or héteros

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állos or héteros

Group One

állos or héteros

Group One

one is given the word of wisdom (how) through the Spirit, to another (*állos* - of the same kind) is given the word of knowledge (how) through the same Spirit,

állos or héteros

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állos or héteros

Group Two

állos or héteros

Group Two

to another (*héteros* – of a different kind) faith
(how) by the same Spirit,

to another (*állos* – of the same kind) gifts of healings
(how) by the same Spirit,

to another (*állos*) the working of miracles,

to another (*állos*) prophecy,

to another (*állos*) discerning of spirits,

állos or héteros

Group Two

to another (*héteros* – of a different kind) faith
(how) by the same Spirit,

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to another (*állos*) discerning of spirits,

állos or héteros

Group Three

állos or héteros

Group Three

to another (*héteros* – of a different kind) different kinds of tongues,
to another (*állos* – of the same kind) the interpretation of tongues.

állos or héteros

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állos or héteros

állos or héteros

Group One

állos or héteros

Group One

Word of wisdom

állos or héteros

Group One

Word of wisdom

Word of knowledge

állos or héteros

Group Two

állos or héteros

Group Two

Faith

állos or héteros

Group Two

Faith

Gifts of healings

állos or héteros

Group Two

Faith

Gifts of healings

Workings of miracles

állos or héteros

Group Two

Faith

Gifts of healings

Workings of miracles

Prophecy

állos or héteros

Group Two

Faith

Gifts of healings

Workings of miracles

Prophecy

Discerning of spirits

állos or héteros

Group Three

állos or héteros

Group Three

Different kinds of tongues

állos or héteros

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Different kinds of tongues

Interpretation of tongues

1 Corinthians 12:7

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But the manifestation of the Spirit is given to each one for the profit of all.

1 Corinthians 12:7

But the manifestation (expression, to make visible or observable) of the Spirit (Holy Spirit) is given (to bestow, to give freely of one's own accord and with good will) to each one (to each and every one separately and individually) for the profit (benefit, advantage, usefulness, help, to bring together for the benefit of another) of all.

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1 Corinthians 12:7

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Q: How does the Holy Spirit manifest or express Himself in the world today?

1 Corinthians 12:7

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Q: Does the Holy Spirit give His gifts to everyone that belongs to Christ?

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Q: Does the Holy Spirit give His gifts to everyone that belongs to Christ?

Q: Does that include you?

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Q: What gift or gifts has He given you?

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Q: How does the Holy Spirit manifest or express Himself in the world today?

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Q: Does that include you?

Q: What gift or gifts has He given you?

Q: And why did He give you His gifts?

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Q: Does the Holy Spirit give His gifts to everyone that belongs to Christ?

Q: Does that include you?

Q: What gift or gifts has He given you?

Q: And why did He give you His gifts?

A: So He could express Himself to others.

The Gifts of the Spirit

The Gifts of the Spirit

Group Two

Faith

Gifts of healings

Workings of miracles

Prophecy

Discerning of spirits

The Gifts of the Spirit

Group Two

Faith

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The Gifts of the Spirit

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Gifts of Healings

Gifts (pl) of Healings

Gifts (pl) of Healings (pl)

Gifts (pl) of Healings (pl)

to another (*állos*) gifts (*chárisma*) of healings (*íama*)
(how) by the same Spirit.

1 Corinthians 1:9

Gifts (pl) of Healings (pl)

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Gifts (pl) of Healings (pl)

chárisma

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chárisma

To show favor, it is a gift of grace,
an undeserved benefit.

Gifts (pl) of Healings (pl)

chárisma

To show favor, it is a gift of grace,
an undeserved benefit.

It refers to a gracious work of God or something God's
grace has bestowed.

Gifts (pl) of Healings (pl)

Gifts (pl) of Healings (pl)

íama

Gifts (pl) of Healings (pl)

íama

A healing or cure, the result of the process of healing.

Gifts (pl) of Healings (pl)

íama

A healing or cure, the result of the process of healing.

The Lord did not give *iámata*, which would be certain drugs for healing, but only gifts or abilities to provide the means of various healings in His divine providence, whether they be with or without medicine.

Gifts (pl) of Healings (pl)

íama

This is much more than going to medical school because you have a God-given aptitude for medicine.

Gifts (pl) of Healings (pl)

íama

This is much more than going to medical school because you have a God-given aptitude for medicine.

This is a supernatural move of God to bring about plural healings through plural gifts given to the church as a manifestation of His Spirit.

Gifts (pl) of Healings (pl)

John 14:10-14

“Believe Me that I am in the Father and the Father in Me, or else believe Me for the sake of the works themselves. Most assuredly, I say to you, (*if*) he who believes in Me, the (*then*) works that I do he will do also; and (*then*) greater works than these he will do, (*why*) because I go to My Father. And (*if*) whatever you ask in My name, (*then*) that I will do, (*why*) that the Father may be glorified in the Son. If you ask anything in My name, I will do it.”

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Examples of this Promise

Matthew 10:1

And when He had called His twelve disciples to Him, He gave them power (*exousía* – authority, from, the verb meaning “it is lawful”) over (against) unclean spirits, to cast them out, and to heal (how many) all kinds of sickness (*nósos* – weakness, ailment, pain, sorrow) and (how many) all kinds of disease (*malakía* – a softness, delicacy, a debilitating infirmity).

Matthew 10:1

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Matthew 10:5-8

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These twelve Jesus sent out and commanded them, saying: “Do not go into the way of the Gentiles, and do not enter a city of the Samaritans. But go rather to the lost sheep of the house of Israel. And as you go, preach, saying, ‘The kingdom of heaven is at hand.’ Heal the sick, cleanse the lepers, raise the dead, cast out demons. Freely you have received, freely give.”

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Mark 6:8-10

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And He called the twelve to Himself, and began to send them out two by two, and gave them power over unclean spirits. He commanded them to take nothing for the journey except a staff— no bag, no bread, no copper in their money belts— but to wear sandals, and not to put on two tunics. Also He said to them, “In whatever place you enter a house, stay there till you depart from that place.”

Mark 6:11-12

“And whoever will not receive you nor hear you, when you depart from there, shake off the dust under your feet as a testimony against them. Assuredly, I say to you, it will be more tolerable for Sodom and Gomorrah in the day of judgment than for that city!”

So they went out and preached that people should repent.

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Mark 6:13

And they cast out many demons, and anointed with oil many who were sick (*árrōstos* – infirmed, invalid, a lingering ailment, being in a bad state of health), and healed them.

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Where did they get the idea of anointing them with oil? What does that symbolize?

Mark 16:17-18

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“And these signs will follow those who believe: In My name they will (1) cast out demons; (2) they will speak with new tongues; (3) they will take up serpents; and (4) if they drink anything deadly, it will by no means hurt them; (5) they will lay hands on the sick, and they will recover.”

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Can you think of anyone in the Bible that you would say has the gift of healing?

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Can you give some Biblical examples of support?

Peter

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And he took him by the right hand and lifted him up, and immediately his feet and ankle bones received strength. So he, leaping up, stood and walked and entered the temple with them—walking, leaping, and praising God.

Acts 3:6-8

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And they were all with one accord in Solomon's Porch.

Yet none of the rest dared join them,
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And believers were increasingly added to the Lord, multitudes of both men and women, so that they brought the sick out into the streets and laid them on beds and couches, that at least the shadow of Peter passing by might fall on some of them.

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Also a multitude gathered from the surrounding cities to Jerusalem, bringing sick people and those who were tormented by unclean spirits, and they were all healed.

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This is a manifestation of the Holy Spirit.
The Holy Spirit is expressing Himself to the people.

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Now it came to pass, as Peter went through all parts of the country, that he also came down to the saints who dwelt in Lydda. There he found a certain man named Aeneas, who had been bedridden eight years and was paralyzed. And Peter said to him, "Aeneas, Jesus the Christ heals you. Arise and make your bed." Then he arose immediately.

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At Joppa there was a certain disciple named Tabitha, which is translated Dorcas. This woman was full of good works and charitable deeds which she did.

But it happened in those days that she became sick and died. When they had washed her, they laid her in an upper room.

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Acts 9:36-37

Peter

And since Lydda was near Joppa, and the disciples had heard that Peter was there, they sent two men to him, imploring him not to delay in coming to them.

Then Peter arose and went with them. When he had come, they brought him to the upper room. And all the widows stood by him weeping, showing the tunics and garments which Dorcas had made while she was with them.

Acts 9:38-39

Peter

But Peter put them all out (exactly like he saw Jesus do), and knelt down and prayed. And turning to the body he said, “Tabitha, arise.” And she opened her eyes, and when she saw Peter she sat up.

Then he gave her his hand and lifted her up; and when he had called the saints and widows, he presented her alive.

Acts 9:40-41

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But Peter put them all out (exactly like he saw Jesus do), and knelt down and prayed. And turning to the body he said, “Tabitha, arise.” And she opened her eyes, and when she saw Peter she sat up.

Then he gave her his hand and lifted her up; and when he had called the saints and widows, he presented her alive.

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and many believed on the Lord.

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Why did they believe in the Lord?

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And it became known throughout all Joppa,
and many believed on the Lord.

Acts 9:42

Why did they believe in the Lord?

Because the Holy Spirit had manifested and expressed
Himself to them through the hands of Peter.

Paul

Paul

Paul healed a man crippled from birth in Lystra.

Acts 14:8-10

Paul

Now (who) God worked unusual miracles (how) by the hands of Paul, so that even handkerchiefs or aprons were brought from his body to the sick, and the diseases left them and the evil spirits went out of them.

Acts 19:11-12

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Acts 19:11-12

Paul

Paul raised a man names Eutychus from the dead.

Acts 20:7-12

Paul

In that region (Island of Malta) there was an estate of the leading citizen of the island, whose name was Publius, who received us and entertained us courteously for three days.

And it happened that the father of Publius lay sick of a fever and dysentery. Paul went in to him and prayed, and he laid his hands on him and healed him.

So when this was done, the rest of those on the island who had diseases also came and were healed.

Acts 28:7-9

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Because it is God who heals, not Paul.

Paul simply allows himself to be the vehicle God uses, through the gifts of the Holy Spirit, to express His love, power and mercy to a lost world.

Paul

Paul was unable to heal Timothy of his stomach ailments.

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Paul was unable to heal Timothy of his stomach ailments.

No longer drink only water, but use a little wine for your stomach's sake and your frequent infirmities.

1 Timothy 5:23

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Paul was unable to rid himself of his “thorn in the flesh” which may have been an eye ailment.

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And lest I should be exalted above measure by the abundance of the revelations, a thorn in the flesh was given to me, a messenger of Satan to buffet me, lest I be exalted above measure.

2 Corinthians 12:7

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Gifts (pl) of Healings (pl)

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It is not because of us people are healed.

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And we do not fail when people are not healed.

Gifts (pl) of Healings (pl)

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Why are we so filled with doubt?

This gift is given to us to be used whenever the Lord desires to manifest Himself to others.

It is not because of us people are healed.

And we do not fail when people are not healed.

We only fail when we refuse to use the gift given to us because of fear, doubt or apathy.

Remember

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In order for you to function in your gifts, you have to believe you actually have them and that God wants to use them in your life for the edification of His church and to bring glory to His name.

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Even if that gift is the gift of healing.

